

Carbon County Fair 2024

August 3rd-10th, 2024



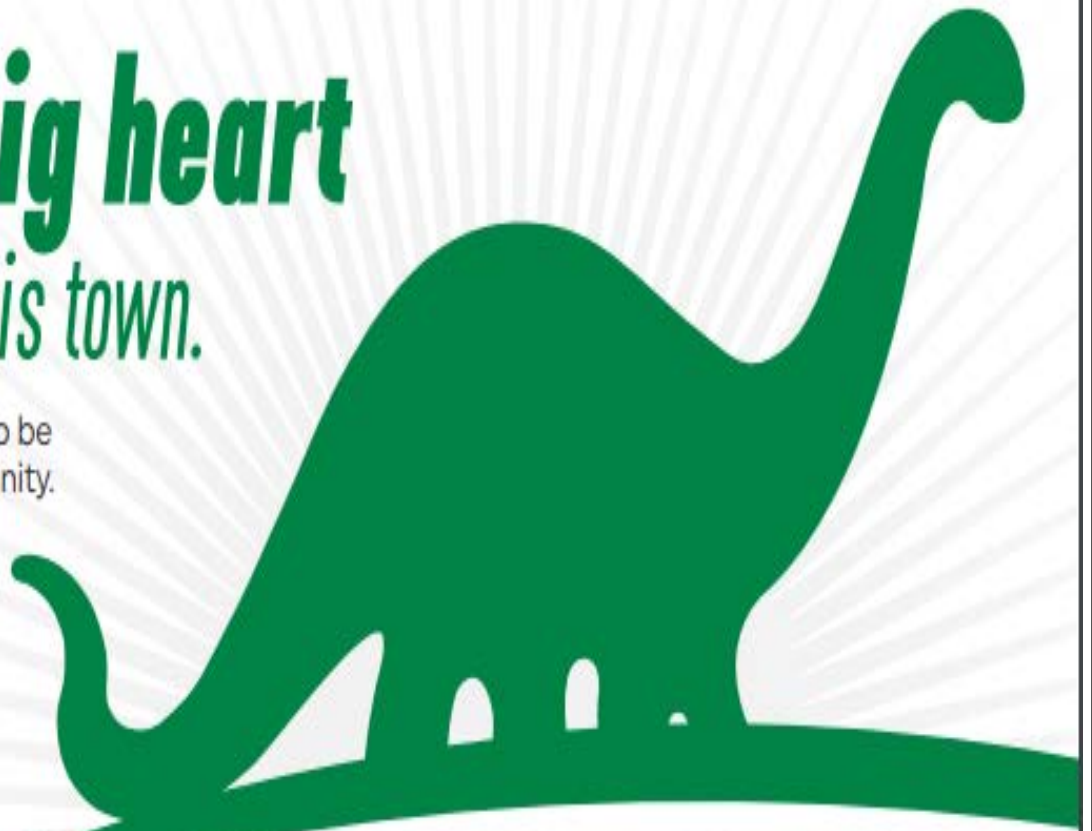
Questions? Call the Fair Office at 307-328-7811

Visit our website at www.carboncountyfairgrounds.com

We've got a **big heart**
for this town.

HF Sinclair is proud to be
a part of this community.

HFSinclair.com



HOLLYFRONTIER + SINCLAIR OIL =



*Thank you, HF Sinclair for being
A Champion of the Carbon County Fair!
Your assistance with the Bellamy Brothers Concert,
As well as the rest of the support you provide
Shows your support of the Youth of Carbon County!
We appreciate you!*

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No pre-entry form needed for Open Cass exhibits
Open class exhibit entries will be in the Exhibit Hall
Sat. Aug. 3, 2024 Enter from 3-5 p.m.
Sunday, August 4, 2024 Enter from 8-11 a.m.
Judge Sunday August 4, Noon—3:00 p.m.

4-H & FFA Entries will be done online at www.fairentry.com

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Updates for 2024!

1. Fabric and Fashion Judging will be Monday, July 29, 2024 in the Jeffrey Center at 8:00 a.m.
2. 4-H and Open Class Dog Show will be Saturday, August 3, 2024 in the Multi Plex at 1:00 p.m. Entries begin at noon. Agility will follow in the Rodeo Arena.
3. 4-H Horse kids will start Static Judgings at 8:30 a.m. in the Exhibit Hall on Sunday, August 4, 2024. Non 4-H Horse kids will begin at 9:00 a.m.
4. Animals leaving the fairgrounds on Friday, August 9th, must be wanded and checked out by a Fair Board Member.
5. Animals must be exhibited in their respective barns during Fair Week. No animals will be kept in trailers during Fair Week.
6. No feeding of animals in trailers.
7. No parents/guardians are allowed to speak to judges while they are performing their duties.
8. Photography and Art Entries:

There must be a hanger w/ wire on the back of your entries. It needs to look like the photo below: This is the only way we can safely hang your work!



9. To show at the Carbon County Fair, a youth exhibitor shall be:

-In good standing with their organization; AND -A resident of Carbon County; OR attend school in Carbon County; OR reside in Carbon County during Fair due to a court ordered custody arrangement; AND -Subject to ownership deadlines, required weigh -in dates and other project requirements.

-Exhibitors that participated in the 2023 and preceding Carbon County Fairs and their immediate siblings shall raise and house all exhibited animals in the immediate care of the exhibitor.

Carbon County Fair 2024 Schedule

Wednesday, July 12

10:00 p.m. All 4H & FFA Entries due in Fairentury.com—No Late Entries

Saturday, July 27

8:00 a.m. Open Class Horse Show Fairgrounds Arena

Sunday, July 28

10:00 a.m. Carbon County Barrel Race Fairgrounds Arena

Monday, July 29

8:00 a.m. Fabric & Fashion Judging Jeffrey Center

Saturday, August 3

7:00 a.m. Lion's Club Breakfast Jeffrey Center

10:00 a.m. Fair Parade Downtown Rawlins

Noon Dog Show Entries Taken Multi Plex

1:00 p.m. Dog Show Begins, Showmanship First Multi Plex

1:00-3:00 p.m. Open Class Entries Taken Exhibit Hall

Sunday, August 4

8:00-10:00 a.m. Check in Swine, NO SWINE BEFORE 8:00 A.M. Swine Barn

8:00 a.m. Jr. Horse Show Mouthing & Check In

8:30 a.m. Jr. Horse Show Exhibitors Only go to Exhibit Hall for Static Judging

10:00-11:00 a.m. Sheep & Goat Check In/Inspection by Veterinarian Sheep & Goat Barn

9:00 a.m. Mandatory Horse Show Exhibitor Meeting— Arena

Immediately Following Jr. Horse Show— Showmanship, Halter & English Classes,
Trail , and Performance

9:30-11:30 a.m. 4-H Static Judging, Set Up 4H Booths Exhibit Hall

8:00-10:00 a.m. Enter Open Class Exhibits Exhibit Hall

12:00-3:00 p.m. Judge Open Class Exhibits Exhibit Hall

4:00-7:00 p.m. Check In Swine Swine Barn

4:00-7:00 p.m. Set Up Tablescaping Exhibit Hall

Carbon County Fair 2024 Schedule (Continued)

Sunday, August 4, Con't.

5:30 p.m.	Award Jr. Horse Show Overall Awards	Fairgrounds Grandstands
6:00 p.m.	Enter County Roping	Fairgrounds Arena
7:00 p.m.	County Roping	Fairgrounds Arena
6:30 p.m.	Enter Open/Bring 4H Rabbits & Poultry	Small Animal Barn

Monday, August 5

7:30-9:00 AM	Enter Open/Bring 4H Rabbits & Poultry	
8:00-10:00 AM	Check In swine	
8:00 AM	Mandatory Youth Ranch Horse Show Exhibitor Meeting	Arena
Immediately Following Carbon County Youth Horse Ranch Events		
8:00-10:00 AM	Sheep & Goat Check In/Inspection by Veterinarian	Sheep & Goat Barn
8:00-10:00 AM	Outdoor Vendor Parking	Parking Lot Midway
9:00-Noon	Tablescaping Set Up	Exhibit Hall
8:00 AM—1:00 PM	FFA Entries on Grounds. Set Up in Designated Areas Only -Check with Fair Office	
9:00 AM-1:00 PM	Set UP FFA, Open Class & Commercial Booths	
9:00 AM— 1:00 PM	Set Up Energy Day Pop Ups— Parking Lot Midway	
9:30 AM	Rabbit Show	East Lawn Show Ring
12:00 Noon	Sheep Lead Entries Due at Fair Office	
12:00 Noon	Tablescaping Judging	Exhibit Hall
1:00 PM	Poultry Show	East Lawn Show Ring
1:00 PM	Weigh Market Sheep/Goats	Sheep Barn
1:00 PM —4:00 PM	Energy Day	Large Parking Lot
2 PM—7 PM	Exhibit Buildings Open to Public	
2 :00 PM	Judge FFA Exhibits	
4:00-6:00 PM	Check In Swine	Swine Barn
5:00 PM	Cat Show	Exhibit Hall Demonstration Booth
4:30 PM	Enter Super Horse /Working Ranch Horse Competition	
5:00 PM	Working Ranch Horse Contest	
7:00 PM	Weigh Market Swine	Swine Barn

Carbon County Fair 2024 Schedule (Continued)

Tuesday, August 6

10 AM-7PM	Exhibit Buildings Open to Public	
8:30 AM	Dairy Goat Show/ Pack Goat Show	East Lawn
8:30 AM	Sheep Show	Multi Plex
1:00 PM	Meat Goat Show	Multi Plex
12 Noon	Enter Carbon County Pie Shoot Out Contest	Demonstration Booth, Exhibit Hall
1:00 PM	Judge Carbon County Pie Shootout Contest	Demonstration Booth, Exhibit Hall
1:00 PM	Weigh Market Beef	Dirt Side, Multi Plex
6:00 PM	Breeding & Showmanship Swine Show—	Multi Plex
7:00 PM	Ranch Rodeo	Fairgrounds Arena



Carbon County Fair 2024 Schedule (Continued)

Wednesday, August 7

10 AM-7PM	Exhibit Buildings Open to Public	
8:00 AM	Market Swine Show	Carbon County Multi Plex
12 Noon	Enter Carbon County Cookie & Cake Shoot Out Contest	Exhibit Hall Demonstration Booth
1:00 PM	Judge Cookie & Cake Shoot Out Contest	Exhibit Hall Demonstration Booth
2:00 PM	Dummy Roping Contest	East Lawn
3:00 PM	SWINE, SHEEP & GOAT STATE FAIR SIGN UP, Sheep Proof of Ownership, and CONSIGNMENT/MEDICAL FORMS DUE IN FAIR OFFICE-MANDATORY	
3:00 pm	Clover Bud Party	East Lawn Tent
3:00 PM	CC Project Heifer Judging– Preg. Test, Interviews Evaluations	Heifer Pens
4:00 PM	Practice for Public Style Review	East Lawn
5:00 PM	Public Style Review	East Lawn
Immediately Following Public Style Review–	Sheep Lead Contest	East Lawn
7:00 PM	PRCA Rode	Fairgrounds Arena

Thursday, August 8

10 AM-7PM	Exhibit Buildings Open to Public	
9:00 AM	Beef Show followed by Showmanship	Carbon County Multiplex
12 Noon	Enter Carbon County Chili Shoot Out Cook Off	Exhibit Hall Demonstration Booth
1:00 PM	Judge Chili Shoot Out Cook Off	Exhibit Hall Demonstration Booth
1:00 PM	4H Pocket Pet Show	Grassy Area by Fair Office



Carbon County Fair 2024 Schedule (Continued)

Thursday, August 8, Con't.

2:00 PM	Dummy Roping Contest East Lawn	
2:00 PM	Enter Carbon County Home Brew Shoot Out Contest	
	Exhibit Hall Demonstration Booth	
3:00 PM	Judge Carbon County Home Brew Shoot Out Contest	
	Exhibit Hall Demonstration Booth	
3:00 PM	Beef Proof of Ownership, Consignment/Medical Forms Due	
	In Fair Office– Mandatory ALL STATE FAIR 4-H REGISTRATIONS	
5:30 PM	State Fair Exhibitor Meeting	Exhibit Hall
5:30 PM	Carbon County Stock Growers Social	MultiPlex
6:30 PM	Dummy Roping Finals	Front of Grandstands
7:00 PM	Bellamy Brothers Concert	Large Arena

Friday, August 9

10 AM to 1PM	Exhibit Buildings Open to Public	
12 Noon	Buyers Luncheon, Sponsored by RNB State Bank	MultiPlex
	Rawlins & Sinclair 4-H Clubs Serving	
1:00 PM	Junior Livestock Sale	MultiPlex
1:00 PM	Release Open Class Exhibits	
3:00 PM	Pack Items for State Fair	
4:00 PM	Release all 4H & FFA Livestock	
6:00 PM	Release all Other 4H/FFA Exhibits	

Extra Animals Leaving the Fairgrounds must be checked out with a wand by a Fair Board Member

Saturday, August 10

5:00 PM	Demolition Derby	Grandstands
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GENERAL RULES AND REGULATIONS

POLICY: The Executive Committee has endeavored to make the awards as liberal as funds warrant and to distribute the awards as fairly as possible. It is our intention to continue this policy from year to year. Exhibitors will be expected to be familiar with the rules and are hereby urged to carefully read all rules, regulations and awards as set forth in this book. Except for special events, there will be no admission charge for the fair.

RULES:

1. The Executive Committee reserves the right to interpret these rules and regulations and determine all matters of difficulties which are not covered.
2. No disorderly conduct of any kind will be permitted. Law enforcement officers will be on the grounds from time to time and will enforce all laws. The Fair Board reserves the right to exclude from the grounds, anyone they deem undesirable.
3. No soliciting of any kind will be allowed on the fair grounds without permission in writing from Fair Board

LIABILITY: Police protection and night watchman services will be provided, and every reasonable care will be taken to protect exhibits, but the Fair Board assumes no responsibility for loss, damage or injury to livestock or other property belonging to any individual while said property is being exhibited or used in connection with the Carbon County Fair.

MISCELLANEOUS OPEN CLASS ENTRY PREMIUMS: Premiums will be paid the day of exhibit release and will be awarded on the American System (1st blue—\$4, 2nd red—\$3, 3rd white—\$2 for each class). Exhibitors receive a copy of the entry tag for each exhibit which needs to be presented to claim the exhibit and collect premiums. Pre-entry of exhibits is not necessary.

4-H & FFA ENTRIES: To show at the Carbon County Fair, a junior exhibitor must be in good standing with their organization. **ALL 4-H & FFA, including Showmanship** entries for the 2024 Carbon County Fair will be due **online** no later than **July 12, 2024 at 10:00 pm MDT**. These entries must be completed online at www.fairentry.com. If you have questions regarding the online system, please contact the Carbon County Fair Office, 307-328-7811, or the Carbon County Extension Office at 307-328-2642. Any entries submitted on or after 10:01 pm MDT on July 12, 2024 will not be accepted at the 2024 Carbon County Fair in Rawlins, WY. Please remember Showmanship is a separate entry.

RELEASE TIME: **NO** exhibit will be released prior to the times listed. Removal of any item before release time will result in the loss of all premiums and right to enter in future fairs.

ENTRIES: Exhibits which have been erroneously entered may, at the discretion of the Extension Office, be transferred to their proper division prior to the judging. All entries must be the original work of the exhibitor, completed within the past year and adhere to all rules listed. Specific day and time of entry is listed in the Calendar of Events. Entry is limited to residents of Carbon County except for the Open Cass Horse Show.

EXHIBITORS AND GENERAL PUBLIC:

1. Livestock exhibitors will be required to keep their stalls, pens, and alleys in a clean and attractive condition. Bedding and litter will be disposed of in designated areas. These areas must be cleaned up before you leave the fairgrounds.
2. Exhibitors must cooperate at all times. Unsportsmanlike conduct will not be tolerated and the offending exhibitor will forfeit all fees paid or premiums due and may be immediately dismissed from the fairgrounds. **Unsportsmanlike conduct, or interference from exhibitors, parents, or spectators will result in removal from the fairgrounds. No parents or spectators are allowed to speak to or interfere with a judge. You will be removed from the fairgrounds, and trespass charges will be filed.**
3. **NO DOGS** are allowed on the fairgrounds without leash or in any building at any time (exception-seeing eye dog).
4. **NO ANIMAL** of any kind is allowed in the grandstands.
5. **NO BIKES** are allowed on the fairgrounds except in the parking lot.
6. **NO HORSES** are allowed on the grass.
7. **ATV's AND Side By Sides** are allowed in parking lot only.
8. **PARKING:** No vehicles or trailers are allowed in grandstand or arena area (exception: handicapped in designated areas). Spectators and contestants are asked to use the parking facilities located on Harshman Street.

Wyoming State Statute Title 11-30-114

Tampering with or Drugging of Livestock Prohibited; Definitions; Penalty

§ 11-30-114. Tampering with or drugging of livestock prohibited; definitions; penalty

- (a) No person shall tamper with or sabotage any livestock which has been registered, entered or exhibited in any exhibition in this state.
- (b) No person shall administer, dispense, distribute, manufacture, sell or use any drug to or for livestock which has been registered, entered or exhibited in any exhibition in this state unless the drug is approved for such use by the United States Food and Drug Administration or the United States Department of Agriculture. However, nothing shall prevent any person from using a drug on livestock owned by him if either federal agency has approved an application submitted for investigational use in accordance with the federal Food, Drug and Cosmetic Act.
- (c) Any person who violates this section shall be punished as provided by W.S. 11-1-103.
- (d) As used in this section:
- (i) "Drug" means as defined by W.S. 35-7-110(a)(x);
- (ii) "Exhibition" means a show or sale of livestock at a fair or elsewhere in this state that is sponsored by or under the authority of the state or any political subdivision, local government, or any agricultural, horticultural or livestock society, association or corporation;
- (iii) "Livestock" means any animal generally used for food or in the production of food, including, but not limited to, horses, mules and asses, cattle, sheep, goats, poultry, swine, rabbits or llamas;
- (iv) "Sabotage" means to intentionally tamper with any livestock belonging to or owned by another person that has been registered, entered or exhibited in any exhibition or raised for the apparent purpose of being entered in an exhibition;
- (v) "Tamper" shall not include any action taken or activity performed or administered by a licensed veterinarian or in accordance with instructions of a licensed veterinarian if the action or activity was undertaken for accepted medical purposes or any action taken as part of accepted grooming, commercial or medical practices, but shall include any of the following:
- (A) Treatment of livestock in such a manner that food derived from the livestock would be considered adulterated under the Wyoming Food, Drug and Cosmetic Act, W.S. 35-7-109 et seq.;
- (B) The injection, use or administration of any drug that is prohibited by any federal, state or local law or any drug that is used in a manner prohibited by any federal, state or local law;
- (C) The injection or other internal administration of any product or material, whether gas, solid or liquid, to any livestock for the purposes of deception including concealing, enhancing or transforming the true conformation, configuration, color, breed, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;
- (D) The use or administration for cosmetic purposes of steroids, illegal growth stimulants or internal artificial filling, including paraffin, silicone injection, or any other substance;
- (E) The use or application of any drug or feed additive affecting the central nervous system of the livestock;
- (F) The use or administration of diuretics for cosmetic purposes;
- (G) The manipulation or removal of tissue, by surgery or otherwise, so as to change, transform or enhance the true conformation or configuration of the livestock. Nothing in this subparagraph shall prohibit generally accepted management practices including but not limited to the dehorning, castration or spaying, corrective shoeing or trimming of any livestock;
- (H) Subjecting the livestock to inhumane conditions or procedures for the purpose of concealing, enhancing or transforming the true conformation, configuration, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;
- (J) Substituting any different livestock for the livestock registered or entered in the exhibition without the permission of a responsible official of the exhibition.

CREDIT(S)

JUDGING:

1. Every effort is made to provide competent judges. **No exhibitor , spectator, or parent will be allowed to interfere or speak to the judges while they are performing their duties. No extra people, except assigned, will be in the Show Ring during livestock shows. Spectators that interfere with Judges will be escorted from the Fairgrounds, and trespass charges will be filed.**
2. Exhibits will not be accepted after the time deadline.
3. Judges will not award a prize to an unworthy exhibit.
4. The decision of the judge shall be final and no appeal will be considered except in cases of formal protest.

PROTESTS: All protests must be filed in writing with the Executive Committee, by the Exhibitor, accompanied by \$100 cash deposit, and must clearly state the cause of complaint. All protests must be delivered to the fair office by four o'clock on the last day of fair.

SUPERINTENDENTS:

1. Are in charge of their division, subject to the orders of the Executive Committee.
2. **PRIOR** to your show, Superintendents please check all supplies and trophies in your show box located in the fair office. Please give a list of all volunteers and helpers you have for each show to the fair office. Please sign and complete all official paperwork.
3. Superintendents will inform the judge/s of the rules and regulations governing awards and to urge them to follow them carefully. The judge has to pick a winner as there will be no ties in any class and/or contest.
4. Superintendents are responsible for getting all the "Official Results" delivered to the fair office immediately following their show and/or contest. Any other clerical work and the extra supplies and trophies need to be returned to the fair office in a timely manner.
5. Superintendents are responsible for display of exhibits and shall use their discretion in all matters that pertain to their division.
6. Please encourage your judges to sign onto the UW Judges website and create a profile as provided in the letter with their check. This will give us access to their information to contact them to judge at county fair.
7. Each superintendent will be responsible for filling out a judge performance and evaluation form included in your packet in the trophy/supply box and return it to the fair office after your show/s.



Junior Livestock

All 4-H and FFA entries for the 2024 Carbon County Fair will be due online no later than July 12, 2024 at 10:00 p.m. Those entries must be completed online at www.fairentry.com

If you have questions regarding the online system, please contact the Carbon County Fair Office, 307-328-7811, or the Carbon County Extension Office at 307-328-2642.

Any entries submitted after 10:01 p.m. on July 12, 2024 will not be accepted.

1. Family Tagging: The purpose of the family tagged animal is for hardship cases. The animal is to be tagged as the family animal in one participant's name at the official tagging. At weigh-in during the Carbon County Fair, the family tagged animal may be designated to anyone in the family who experiences a hardship case, i.e. their ONLY other animal did not make weight, or their ONLY other animal becomes sick before or during fair. The family animal may then be designated and used for that participant. If the family animal is designated at the time of weigh-in for the participant whose name was not on the family animal at tagging time, it cannot go to State Fair. This is a State Fair regulation. All other situations are at the discretion of the Fair Board.

2. State Livestock Health Regulations: All exhibitors must comply with the Wyoming State Livestock Health Regulations.

3. General Rules and Regulations: Please read the General Rules and Regulations.

4. Ownership Dates: All market animals must be weighed and tagged and/or identified by the ownership dates: Cattle— February 1, Sheep, Swine and Goats— June 1 of the current year.

5. Scrapies Tags: Sheep and Goat scrapie tag numbers must be registered at weigh-in before the ownership dates listed above.

6. Dairy Goats must have tattoos with herd identification. Paperwork must be at the fairgrounds during Fair Week.

7. Swine Point of Origin: Swine exhibitors must prove "point of origin" and all out of state swine will provide health inspection papers at weigh-in, before ownership dates listed above.

8. Show Rules: All animals shall be entered and shown under only one exhibitor. Exhibitors should show their own livestock. If two animals owned by one exhibitor are in the same class, another club member in good standing from Carbon County may show one of the animals. While in the show ring, the person showing the animal must do so without aid. **Professional fitting is prohibited in any species.** Animals should be fit by the exhibitor. Exhibitor may have assistance from another exhibitor enrolled in a Carbon County FFA Chapter or 4H Club, or immediate family members. First offense of professional fitting policy is a warning. If a second offense occurs, you will be disqualified. When there is no competition between exhibitors in a class, only one premium will be awarded. The judge, in their judgement will award the prize the animal deserves. Ribbons will be awarded for the designated placing in each class, in addition to the cash prizes as listed. FFA members must have carried the animal as a regular school project during the last school year.

9. Official Title of Ownership for Beef and Sheep: Exhibitors that have Market Beef and Sheep that are to be sold during the Jr. Livestock Sale must have an Official Title from a brand inspector attached to the consignment form. NO BILLS OF SALE as they are not officially recognized by the State of Wyoming as proof of ownership.

10. Sale Consignment Forms: All animals to be sold in the Jr. Livestock Sale must be consigned to the sale (with all necessary paperwork attached). **Swine, Sheep and Goats Wednesday by 3:00 p.m. Beef by Thursday at 3:00 p.m.** Consignment Forms can be found in the Fair Office.

11. Stall Assignments : All stalls and pens will be assigned by barn superintendents. Exhibitors not adhering to assignments may be asked to take their animal/s home with loss of showing rights. Animals must be kept in pens in their respective barns during Fair Week. No feeding of animals in trailers. No animals will be kept in trailers. All 4-H and FFA market and breeding animals will remain on the grounds for the entire week— EXCLUDING breeding rams, which will be allowed to go home after their show.

12. Herdsmanship: Exhibitors are responsible for keeping the walkways near their animals in the livestock barns clear at all times. Herdsmanship will be judged by the barn superintendents. The winning club in each barn will be given the choice of placement in the barn the next year.

13. Extra or Sifted Animals: Exhibitors with animals not being sold in the Jr. Livestock Sale may not advertise extra or sifted animals for sale during the county fair.

14. Sale Qualification: Exhibitors must be in good standing with their organization. Exhibitor must have entered all animals online through www.fairentry.com on or before the entry deadline on July 12, 2024. Animals must have been shown at the Carbon County Fair. There will be no late entries or exceptions. All animals to be sold must be consigned (With all necessary paperwork attached) on time. **Swine, Sheep and Goats, Wednesday, August 3, by 3:00 p.m., Beef Thursday, August 4, by 3:00pm.**

Updates for 2024 (Continued)

ALL 4-H & FFA, Entries, including Showmanship entries (Except Dog— Those are due by June 30, 2024 at 10:00 p.m.) for the 2024 Carbon County Fair will be due **online** no later than

July 12, 2024 at 10:00 pm MDT. These entries must be completed online at www.fairentry.com. If you have questions regarding the online system, please contact the Carbon County Fair Office, 307-328-7811, or the Carbon County Extension Office at 307-328-2642. Any entries submitted on or after 10:00 pm MDT on July 12, 2024 will not be accepted at the 2024 Carbon County Fair in Rawlins, WY.

ALL OPEN CLASS entries will be taken Saturday August 3rd, 3-5 P.M. and Sunday, August 4th, 8-11 A.M. 2024 in the Exhibit Hall at the Fairgrounds. Open Class will be judged Sunday August 4th, 2024 from Noon-3:00 P.M.

If you are in need of Open Class information please contact the Fair Office at 307-328-7811 or fairgrounds@carbonwy.com.

Sale Information

We will **not** assume you are selling the only animal you have—we must know by

Wednesday August 7, 2024 at 3 PM for Goats, Sheep and Swine

and Thursday, August 8th, 2024 at 3 PM for Beef.

There will be a sign up sheet in the Fair Office—each livestock seller is required to get the information to the Fair Office to be put in the sale booklet. The information will include the Sellers name, tag #, what animal they are selling, parent's name, and if they are going to state fair. A **parent signature and phone number** is required on this form.

The required **consignment / medical forms** will be in the Fair Office located on the fairgrounds.

There will be **NO FEEDER CLASSES**—all beef, sheep, swine and goats not making weight will be excused to go home unless you are entered in showmanship or have other animals qualified.

All beef will be removed from the Multi-Plex and be tied out at night. Pens will be provided for everyone.

Sheep & Goat Check In / Inspection Times—Sunday, August 4th, 2024 10-11 AM

Monday, August 5th, 2024 8-10 AM

All sheep and goats will remain in their trailers until inspected by the veterinarian. All market lambs will be slick shorn before arriving at the fairgrounds. All blankets will be removed for inspection. Any market lambs found with wool fungus (ringworm) will be required to go home and will not be able to show.

Swine Check in Times

Sunday, August 4th, 2024

8:00-10:00 A.M. and 4:00– 7:00 P.M.

Monday August 5th, 2024

8:00-10:00 A.M. and 4:00—6:00 P.M.

Release Times:

- Friday, August 9th — 1 PM — All Open Class / Commercial Booths released
- Friday, August 9th — 4 PM — **ALL 4-H / FFA Livestock** will be released. These animals must be wanded for identification purposes by a Fair Board Member before leaving the Fairgrounds.
- Friday, August 9th — 6 PM — ALL OTHER 4-H / FFA exhibits will be released

Market Swine will weigh at 7:00 PM Monday, August 5, 2024.

Reminder for Beef and Sheep Sellers

This year you must have an official change of ownership paper that shows official title to your animal. This paper must be attached to your consignment form at the time of the Jr. Livestock Sale. You should receive this title from a brand inspector when you purchase your animal. **No exceptions!**

JUNIOR LIVESTOCK SALE

Sale order in each species: 1) Grand Champion, 2) Reserve Champion with remainder as follows:

1. A committee will determine the sale order for each species according to condition and quality. Sub-standard animals will not sell.
2. Number of animals to be sold will be determined at show time.
3. Exhibitors may sell only one animal.
4. Steers sell first, followed by lambs in even years, hogs in odd years, with rabbits, poultry and goats to be placed at a convenient position in the sale.
5. Only wethers and ewe lambs will be sold.
6. Only grand & reserve rabbit meat pens will be allowed to sell.
7. Only species listed above will be sold.
8. Animals must be current projects of members in good standing with their individual organization.
9. Once an exhibitor consigns an animal to the sale, it must go through the auction, fees must be paid and the animal delivered to the buyer.
10. No group or organization may sell an animal unless prior approval of the Fair Board is obtained.
11. The maximum pay weight for animals sold will be 140 pounds for lambs, 285 pounds for hogs and 1350 pounds for steers.
12. A sale administration fee of \$30 will be deducted from consignor's check.
13. Halters must be left on the steers and each consignor must take care of animals before and after the sale.
14. Beef consignors must furnish an official title from a Brand Inspector prior to 11 a.m. on sale day.
15. Exhibitors are responsible for being in the sale ring on time. If not, the turn is forfeited, the animal will not sell and the seller will still be responsible for the administration fees.
16. No substitutions of animals will be allowed. The animal sold must be the animal delivered for slaughter or taken live by buyer.
17. Exhibitors taking a sale animal to state fair are responsible for getting animal to designated slaughter house by prearranged date.
18. **Every seller must send their written thank you to the Fair Board with a stamped envelope addressed to their buyer before receiving the check for the animal sold. Fair Board will forward thank you to the buyers. Any member not submitting a thank you by October 10th will be paid only market price for that animal and the remainder of the money with be returned to the buyer!**
19. Only buyers gifts bought by the Fair Board are to be given during the sale. Sellers are encouraged to make special thank you gifts for their buyers, but they must be given after the actual sale.
20. **Add on's are done privately, between the donor and the seller, and are not part of the Junior Livestock Sale.**



Thank you,
RNB State Bank
For Sponsoring the
Buyer's Luncheon!
Friday, August 9th, 2024
12:00 P.M.
In the Multi Plex
Jr. Livestock Sale @ 1:00 P.M.
Immediately Following the
Luncheon



DEPARTMENT O - OPEN CLASS LIVESTOCK & CONTESTS

LIVESTOCK

1. There will be no open class show unless entries other than Junior Livestock are made.
2. Ribbons/ premiums will be given on the American system:
(1 blue-\$4, 1 red-\$3, 1 white-\$2 per class).
3. All animals must be removed promptly after the show.
4. Wyoming State Fair rules will apply, where applicable, for all departments in open class livestock. Carbon County Fair Board reserves the right to interpret these rules and regulations.
5. All cattle, sheep, and goats exhibited must be registered on the records of the various breed associations. The exhibitor must be the owner and have owned the animals for at least thirty days prior to exhibition. Partnership owned animals must be endorsed in name of owner appearing on the herd books of registry.
6. Only one entry per class is allowed. All open class livestock entries must be brought to the fair grounds at the time of the show and removed immediately afterward.

Department O - Division A

BEEF CATTLE

Co-Superintendents: James Johnson and Tyson Cobb

Thursday, August 8, 9 AM Multi Plex

Department O - Division B

DAIRY GOAT and PACK GOAT

Superintendent - Shandi Cary

Tuesday, August 6, 8:30 AM

East Lawn

Department O - Division C

MEAT GOAT

Superintendent - Shandi Cary

Tuesday, August 6, 1:00 PM Multi Plex

Department O - Division D

SHEEP

Superintendent— Annie Jordan

Tuesday, August 6, 8:30 AM Multi Plex

Department O - Division E

SWINE

Superintendent— Bob Espy

Tuesday, August 6, 6:00 PM Breeding & Showmanship Multi Plex

Wednesday, August 7, 8:00 AM Market Multi Plex

Department O - Division F

CAT

Superintendent - Marla McNees

Monday, August 5th, 5:00 P.M. Exhibit Hall

Premiums: blue-\$4, red-\$3, white-\$2.

1. Cats must be removed from grounds after show.
2. Cats must be on leash or in a carrier until class.
3. Claws must be clipped.
4. "Cutest Baby" contest—kittens any gender, under 4 months old.
A: 4 to 8 month B: 8 months & up C: Purebred

Class:	A	B	C
Short hair male	1	2	3
Short hair female	4	5	6
Medium hair male	7	8	9
Medium hair female	10	11	12
Long hair male	13	14	15
Long hair female	16	17	18
Cutest baby, either sex	19		



Department O - Division G

DOG

Superintendent — Jessica Paul

Saturday, August 3, 1:00 p.m. Multi Plex Enter at Noon

Fairgrounds MultiPlex

Premiums: blue-\$4, red-\$3, white-\$2

1. All open classes will show immediately following the corresponding class in the junior division.
2. Dogs must be on a leash and not be taken near any building.
3. Dogs entering must have their rabies shot 30 days before entering. (Rabies shots must be renewed every third year.)
4. Exhibitor may compete in only one obedience class per dog.
5. Dogs must be removed from fair grounds after show.
6. Dog holding an obedience C.D. or more advanced obedience title for a period of 9 months prior to show must be entered in Open A Class, or a more advanced obedience class.
7. Exhibitor need not have ownership of dog shown.

Showmanship and Obedience

Class:

- 1 Pee Wee Showmanship
- 2 Open Showmanship
- 3 On leash A
- 4 On Leash B
- 5 Novice A (on and off leash): For dogs that have not received a CD title.
- 6 Novice B (on & off leash): For dogs having an AKC qualifying score (170) in AKC Novice.
- 7 Graduate Novice A: For dogs that have received a CD title.
Dogs must not have received CDX (No title required).
- 8 Graduate Novice B: For dogs having an AKC qualifying score- 170 in AKC graduate.
- 9 Open A (off leash): For dogs without CDX (No title required).
- 10 Open B (off leash): For dogs having an AKC qualifying score- 170 in AKC Open.
- 11 Utility A (off leash): For dogs that have received their CDX title.
- 12 Utility B (off leash): For dogs having an AKC qualifying score-170 in AKC Utility.

AGILITY

1. All competitors will start at Level One. Advancements are allowed after one qualifying score to the next level. After three qualifying scores in Level One, Two and Three, advancement to the next level is mandatory. Same day advancement is only allowed from Level One to Level Two.
2. Entry in Agility must accompany participation in another dog exhibit during the current year.

- 13 Level 1
- 14 Level 2
- 15 Level 3
- 16 Level 4

RALLY

1. All first year competitors will start in Rally Novice, but can advance to advanced class without qualifying score. All other competitors will start in Rally Advanced class other than a first year member. Once you have a qualifying score in any class you cannot go back.
- 17 Novice Class A—first year member only
- 18 Novice Class B—first year dogs only
- 19 Advanced Class A
- 20 Advanced Class B
- 21 Excellent Class A
- 22 Excellent Class B

Section 3 - Conformation

1. All dogs must enter and leave the ring on leash
2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show trophy in conformation.
3. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if possible), if the dogs must be shown at the same time.
4. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred- both animal parents of the same breed.
5. Classes 20 and 21 are for cross-bred dogs - parents of different breeds - and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming
6. Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at <http://Wyoming4H.org> under the dog link of the projects tab.

CLASS

- 12 Sporting group
- 13 Hound group
- 14 Working group
- 15 Terrier group
- 16 Toy group
- 17 Non-sporting group
- 18 Herding group
- 19 Any other purebred dogs not listed elsewhere
- 20 Any other crossbred dog, over 14" group



Department O—Division H**OPEN CLASS HORSE****Superintendent - TK Tolle and Lindsey Wamsley**

Saturday, July 27, 2024 Enter 7 AM, Show promptly 8 AM, Arena

- Open to in and out of county residents
- The Carbon County Fair Board, the fairgrounds management and/or the show organizers are not responsible for accident or injury to participants or for theft of property.
- No one under the age of 18 will be allowed to handle a stallion.
- Hard hats used over fences must meet national safety standards.
- Entry fees are \$3.00 per class.

HALTER

All ages will be in one class

Class:	A
Quarter Horse Mare	1
Quarter Horse Gelding	2
Any Other Breed Mare	3
Any Other Breed Gelding	4

RIDING

A = Open to any Age 14 and up

B = Intermediates ages 11-13

C = Juniors 10 and Under

Class:	A	B	C
Showmanship	5	6	7
English Pleasure	8	9	10
Hunter Hack	11	12	13

ENGLISH

14 Lead Line—age 5 and under

15 Walk Trot—cannot be entered in lead line or western pleasure

A = Open to any Age 14 and up B = Intermediates ages 11-13 C = Juniors 10 and Under

Class:	A	B	C
Western Pleasure	16	17	18
Reining	19	20	21
Western Riding	22	23	24
Barrels	25	26	27
Pole Bending	28	29	30
Trail	31	32	33

Department O - Division H**POULTRY****Superintendent - Jessica Weber**

Monday, August 5th, 2024 Enter 7:30-9 AM, Show 1 PM, East Lawn Show Awning

Premiums: blue-\$4, red-\$3, white-\$2

- Entries are limited to two exhibits per class.
- The same animal may not be shown in both the open and 4-H show.
- Entries in these classes will not be housed at the fair. Animals must be removed immediately after show.

A = Male fowl one year old and over

B = Male fowl less than one year old

C = Female fowl one year old and over

D = Female fowl less than one year old

E = Mature Trio—1 male and 2 females same breed & variety

F = Young Trio—1 male and 2 females same breed and variety

Class:	A	B	C	D	E	F
Bantams—clean legged	1	2	3	4	5	6
Bantams—feather legged	7	8	9	10	11	12
Chickens—clean legged	13	14	15	16	17	18
Chickens—feather legged	19	20	21	22	23	24
Ducks	25	26	27	28	29	30
Turkeys	31	32	33	34	35	36
Geese	37	38	39	40	41	42
Any Other Fowl	43					

Department O—Division I**RABBIT****Superintendent—Chelsy Smith**

Monday, August 5, 2024 Enter 7:30-9 AM, Show 9:30 AM, East Lawn Show Awning

Premiums: blue-\$4, red-\$3, white-\$2

- Rabbit health certificates must be presented at the time of check in or your rabbits will be refused. (Must be obtained no more than 48 hours before the show.)
- The same animal may not be shown in both the open and 4-H show.
- Entries are limited to two exhibits per class.
- Entries in these classes will not be housed at the fair. Animals must be removed immediately after show.

Sex and Age:**A** Junior Doe (0 to 6 mo)**D** Junior Buck (0 to 6 mo)**B** Inter. Doe (6-8 mo)**E** Inter. Buck (6-8 mo)**C** Senior Doe (8 mo+)**F** Senior Buck (8 mo)

Class:	A	B	C	D	E	F
Commercial	1	2	3	4	5	6
Giant	7	8	9	10	11	12
Fancy	13	x	14	15	x	16
Fur Class	17					
Dress Up Class	18	19	20	21	22	23

Department O - Division J

SHEEP LEAD

Superintendent - Tanya Evans

Wednesday, August 7, 2024 East Lawn Show Awning

Immediately following the

Public Style Revue at 5:00 PM

1. Contestants must lead a wether or ewe by halter & are urged to use a ewe that is not used by another contestant.

2. Garments can be home sewn or purchased but must be at least 50% wool.

3. Must submit a 1-2 minute narration (to include name, age, hometown, class & description of garment) by 12 noon the day before the contest.

4. Tot class is not judged. Judges will award points as follows:

35 Points--Contestant: selection and fit of clothes, fashion consciousness, modeling, style and poise.

30 Points--Sheep: Condition, grooming, fitting and leading ability of the sheep.

35 Points--Overall: Coordination of ewe and contestant, overall showmanship, appearance and attitude.

5. Special awards will be given, but no cash awards for this contest.

6. Class by age as of 1/1/ year of fair.

Class:

1 Tot (7 and under)

Garments made by contestant

2 Intermediate (8-13)

3 Senior (14-20)

4 Adult (21 & over)

Garments not sewn by contestants

5 Ages 8-10



Department O - Division K

CUB SCOUTS AND BOY SCOUTS

Superintendent— Tim & Sherry Kunz

Sunday, July 33, Enter 8-10 AM, Judge 12-3 PM, Exhibit Hall

Premiums: blue-\$4, red-\$3, white-\$2

1. Open to any Cub & Boy Scout in Carbon County.

2. Entries are limited to two exhibits per class.

3. Check Calendar of Events for entry day and time.

Class:	Cubs	Wolf	Bear	Webelo	Eagle
Any Exhibit	1	X	X	X	X
Exhibit for Achievement	X	2	5	X	X
Exhibit for Electives	X	3	6	X	X
Any Craft Exhibit	X	X	X	8	11
Any Educational Exhibit	X	X	X	9	12
Any Other	X	4	7	10	13

Department O - Division L

BROWNIES & GIRL SCOUTS

Superintendent— Tim & Sherry Kunz

Sunday, July 30, Enter 8-10 AM, Judge 12-3 PM, Exhibit Hall

Premiums: blue-\$4, red-\$3, white-\$2

1. Open to any Brownie or Girl Scout in Carbon County.

2. Entries are limited to two exhibits per class.

3. Check Calendar of Events for entry day and time.

Class:	Daisy	Brownie	Junior	Cadet	Senior
Any exhibit	1	X	X	X	X
Any educational exhibit	X	2	5	8	11
Any craft exhibit	X	3	6	9	12
Any other	X	4	7	10	13



2024

Carbon County Shoot Out Series!

Carbon County is known for its' excellent Cooks and Brewmasters!

Come Strut your Stuff, and receive \$100 to win the Series!

Department O - Division M Pie Shoot Out

Superintendent— Lesa Vasquez

Tuesday, August 6 Enter 12 Noon, Judge 1 PM

No cream or custard allowed

Class:	Adult	Youth
Fruit pie	1	2
Any other pie	3	4

Department O - Division N

COOKIE & CAKE Shoot Out

Superintendent— Lesa Vasquez

Wednesday, August 7, Enter 12 Noon, Judge 1 PM

Class:	Adult	Youth
Decorated jar - any kind	1	2
Cookies (6 per entry)	3	4
Angel or sponge	5	6
Loaf	7	8
Butter, chocolate or white	9	10
Any other cake	11	12

Department O - Division O

Chili Shoot Out

Superintendent— Lesa Vasquez

Thursday, August 8, Enter 12 noon, Judge 1 PM

1. No Sides Allowed
2. Bring Entry in Crock Pot to keep warm until judging

Class:	Adult	Youth
Beef	1	2
Pork	3	4

Department O—Division P

HOME BREW CONTEST

Superintendent— Stephanie Arnold

Thursday, August 8, Enter 2 p.m., Judge 3 PM

For allergy purposes a list of ingredients is required.

1. Open only to exhibitors ages 21 and above.

Class:

1 Beer	2 Ale
3 Wine, red dry	4 Wine, red sweet
5 Wine, white dry	6 Wine, white sweet
7 Liqueur, fruit based	8 Liqueur, coffee
9 Liqueur, herb based	10 Any other



General Rules

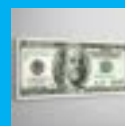
Bring entries to the Exhibit Hall the Day of the Contest!

1. Entries are limited to two exhibits per class.
2. Decorated cookie jars will remain on display.
3. Whole pies and cakes must be entered. Only one piece kept for display.
4. Youth exhibitors are aged 10 and under on day of the contest.
5. For allergy purposes a list of ingredients is required.



Series Winner

Win all Four Classes
And Receive a \$100
Bill!



DEPARTMENT O - OPEN CLASS

MISCELLANEOUS EXHIBITS

Department O - Division O

AGRONOMY

Superintendent — Patty Hays

Enter Saturday, August 3,, 1-3 PM or Sunday August 4, 8-10 AM, Judge 12-3 PM,
Exhibit Hall

Premiums: Blue-\$4, Red-\$3, White-\$2.

1. Check with a superintendent for correct division entry and proper class number placement for all entries of grains and forage crops.
2. Entries are limited to two exhibits per class.

Department O - Division P

HORTICULTURE

Superintendent — Patty Hays

Enter Saturday,

August 3, 1-3 PM or

Enter Sunday, August 4, 8-10 AM, Judge 12-3 PM, Sun July 30 Exhibit Hall

Premiums: Blue-\$4, Red-\$3, White-\$2.

1. All entries should have name of variety on entry form and adhere to the number specifications.
2. Leave stems on entries. Entries may be stored in plastic bags.
3. Specimens must be clean (not scrubbed) and free of insects, disease, weather and mechanical damage.
4. Uniformity of size, shape, color, etc. is the key to success in exhibiting.
5. Entries are limited to two exhibits per exhibitor per class.

VEGETABLES

POTATOES - Exhibit 4 potatoes

Table Stock -8 to 12 oz. 2" to 3" tubers preferred

Class

- | | |
|--|--------------------------|
| 1. Red McClure | 2. Irish Cobbler |
| 3. Russet Burbank | 4. Red Pontiac |
| 5. Norland | 6. Any other variety red |
| 7. Any other variety white | |
| 8. Asparagus, (6 stalks), commercially prepared | |
| 9. Beans, green edible whole pod varieties (5) | |
| 10. Beans, wax edible whole pod varieties (5) | |
| 11. Beans, other edible whole pod varieties (5) | |
| 12. Beets, table, washed, full top and roots (3) | |
| 13. Broccoli, (1 head) commercially prepared | |
| 14. Brussels Sprouts (3) | |
| 15. Cabbage, late (1 head) | |
| 16. Cabbage, early (1 head) | |
| 17. Carrots, long, over 4" with 1" to 2" stem (4) | |
| 18. Carrots, short, under 4" with 1" to 2" stem (4) | |
| 19. Cauliflower (1) commercially prepared | |
| 20. Corn, sweet, yellow (2 ears) | |
| 21. Corn, sweet, white (2 ears) | |
| 22. Cucumbers, slicers, over 5" long (3) | |
| 23. Cucumbers, pickling, under 4" long (3) | |
| 24. Kohlrabi, (3) medium size with 1" to 2" stems | |
| 25. Lettuce, head (1) | |
| 26. Lettuce, leaf (1 plant) | |
| 27. Melon, any variety (1) | |
| 28. Onion, dry, (3) with top stems twisted | |
| 29. Onion, green, (bunched 5-10) plants | |
| 30. Peas, snap (5) | |
| 31. Peas, edible pod type | |
| 32. Peppers (4), state type on entry | |
| 33. Radishes, summer (4) | |
| 34. Rhubarb, 4 pulled stalks, leave 1" on leaf end | |
| 35. Squash, summer, crook neck (2) | |
| 36. Squash, summer, zucchini (3) | |
| 37. Squash, any other summer select for table use (1) | |
| 38. Swiss Chard plant, (2) commercially prepared plant | |
| 39. Tomatoes, green (3) | |
| 40. Tomatoes, ripe (3) | |
| 41. Tomato, Cherry (3) | |
| 42. Turnips, table (3) medium size with 1" to 2" stems | |
| 43. Any other vegetable | |

Department O - Division O

AGRONOMY— Continued

Superintendent — Patty Hays

Enter Saturday, July 29, 1-3 PM or

Enter Sunday, July 30, 8-10 AM, Judge 12-3 PM, Sun July 30 Exhibit Hall

FRUIT (5 Samples per exhibit)

- | | |
|-----------|----------------------------|
| 42 Apples | 43 Crabapples |
| 44 Plums | 45 Any other named variety |

BERRIES (10 berries per exhibit)

- | | |
|---------------------|------------------------------|
| 46 Boysenberries | 47 Chokecherries (3 cluster) |
| 48 Nanking Cherries | 49 Currants, red |
| 50 Currants, white | 51 Gooseberries |
| 52 Raspberries, red | 53 Raspberries, black |
| 54 Strawberries | 55 Any other berry |

HERBS (3 stems per exhibit)

- | | |
|------------|------------------------------|
| 56 Basil | 57 Borage |
| 58 Chives | 59 Cilantro |
| 60 Dill | 61 Feverfew |
| 62 Garlic | 63 Lemon Balm |
| 64 Mint | 65 Oregano |
| 66 Parsley | 67 Rosemary |
| 68 Sage | 69 Tarragon |
| 70 Thyme | 71 Any other herb not listed |



HOW TO HARDEN-OFF YOUR FLOWER EXHIBIT

If a flower is to remain fresh throughout the exhibit period, it should be cut no later than the late afternoon or early evening of the day before it is to be exhibited. This is when the greatest amount of sugar has ascended into the leaves and blooms - and a "hardening off" process will help insure a winning entry. Some flowers, such as Dahlias and Poppies need to have the cut tips seared over an open flame.

Flower stems should be cut cleanly at an angle with a sharp knife or pruning shears and plunged into deep, hot water - 110°F is ideal. Carry a bucket of water when you cut the flowers and place each specimen in the water at once.

Following the cutting and hot water treatment, specimens should be placed in a cool, darkened room. After several hours when the water has come to room temperature, add ice to the water and leave undisturbed overnight. Flowers prepared

Department O—Division Q**FLORICULTURE****Superintendent— Patty Hays**

Enter Saturday, August 3, 1-3 PM or

Enter Sunday, August 4, 8-10 AM, Judge 12-3 PM, Sun August 4, Exhibit Hall

Premiums: Blue-\$4, Red-\$3, White-\$2

1. Flowers exhibited must have been grown and arranged by the exhibitor. Superintendent shall use discretion to determine the capabilities of exhibitor.
2. Cut flowers must be in a container & adhere to number specification.
3. No fillers should be used except in bouquets & centerpieces.
4. Containers should be adapted to the flowers. All flowers should be artistically arranged, and of uniform size.
5. Entries are limited to two exhibits per exhibit per class.

Beginners—under 8 years of age**Youth—8-13 years of age****Young Adult—14-17 years of age****Adult—18 and above****CUT FLOWERS****Class**

- | | |
|--|---------------------------------------|
| 1 Aster, large, 6 stems | 2 Aster, small, 6 stems |
| 3 Bachelor Button, 8 stems | 4 Black Eyed Susan, 3-6 |
| 5 Carnations, 6 stems | 6 Calendulas, single, 6 stems |
| 7 Clematis, 3 stems | 8 Chrysanthemums, 6 stems |
| 9 Columbine, 3 stems | 10 Cosmos, single 6 stems |
| 11 Canterbury Bells, double, 1 stem | 12 Dahlia, dwarf, 3 stems |
| 13 Dahlia, large, 3 stems | 14 Daisies, African, 6 stems |
| 15 Daisies-Gloriosa-3 stems | 16 Daisy-Shasta-single-8 |
| 17 Daisy-Shasta-double, 8 stems | 18 Delphinium, Pacific Giants, 1 |
| 19 Delphinium, Dwarf, 3 stems, any color | |
| 20 Echinacea, 3 stems | 21 Gaillardia, any kind, 6 stems |
| 22 Gladiolus, mixed colors, 3 stems | 23 Gladiolus, any solid color, 3 stem |
| 24 Gladiolus, best display - one container 6 stems | |
| 25 Golden Glow, 6 stems | 26 Hollyhocks, single |
| 27 Hollyhocks, double | 28 Lilies, Asiatic, 1 stem |
| 29 Lilies, Day, 1 stem | 30 Lilies, Tiger, 1 stem |
| 31 Marigolds, dwarf, double, 6 stems | 32 Marigolds, petite, 6 stems |
| 33 Marigolds, dwarf, single, 6 stems | 34 Marigold, large 6 stems |
| 35 Marigolds, French | 36 Nasturtium, 3 stems |
| 37 Pansies-no foliage-8 stems | 38 Petunias-single-6 stems |
| 39 Petunias, double, 6 stems | 40 Petunias-cascading-6 |
| 41 Petunias-single ruffle-6 stems | 42 Petunias-fringed-6 stems |
| 43 Phlox-single/mixed color, 3 stems | |
| 43 Pinks, single, 6 stems | 44 Pinks, double, 6 stems |
| 45 Poppies, 8 stems | 46 Roses, hybrid tea, 1 stem |
| 47 Roses, any other 1 stem | 48 Snap Dragons, 6 stems |
| 49 Sunflower, 1 stem | 50 Sweet Pea-annual-12 stems |
| 51 Sweet Pea-perennial-12 stems | 52 Sweet William, 3 stems |
| 53 Violas, actual, 12 stems | 54 Violas-Johnny Jump-12 stem |
| 55 Zinnias, regular, 6 stems | 56 Zinnias, dwarf, 6 stems |
| 57 Any other species not listed above | |

**Department O—Division Q****FLORICULTURE— Continued****Superintendent— Patty Hays**

Enter Saturday, August 3, 1-3 PM or

Enter Sunday, August 4, 8-10 AM, Judge 12-3 PM, August 4

Exhibit Hall

Premiums: Blue-\$4, Red-\$3, White-\$2

Flowers exhibited must have been grown and arranged by the exhibitor. Superintendent shall use discretion to determine the capabilities of exhibitor.

2. Cut flowers must be in a container & adhere to number specification.
3. No fillers should be used except in bouquets & centerpieces.
4. Containers should be adapted to the flowers. All flowers should be artistically arranged, and of uniform size.
5. Entries are limited to two exhibits per exhibit per class.

Beginners—under 8 years of age**Youth—8-13 years of age****Young Adult—14-17 years of age****Adult—18 and above****BOUQUETS**

- | | |
|---|--------------------------------------|
| 58 Bouquet, any one flower | 59 Roses-Bouquet multi varieties |
| 60 Fall Arrangements | 61 Gladiolus arrangement - no filler |
| 62 Low centerpiece | 63 Mixed garden flowers |
| 64 Any other not listed arrangement of plant material | |

POTTED PLANTS

- | | |
|----------------------------|-----------------------|
| 65 Aloe Vera | 66 Begonia |
| 67 Caladium | 68 Coleus |
| 69 Crassulaceae (Jade) | 70 Fern |
| 71 Ficus Elastica (Rubber) | 72 Geranium, blooming |
| 73 Gloxinia, blooming | 74 Herb Garden |
| 75 Hoya | 76 Peperomia |
| 77 Philodendron | 78 Schefflera |
| 79 Spider plant | 80 Sultania |
| 81 Unusual flowering plant | 82 Vining plant |
| 83 Violet | 84 Wandering Jew |
| 85 Any other | |

PLANTERS OR DISH GARDENS

- | | |
|--------------|-------------------|
| 86 Cacti | 87 Foliage plants |
| 88 Succulent | 89 Terrariums |
| 90 Any other | |

ARTIFICIAL/DRIED FLOWERS AND FEATHERS

- | | |
|---|------------------------------|
| 91 Centerpiece, silk | 92 Tall bouquet, silk |
| 93 Accent piece, silk | 94 Centerpiece, feathers |
| 95 Tall bouquet, feathers | 96 Accent piece, feathers |
| 97 Centerpiece, mixed media | 98 Tall bouquet, mixed media |
| 99 Accent piece, mixed media | 100 Christmas, comb/single |
| 101 Fall or Thanksgiving, combination or single | |
| 102 Easter, combination or single | |
| 103 Any other holiday, combination or single | |

Fairy Garden

- 104 Should be no more than 12" Diameter, and 4" High to allow for display purposes. Any mixture of plants and fairies are allowed.

Department O - Division R

FOODS

Superintendent—Tim Kunz

Enter Saturday, August 3 1-3 PM or

Enter Sunday, August 4, 8-10 AM, Judge 12-3 PM, Sun August 4

Exhibit Hall

Premiums: Blue-\$4, Red-\$3, White-\$2

- All exhibits must be in standard canning containers with matching lids (such as Ball, Kerr, etc.) of any size. Odd containers/colored jars will not be judged.
- Jars must be free of syrup, dust and other foreign matter. Sticky jars will not be judged.
- All canned products must be labeled with the following:
 - Method of processing
 - Altitude
 - Length of processing time
 - Date of processing
- Entries not listed will not be judged.
- Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
- All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times adjusted for appropriate altitude.
 - "Complete Guide to Home Canning", USDA, December 2009.
 - <http://www.wyomingextension.org/eatwyoming/preserve.asp>
 - Food safety resources: <http://www.wyomingextension.org/eatwyoming/safety.asp>
- All canned goods should be exhibited without rings. Leave rings on until arrival at fair. The superintendent will remove the rings prior to judging and then replace them after judging. The preservation label should be securely attached to the jar with the entry form rubber banded to the jar.
- Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged. Paraffin sealed jars will not be judged. Jelly products can be exhibited in ½ cup regulation jars. For resources, see <http://www.wyomingextension.org/eatwyoming/preserve.asp>
- For food safety reasons, meat jerky entries must be prepared using the methods recommended by the USDA. To obtain the recommended recipes, contact your office or go to <http://www.wyomingextension.org/eatwyoming/preserve.asp>. Jerky made with ground meat is a not safe food product and will not be judged.
- Entries are limited to two exhibits per class.
- Baked items such as bread, cakes, etc. must be whole. Half items will not be judged. A slice of the exhibit will be kept and the remainder returned to the exhibitor after the judging. Cupcakes and muffins can not be baked with wrappers. NO recipe using a commercial mix as a base can be entered.
- Only articles produced in home kitchens since last fair are eligible.
- Wrap breads, rolls, cakes and pies in plastic wrap or a plastic bag to prevent drying.

Beginners—under 8 years of age Youth—8-13 years of age

Young Adult—14-17 years of age Adult—18 and above

CANNED VEGETABLES

Class:

- | | |
|--|----------------------------|
| 1 Beans, green | 2 Beans, yellow wax |
| 3 Beets | 4 Carrots |
| 5 Chard | 6 Corn |
| 7 Mixed Vegetables | 8 Peas |
| 9 Peppers | 10 Spinach |
| 11 Squash | 12 Tomatoes (whole or cut) |
| 13 Tomato Juice | 14 Any other vegetable |
| 15 Best display of canned vegetables, 4 of above varieties | |

CANNED FRUIT

- | | |
|---|--------------------|
| 16 Applesauce | 17 Apples |
| 18 Apricots | 19 Cherries, Bing |
| 20 Cherries, Pie | 21 Currants |
| 22 Gooseberries | 23 Peaches |
| 24 Pears | 25 Plums |
| 26 Raspberries | 27 Rhubarb |
| 28 Strawberries | 29 Any other fruit |
| 30 Best display of canned fruit, 4 of above varieties | |

JELLY

Use regulation jelly glasses or small canning jars. Must be product of the year August 2016 to August 2017. Please exhibit with canning rings.

- | | |
|----------------------|--------------------------|
| 31 Apple | 32 Chokecherry |
| 33 Crabapple | 34 Currant, tame |
| 35 Currant, wild | 36 Gooseberry |
| 37 Grape | 38 Mint |
| 39 Plum | 40 Raspberry |
| 41 Red Buffalo Berry | 42 Strawberry |
| 43 Any other jelly | 44 Best Display of jelly |

MARMALADES & PRESERVES

- | | |
|--------------------------|--------------------------------|
| 45 Grape marmalade | 46 Orange marmalade |
| 47 Peach marmalade | 48 Rhubarb/Pineapple marmalade |
| 49 Any other marmalade | 50 Apple preserves |
| 51 Apricot preserves | 52 Cherry preserves |
| 53 Gooseberry preserves | 54 Peach preserves |
| 55 Plum preserves | 56 Raspberry preserves |
| 57 Strawberry preserves | 58 Tomato preserves |
| 59 Watermelon preserves | 60 Any other preserve |
| 61 Best display, 4/above | |

BUTTERS & JAMS

- | | |
|------------------|--------------------------|
| 62 Apple butter | 63 Chokecherry butter |
| 64 Peach butter | 65 Pear butter |
| 66 Plum butter | 67 Any other butter |
| 68 Apricot jam | 69 Cranberry jam |
| 70 Currant jam | 71 Grape jam |
| 72 Pear jam | 73 Raspberry jam |
| 74 Rhubarb jam | 75 Strawberry jam |
| 76 Any other jam | 77 Best display, 4/above |

PICKLES AND RELISHES

- | | |
|--|---------------------------------|
| 78 Apple, pickled | 79 Beet, pickled |
| 80 Carrot, pickled | 81 Cauliflower, pickled |
| 82 Cucumbers, bread and butter | 83 Cucumbers, dills |
| 84 Cucumbers, kosher | 85 Cucumbers, sour |
| 86 Cucumbers, sweet | 87 Dilly Beans |
| 88 Onions, pickled (whole) | 89 Peach, sweet pickled |
| 90 Tomato pickles, green (sliced) | 91 Watermelon pickles |
| 92 Zucchini pickles | 93 Any other pickles |
| 94 Catsup, tomato | 95 Chili sauce-list ingredients |
| 96 Chow Chow-list ingredients | 97 Corn relish-list ingredients |
| 98 Pepper relish-list ingredients | 99 Piccalilli-list ingredients |
| 100 Zucchini relish | 101 Sauerkraut |
| 102 Mixed relish-list ingredients | 103 Any other |
| 104 Best display, 2 relishes & 3 pickles | |



CANNED MEATS

- | | |
|---------------|---------------------------|
| 105 Beef | 106 Chicken |
| 107 Fish | 108 Mincemeat |
| 109 Mutton | 110 Pork |
| 111 Rabbit | 112 Sausage |
| 113 Wild Game | 114 Best display, 3/above |

DRIED FOODS

- 115 Dried apples
 116 Dried Peaches
 117 Any Other Dried Fruit
 118 Dried vegetables
 119 Fruit leather
 120 Jerky (must follow jerky safety guidelines)
 121 Any other dried food

BREADS AND ROLLS

- | | |
|--|----------------------------|
| 122 Banana bread | 123 French bread |
| 124 Graham bread | 125 Nut bread |
| 126 Quick bread, machine, no mix | 127 Quick bread |
| 128 Raisin bread | 129 Rye bread |
| 130 Sourdough bread | 131 White bread |
| 132 White, machine, no mix | 133 Whole wheat bread |
| 134 Whole wheat, machine, no mix | 135 Yeast bread |
| 136 Any other bread | 137 Best display, 3 loaves |
| 138 Bagels (6) | 139 Cinnamon rolls (6) |
| 140 Muffins (6) | 141 Coffee cake, tea ring |
| 142 Whole wheat rolls (6) | 143 White yeast rolls (6) |
| 144 Sourdough rolls (6) | 145 Any other rolls (6) |
| 146 Best display of rolls, wheat, white and cinnamon | |

COOKIES, DOUGHNUTS AND BARS

Enter six (6)

- | | |
|---------------------------|--------------------------------|
| 147 Chocolate chip cookie | 148 Chocolate drop cookie |
| 149 Filled cookies | 150 Ginger cookies |
| 151 Icebox cookies | 152 Oatmeal cookies |
| 153 Peanut butter cookies | 154 Scotch shortbread |
| 155 Sugar cookies | 156 Foreign cookies |
| 157 No bake cookies | 158 Brownies |
| 159 Date bars | 160 Granola |
| 161 Donuts, cake | 162 Donuts, raised |
| 163 Any other | 164 Best display, any 4 listed |

CAKES

- | | |
|---|---------------------------------|
| 165 Angel food, not iced | 166 Chiffon, not iced |
| 167 Chocolate layered, iced | 168 Devil's Food, iced |
| 169 Fudged, iced | 170 Spice, layer iced, no fruit |
| 171 Sponge, not iced | 172 White layered, iced |
| 173 White loaf, iced | 174 Yellow layered, iced |
| 175 Yellow loaf, iced | 176 Cup Cakes, iced, (4) |
| 177 Decorated - judged on decoration only | |
| 178 Dummy-judged only for decoration | |
| 179 Any other cake not listed | |
| 180 Best display of 3 (include one butter, sponge or chiffon) | |

PIES

(No cream or custard pies allowed)

- | | |
|-------------------|---------------------------|
| 181 Apple | 182 Apricot |
| 183 Blueberry | 184 Cherry |
| 185 Gooseberry | 186 Mince |
| 187 Peach | 188 Pecan |
| 189 Pumpkin | 190 Raisin |
| 191 Any other pie | 192 Best display/4 listed |

CANDIES

- | | |
|--|---------------------------|
| 193 Caramels, chocolate (8) | 194 Caramels, vanilla (8) |
| 195 Date candy, loaf (8) | 196 Divinity (8) |
| 197 Fudge, million dollar (8) | 198 Mints, wafer (8) |
| 199 Peanut Brittle (8) | 200 Penuche (8) |
| 201 Chocolate creams, 8 hand dipped | |
| 202 Toffee | |
| 203 Fudge, chocolate-no prepared mix or "million dollar" - (8) | |
| 204 Best Display, 4 listed above | |
| 205 Any other candies not listed | |

HOMEMADE SOAP

(Soaps made with pre-made soap not permitted)

- 206 Laundry type, best exhibit, 3 cakes
 207 Granulated soap, 1 qt. standard canning jar and lid
 208 Specialty soap, best exhibit, 3 cakes

FLAVORED OILS & VINEGARS

Must be displayed in clear glass bottles or standard canning jars with lids

- 209 Flavored Oils & Vinegars
 210 Flavored Vinegars, Best Exhibit—list % acidic
 211 Any homemade sauce (bring recipe)

Department O - Division S NEEDLEWORK Superintendent— Karen Mitchell

Enter Saturday, August 3, 1-3 PM or

Enter Sunday, August 4, 8-10 AM, Judge 12-3 PM, Sun August 4

Exhibit Hall

Premiums: Blue-\$4, Red-\$3, White-\$2

1. Entries must be the handiwork of the exhibitor, made within the last three years and cannot have been exhibited previously.
2. All articles must be finished products and laundered, otherwise they will not be considered for judging.
3. All articles will be judged first for the quality of work and second for the amount of work in relation to its use.
4. Cover exhibits with plastic that can be removed for judging.
5. Entries are limited to two exhibits per class.
6. Entries must indicate if made from a kit.
7. All pictures or framed items must be secured for hanging with a wire or cord - NO string or small silver hangers will be allowed. Items not secured for proper hanging will be judged but not displayed.

Beginners—under 8 years of age

Youth—8-13 years of age

Young Adult—14-17 years of age

Adult—18 and above

BEDSPREADS

Class

- | | |
|----------------------------------|----------------------|
| 1 Bedspread, all crochet/inserts | 2 Colored embroidery |
| 3 Appliqué | 4 Novelty |

PILLOWCASES

- | | |
|-------------------------------|--------------------------|
| 5 Appliqué | 6 Appliqué, machine work |
| 7 Cross stitch | 8 Crochet inserts |
| 9 Crochet trim | 10 Embroidery, colored |
| 11 Embroidery, solid | 12 Monogram |
| 13 Tatted | 14 Cut work |
| 15 Any other not listed above | |

QUILTS

- | | |
|---|----------------------|
| 16 Tied, any work, any material | |
| 17 Cotton or blend patchwork, quilted by hand | |
| 18 Cotton or blend patchwork, machine quilted | |
| 19 Machine and hand quilted | 20 Appliqué, by hand |
| 21 Appliqué, by machine | 22 Embroidered |



TOWELS

- | | |
|---------------------------------|-----------------------|
| 27 Tea towels/appliqué/set/6 | 28 Any embroidery |
| 29 Tea towels/embroidery, set/6 | 30 Swedish embroidery |
| 31 Any other | |

LUNCHEON CLOTHS & PLACE MATS

- | | |
|--|-------------------------------------|
| 32 36" or over, colored embroidery | |
| 33 Cloth & napkins, white material, any embroidery | |
| 34 Cloth & napkins, cross stitch | 35 Tablecloth, 36" or over, crochet |
| 36 Tablecloth, all embroidery | 37 Place mats, any kind |
| 38 Card table cover, any work | 39 Any other not listed |

BUFFET OR VANITY SETS

- | | |
|---|-----------------------------|
| 40 Buffet set, 3 pieces, white material, any embroidery | |
| 41 Buffet scarf, crochet | 42 Buffet scarf, embroidery |
| 43 Vanity set, any embroidery | 44 Any other not listed |

APRONS

- | | |
|------------------------------|-----------------|
| 45 Appliqué | 46 Fancy |
| 47 Cotton print or practical | 48 Smocked |
| 49 Teneriffe | 50 Cross stitch |
| 51 Any other apron | |

PILLOWS

- | | |
|----------------|-------------------|
| 52 Cotton | 53 Silk |
| 54 Quilted | 55 Cross stitched |
| 56 Needlepoint | 57 Crochet |
| 58 Woven | 59 Embroidery |

RUGS

- | | |
|----------------------|--------------------|
| 64 Latch hook | 65 Braided |
| 66 Crocheted, cotton | 67 Crocheted, wool |
| 68 Hump needle | 69 Punch needle |
| 70 Knitted, cotton | 71 Knitted, wool |
| 72 Hand loomed | 73 Any other rug |

MISCELLANEOUS

- | | |
|---------------------------|-----------------------------|
| 74 Pictures, cross stitch | 75 Pictures, crewel |
| 76 Pictures, needlework | 77 Purse, needlepoint |
| 78 Purse, tapestry | 79 Wreath, any item |
| 80 Wall Hanging, any item | 81 Home decor, any item |
| 82 Handmade doll | 83 Plastic Canvas, any item |
| 84 Any other | |

KNITTED, CROCHETED, TATTED ARTICLE

- | | |
|--|---------------------------------------|
| 85 Sweater, knitted/men | 86 Sweater, knitted/women |
| 87 Sweater, knitted/child | 88 Sweater, crocheted/men |
| 89 Sweater, crocheted/women | 90 Sweater, crocheted/child |
| 91 Vest, knitted | 92 Vest, crocheted |
| 93 Scarf or stole, knitted | 94 Scarf or stole, crocheted |
| 95 Poncho, knitted | 96 Poncho, crocheted |
| 97 Slippers, knitted | 98 Slippers, crocheted |
| 99 Socks, knitted | 100 Socks, crocheted |
| 101 Hat or cap, knitted | 102 Hat or cap, crocheted |
| 103 Afghan/couch cover, knitted | 104 Afghan/couch cover, crocheted |
| 105 Afghan/couch cover, hairpin lace | 106 Afghan/couch cover, crohook |
| 107 Afghan/couch cover, broomstick | 108 Afghan/couch cvr, afghan hook |
| 109 Centerpiece, knitted or crocheted | |
| 110 Mittens or gloves, knitted or crocheted | |
| 111 Doily, knitted or crocheted | 112 Pot holders, knitted or crocheted |
| 113 Chair back sets | 114 Granny square |
| 115 Granny square, 2 threads worked together | |
| 116 Tatted, any item | 117 Any beaded, knitted item |
| 118 Any beaded, crocheted item | 119 Any other knitted item |
| 120 Any other crocheted item | |

NEEDLE FELTING

1. The following classes must use felting as the whole project or part of the over all design. May it be an item that was purchased but has been embellished with needle felting alone or with other types of needle work added to the design.

- | | |
|--------------------------|--------------------------------|
| 121 Home Décor- any item | 122 Wearable garment/accessory |
| 123 Any other item | |

TAPESTRIES, WALL HANGINGS, CHAIR BACKS AND FOOTSTOOLS

- | | |
|---|-------------------------------|
| 121 Needlepoint | 122 Sampler |
| 123 Chenille embroidery | 124 Hand loomed, any item |
| 125 Wool embroidery in colors | 126 Footstool, any item |
| 127 Tapestry or wall hanging, any other | |
| 128 Chair back set, any item | 129 Any other item not listed |

CREWEL EMBROIDERY

- | | |
|------------------|--------------------|
| 130 Wall hanging | 131 Purse |
| 132 Pillow | 133 Any other item |

CHILDREN'S GARMENTS

- | | |
|---|---------------------------------|
| 134 Dress, 6 yr or under, any man-made fabric or silk | |
| 135 Dress, 7 yr or over, any man-made fabric or silk | |
| 136 Dress, 6 yr or under, cotton | 137 Dress, 7 yr or over, cotton |
| 138 Coat, any kind | 139 Slacks, any fabric |
| 140 Play clothes, any kind | 141 Down vest, kit, child's |
| 142 Down jacket, kit, child's | 143 Any other not listed |

INFANT'S GARMENTS

- | | |
|-------------------------------------|----------------------------------|
| 144 Baby dress, cotton | 145 Baby dress, any other fabric |
| 146 Baby garment, knitted 2-3 pcs | |
| 147 Baby garment, crocheted 2-3 pcs | |
| 148 Baby garment, knitted article | 149 Baby garment, crocheted item |
| 150 Baby bunting, any fabric | 151 Baby afghan, crocheted |
| 152 Baby afghan, knitted 153 | Baby booties |
| 154 Any other item not listed | |

ADULT GARMENTS

- | | |
|--|--------------------------|
| 155 Dress, any man-made or silk fabric | |
| 156 Dress, cotton | 157 Dress, costume, any |
| 158 Housecoat, any fabric | 159 Suit, any fabric |
| 160 Skirt, any fabric | 161 Coat, any fabric |
| 162 Blouse, any fabric | 163 Shirt, any fabric |
| 164 Leather garment, any | 165 Pantsuit, any fabric |
| 166 Jacket or vest | 167 Jacket or vest, kit |
| 168 Lingerie, any item | 169 Any other not listed |

WOOL GARMENTS

1. All garments must be at least 50% wool. In order to enter in the Make it with Wool contest, wool garments must be made with at least 60% wool.

2. Sheep lead garments will be released for the contest but must be returned.

3. Patterns must be attached to lined garments only.

4. Class division: age as of January 1st:

Intermediate - 8-14	Senior - 15-18	Adult - over 18
---------------------	----------------	-----------------

Class	Int.	Sr.	Adult
Dress	170	183	196
Skirt	171	184	197
Jumper	172	185	198
Slacks	173	186	199
Vest	174	187	200
Coat or jacket	175	188	201
Suit	176	189	202
Blouse	177	190	203
Crocheted garment	178	191	204
Knitted garment	179	192	205
Shawl	180	193	206
Cape	181	194	207
Any not listed	182	195	208

TOYS

- | | |
|--------------------------|----------------|
| 209 Stuffed animal | 210 Pillow pal |
| 211 Puppet | 212 Pajama bag |
| 213 Any other not listed | |

HOLIDAY DECORATIONS

- | | |
|---------------------------------|--------------------------|
| 214 Tablecloth | 215 Christmas tree skirt |
| 216 Christmas stocking | 217 Centerpiece |
| 218 Ornaments, needlework only | 219 Wreaths |
| 220 Decoration, needlework only | 221 Any other not listed |

**All items must be secured for hanging with wire or cord, no string or small silver hangers will be allowed.
Items not secured for hanging will be judged but not displayed nor released until the official release time.**

Department O - Division T

ART

Superintendent- TBD

Enter Saturday, August 3 1-3 PM or

Enter Sunday, August 4, 8-10 AM, Judge 12-3 PM, Sun August 4

Exhibit Hall

Premiums: Blue-\$4, Red-\$3, White-\$2

1. Entries must be original—copies, imitations, transparencies, "paint by number" and others not following rules will be refused.
2. Entries must have been done within the last year.
3. Entries are limited to two exhibits per class. A set or collection is considered one entry and may not be entered individually in other classes.
4. Any number of articles may be entered for display only and will not be judged— must be noted on the entry tag.
5. Professional (anyone may enter professional class): any person who earns 30% or more of their livelihood through art directly or indirectly, through sales (not to include sales of commercial products such as brushes, paint, etc.) or through teaching, writing or lecturing on the subject.
6. All exhibits shall be properly labeled in the lower left hand corner with the title of the article, the medium, and artist's name.
7. **School art will be entered and hung Sunday, August 3 by school representatives. It will be picked up on Friday, August 9, at official release time.**
8. Exhibits will not be released until the official release time.

Age	5-7	8-13	14-17	18 and up	Any	
	Beginners		Youth	Junior	Adult	Professional
Class						
Oils, painting	1		16	31	46	63
Acrylics, painting	2		17	32	47	64
Water colors, painting	3		18	33	48	65
Mixed media, painting	4		19	34	49	66
Pencil, drawing	5		20	35	50	67
Pen & Ink, drawing	6		21	36	51	68
Charcoal drawing	7		22	37	52	69
Etching, drawing	8		23	38	53	70
Wood block, drawing	9		24	39	54	71
Lithograph, drawing	10		25	40	55	72
Silk screen, drawing	11		26	41	56	73
Pastels, drawing	12		27	42	57	74
Any other, drawing	13		28	43	58	75
Any other, painting	14		29	44	59	76
Sculpture, any item	15		30	45	60	77

Special classes for age 5 and below:

Crayon, any item	61
Finger paint, any item	62

Department O—Division U

PHOTOGRAPHY

Superintendent - Diana Espy

Enter Saturday, August 3, 1-3 PM or

Enter Sunday, August 4, 8-10AM, Judge 12-3 PM, Sun August 4

Exhibit Hall

Premiums: Blue-\$4, Red-\$3, White-\$2

1. Entries must be original work of exhibitor done within the last year.
2. Entries are limited to two exhibits per class. No exhibit shall be entered in more than one class. A set or collection shall be considered 1 entry.
3. Any number of articles may be entered for display only and will not be judged—must be clearly marked on entry tag.
4. Professional: any person who earns 30% of their livelihood through sales (not to include commercial products such as film, cameras, etc.) or through teaching, writing or lecturing on the subject. Any exhibitor may enter the professional class.
5. All exhibits shall be properly labeled in the lower left hand corner with the title of the article, the medium, and artist's name.
6. Judging - the judge shall consider entries on the basis of: picture content, appropriateness of class, composition, technical quality, & mounting.

	5-7	9-13	14-17	18 and up	Any
	Beginners	Youth	Young Adult	Adult	Professional
Color Prints					
People	1	27	53	79	105
Domestic Animals	2	28	54	80	106
Wildlife	3	29	55	81	107
Plants	4	30	56	82	108
Agricultural	5	31	57	83	109
Industrial	6	32	58	84	110
Historical	7	33	59	85	111
Architectural	8	34	60	86	112
Scenic	9	35	61	87	113
Sports	10	36	62	88	114
Still Life	11	37	63	89	115
Picture series, up to 5 photos	12	38	64	90	116
Any other	13	39	65	91	117

Black and White Prints	5-7	9-13	14-17	18-up	Professional
People	14	40	66	92	118
Domestic Animals	15	41	67	93	119
Wildlife	16	42	68	94	120
Plants	17	43	69	95	121
Agricultural	18	44	70	96	122
Industrial	19	45	71	97	123
Historical	20	46	72	98	124
Architectural	21	47	73	99	125
Scenic	22	48	74	100	126
Sports	23	49	75	101	127
Still Life	24	50	76	102	128
Picture series, up to 5 photos	25	51	77	103	129
Any other	26	52	78	104	130

DIGITAL PHOTOGRAPHY

Non-Modified Photos					
People	131	157	183	209	235
Domestic Animals	132	158	184	210	236
Wildlife	133	159	185	211	237
Plants	134	160	186	212	238
Agricultural	135	161	187	213	239
Industrial	136	162	188	214	240
Historical	137	163	189	215	241
Architectural	138	164	190	216	242
Scenic	139	165	191	217	243
Sports	140	166	192	218	244
Still Life	141	167	193	219	245
Picture series, up to 5 photos	142	168	194	220	246
Any Other	143	169	195	221	247

Black and White Prints					
People	144	170	196	222	248
Domestic Animals	145	171	197	223	249
Wildlife	146	172	198	224	250
Plants	147	173	199	225	251
Agricultural	148	174	200	226	252
Industrial	149	175	201	227	253
Historical	150	176	202	228	254
Architectural	151	177	203	229	255
Scenic	152	178	204	230	256
Sports	153	179	205	231	257
Still Life	154	180	206	232	258
Picture series, up to 5 photos	155	181	207	233	259
Any other	156	182	208	234	260

Enhanced Photos—Must be accompanied by the original photo to show enhancements and/or alterations.

People	261	287	313	339	365
Domestic Animals	262	288	314	340	366
Wildlife	263	289	315	341	367
Plants	264	290	316	342	368
Agricultural	265	291	317	343	369
Industrial	266	292	318	344	370
Historical	267	293	319	345	371
Architectural	268	294	320	346	372
Scenic	269	295	321	347	373
Sports	270	296	322	348	374
Still Life	271	297	323	349	375
Picture series, up to 5 photos	272	298	324	350	376
Any other	273	299	325	351	377

Black and White Prints					
People	274	300	326	352	378
Domestic Animals	275	301	327	353	379
Wildlife	276	302	328	354	380
Plants	277	303	329	355	381
Agricultural	278	304	330	356	382
Industrial	279	305	331	357	383
Historical	280	306	332	358	384
Architectural	281	307	333	359	385
Scenic	282	308	334	360	386
Sports	283	309	335	361	387
Still Life	284	310	336	362	388
Picture series, up to 5 photos	285	311	337	363	389
Any other	286	312	338	364	390

Department O - Division V

CRAFTS

Superintendent—Karen Mitchell

Enter Saturday, August 3, 1-3 PM or

Enter Sunday, August 4, 8-11 AM, Judge 12-3 PM, Sun August 4

Exhibit Hall

Premiums: Blue-\$4, Red-\$3, White-\$2

1. Entries are limited to two exhibits per class.
2. All exhibits must be the original work of the exhibitor and have not been exhibited at any prior Carbon County Fair.
3. All pictures and framed items must be secured for hanging with a wire or cord. No string or small silver hangers are allowed. Items not secured properly for hanging will be judged but not displayed.
4. All exhibits must be labeled with name.
5. Professional: any exhibitor who teaches crafts, owns a craft shop, is certified in area and has sold finished work.

Beginners—under 8 years of age

Youth—8-13 years of age

Young Adult—14-17 years of age

Adult—18 and above

CRAFTS

Class

- 1 Candle Making
- 3 Centerpieces
- 5 Copper work
- 7 Any other not listed

- 2 Jewelry
- 4 Decoupage
- 6 String Art

WOODEN ARTICLES

- 8 Carving
- 10 Lamp
- 12 Furniture
- 14 Any other not listed

- 9 Inlay
- 11 Bookends
- 13 Wood burning

MACRAME

- 15 Wall hanging
- 17 Belt
- 19 Any other not listed

- 16 Hanging plant holder
- 18 Purse

LEATHER ARTICLES

- 20 Belt
- 22 Billfold
- 24 Frame
- 26 Any item not hand tooled
- 28 Any other not listed

- 21 Book cover
- 23 Purse
- 25 Picture
- 27 Gun scabbard

TEXTILE PAINTING

- 29 Blouse
- 31 Lunch cloth
- 33 Any other liquid embroidery

- 30 Pillow case
- 32 Vanity set
- 34 Any other not listed

MODELS

- 35 Airplane, original
- 37 Boat, original
- 39 Car, original
- 41 Any other, original

- 36 Airplane, kit
- 38 Boat, kit
- 40 Car, kit
- 42 Any other, kit

WEAVING

- 43 Table loom
- 45 Navajo
- 47 Card
- 49 Warp

- 44 Frame loom
- 46 Inkle
- 48 Needle

HOLIDAY DECORATIONS

- 50 Candle
- 52 Wreaths
- 64 Decorations

- 51 Centerpiece
- 53 Ornament
- 55 Any other not listed

ORNAMENTAL CEMENT

- 56 Dry brush
- 58 Semi-gloss latex
- 60 Special effects

- 57 Enamel paint
- 59 Original design
- 61 Any other not listed

BEAD ART

- 62 Picture, seed bead
- 64 Plant hanger
- 66 Sequin picture
- 68 Any other not listed

- 63 Christmas ornament
- 65 Melted ornament
- 67 Doll

STAINED GLASS

- 69 Sun catcher
- 71 Panel, lead came
- 73 Lamp
- 75 Etching-sandblasting
- 77 Stage Carving—sandblasting
- 79 Lampworking (torch work)
- 81 Mosaics

- 70 Panel, copper foil
- 72 Best use of bevels
- 74 3 dimensional design
- 76 Etching—acid
- 78 Jewelry
- 80 Fused item
- 82 Any other

DECORATIVE (TOLE) PAINTING

- 83 Any metal surface
- 85 Any wood surface
- 87 Any Paper Mache surface
- 89 Any other surface

- 84 Any paper surface
- 86 Any glass surface
- 88 Any recycled surface

HANDMADE CARDS

- 90 Stamped images
- 92 Chalked images
- 94 Motion card
- 96 Handmade paper
- 98 Embellishments

- 91 Hand painted images
- 93 Pop-up cards
- 95 Creative use of Vellum
- 97 Pocket card
- 99 Any other card

SCRAPBOOK ART

- 100 Album cover art
- 102 Hand painted page
- 104 Sticker art
- 106 Motion page
- 108 Embellishments
- 110 Any other

- 101 Stamped page
- 103 Chalked images on page
- 105 Pop-up page
- 107 Creative use of Vellum
- 109 Handmade paper page

PAPER ART

- 111 Handmade paper, natural fibers
- 113 Quilling
- 115 Weaving with paper objects
- 117 3-D paper art

- 112 Handmade paper, synthetic
- 114 Torn images
- 116 Paper art with non-paper
- 118 Creative use of paints or dyes

ALTERED ART

- 119 Altered books
- 121 Any other altered surface

- 120 Altered printer's canvas

ANY OTHER CRAFT AREA

- 122 Dolls
- 124 Pottery
- 126 Any other not listed

- 123 Doll house
- 125 Woodworking

- 127 Painted Steer Head Organic
- 128 Painted Steer Head Man Made
- 129 Lego— Made from Kit, Age 17& Under
- 130 Lego-Made from Kit, Adult
- 131 Lego— Free Style, Age 17 and Under
- 132 Lego— Free Style, Adult
- 133 Lego, Any Other, Age 17 & Under
- 134 Lego, Any Other, Adult



Department O—Division W

CERAMICS

Superintendent– TBD

Enter Saturday, August 3, 1-3 PM or

Enter Sunday, August 4, 8-10AM, Judge 12-3 PM, Sun August 4

Exhibit Hall

Premiums: Blue-\$4, Red-\$3, White-\$2

Entries must be original. Entries not following rules will not be accepted.

1. Entries are limited to two exhibits per class and must have been done within the last year.
2. A set or collection shall be considered as one entry. Only one piece from a set or collection will be judged, not the entire set.
3. Any number of articles may be entered for display only and will not be judged—must be clearly marked on the entry tag.
4. Professional shall be any person who earns 30% or more of their livelihood directly or indirectly through sales (not to include sales of commercial products such as brushes, paint, etc.) or through teaching, writing or lecturing on the subject.
5. Exhibit disqualified if bottom is not finished. If felt is used, a corner will be lifted. No piece judged if cracked, chipped or repaired before entry. If done after entry, it will be judged as if no damage had been done. Although as much care as possible will be taken, judges and staff are not responsible for damage.
6. Any item attached to a piece (clothes, feathers, etc.) will not be judged as part of the item.
7. Premiums: Blue-\$4, Red-\$3, White-\$2, will be awarded at the sole discretion of the judge.
9. Youth exhibitors aged 10 & under day of the contest are judged separately.

A-Youth, 10 & Under
B– Junior, 11 to 16

C-Amateur, 17 & up
D-Adv. Amateur, 17 & up
E - Professional, any age

F - Senior citizen 60 & up
G - Handicapped, any age

Class:	A	B	C	D	E	F	G
Glazing	1	19	37	55	73	91	109
Acrylic Stain—figurine	2	20	38	56	74	92	110
Acrylic stain—original design	3	21	39	57	75	93	111
Translucent stain—figurine	4	22	40	58	76	94	112
Translucent stain—original design	5	23	41	59	77	95	113
Airbrushing, stain—figurine	6	24	42	60	78	96	114
Airbrushing, stain—original design	7	25	43	61	79	97	115
Airbrushing, underglaze—figurine	8	26	44	62	80	98	116
Airbrushing, underglaze—original design	9	27	45	63	81	99	117
Airbrushing, glaze—figurine	10	28	46	64	82	100	118
Airbrushing, glaze—original design	11	29	47	65	83	101	119
Drybrushing—animal	12	30	48	66	84	102	120
Drybrushing—any other	13	31	49	67	85	103	121
Chalking—figurine	14	32	50	68	86	104	122
Chalking—original design	15	33	51	69	87	105	123
Chalking—wall plaque	16	34	52	70	88	106	124
Underglazing*—figurine	17	35	53	71	89	107	125
Underglazing*—original design	18	36	54	72	90	108	126

*(Underglazing: any piece where underglazing is used and workmanship is to be primary factor)

COMBINED TECHNIQUES - effectiveness of combo primary factor.

Glaze Combo—figurine	127	138	149	160	171	182	193
Glaze Combo—original design	128	139	150	161	172	183	194
Glaze & Stain—figurine	129	140	151	162	173	184	195
Glaze & Stain—original design	130	141	152	163	174	185	196
Decals—figurine	131	142	153	164	175	186	197
Decals—original design	132	143	154	165	176	187	198
Lusters—figurine	133	144	155	166	177	188	199
Lusters—original design	134	145	156	167	178	189	200
Metallics—figurine	135	146	157	168	179	190	201
Metallics—original design	136	147	158	169	180	191	202
Any other not listed	137	148	159	170	181	192	203

CHINA PAINTING:

Figurine	204	207	210	213	216	219	222
Original hand painted design	205	208	211	214	217	220	223
Any other	206	209	212	215	218	221	224

DOLLS:

Porcelain—antique reproduction	225	229	233	237	241	245	249
Porcelain—modern	226	230	234	238	242	246	250
Ceramic—antique reproduction	227	231	235	239	243	247	251
Ceramic—modern	228	232	236	240	244	248	252

ALTERED GREENWARE:

Slip trailing	253	257	261	265	269	273	277
Cut work	254	258	262	266	270	274	278
Pieces of clay added to design	255	259	263	267	271	275	279
Hand built clay piece	256	260	264	268	272	276	280

ROUND ROBIN SHOWMANSHIP
Freddie Wagner and Kaylee Jones
Small Animal Monday August 5, 6 PM East Lawn
Large Animal Thursday, August 8, 3:00 PM
Multi Plex

All Senior Champions and Reserve Senior Champions will be invited to participate in the respective Round Robin Showmanship in which they won-Large or Small. Please see the schedule for times and dates.

Large Animals: horse, beef, sheep, swine, market goat & dairy goat

Small Animals: cat, dog, poultry, rabbit

Contestants must show the same animal they exhibited in the original division showmanship contest.

Timing:

2 minutes on first (your own) animal

2 minutes on each of the other animals

Scoring:

Fitting your own animal- 10 points

Personal appearance- 10 points

ROUND ROBIN

The personal appearance of each contestant will be scored by each judge and averaged for the final. This score is used as a tie breaker only! The animal fitting score and showmanship in each division will be made by the judge of that division only.

FITTING AND SHOWMANSHIP

- Interested exhibitors must enter by 10 PM, July 12, 2021 deadline for a showmanship class if they wish to compete. Only one entry per species.
- Contestants must show their own project animals for this contest unless a hardship case is declared and approved by Fair Board.
- Premiums will be paid to top 6 exhibitors in each species listed below in each age divisions.
- The contest will be judged on the fitting of the animal and showmanship of the club member. The judge may call on the contestant to demonstrate certain fitting practices as he desires.
- Showmanship contestants are encouraged to be neat and appropriately dressed for showmanship classes. Overdressing for the contest is discouraged.
- No boar, stallion, dairy bull, beef bull or buck goat will be allowed in any showmanship event.
- NO fitting required on the sheep during the contest.
- Any coaching from persons not associated with the contest will disqualify the contestant involved.
- Contestants in all showmanship classes will be divided into age divisions as follows:
 Juniors - age 8 to 10 - as of January 1 of current year
 Intermediates - age 11 to 13 - as of January 1 of current year
 Seniors - age 14 & up - as of January 1 of current year

Department —SHOWMANSHIP

Premiums: \$6, \$5, \$4, \$3, \$2, \$1

DIVISION:	Class Senior	Class Intermediate	Class Junior
Dairy Goat	1	2	3
Horse	4	5	6
Swine	7	8	9
Dog	10	11	12
Beef Cattle	13	14	15
Sheep	16	17	18
Rabbit	19	20	21
Poultry	22	23	24
Market Goat	25	26	27
Cat	28	29	30



Round Robin 2024

All Senior Champions and Reserve Champions will be invited to participate in the Round Robin Showmanship Contest. Please see the schedule for time and dates. There will be a \$300 cash prize for the Round Robin Champion, as well as a belt buckle, courtesy of Pat Sheehan for Large Animal, and Small Animal Champion courtesy of Anna Helm. The contest will be divided as follows:

Large Animal - Beef, Sheep, Swine, Horse(TBD),
 Market Goat, and Dairy Goat

Small Animal - Cat, Dog, Poultry, and Rabbit

The judges will use a numerical scoring system to grade each individual showman in each species, with the winner determined by the total score over all species. Grooming, fitting, and/or clipping of your own animal (40%), showmanship ability across multiple species (50%), and personal appearance (10%) will be the factors scored.

Superintendents of the various species will select animals to be used in the contest with all showmen showing the same species in the ring at the same time. Contestants are expected to prepare and present the animal they originally exhibited in their respective showmanship classes. However, the judges reserve the right to rotate animals shown by exhibitors to help even out differences between animals and more thoroughly evaluate showmanship technique.



All animals assigned a stall in one of the barns must be on the grounds for the entire week unless you do not make weight and then you will be excused to go home.

Concessions and Vendors

CONCESSIONS AND BOOTHS: The management will use every precaution to guard against extortion practiced upon the patrons of the fair. Any extortion practiced by a concessionaire will cause the forfeiture of contract money paid and expulsion from the grounds. Management will consider it a great favor if visitors report any mistreatment or extortion from any fair employee or concessionaire.

CONCESSIONS: Concessions will be allowed on the grounds only with the approval of the fair board. All operators of concessions and vendor space shall comply with all written and verbal rules set by the fair management. Concession/Vendor space is rented on a first come first serve basis. A contract (available at fair office, and on the web site) shall be signed, and all fees paid prior to the setting up of any booth. Availability is governed by space available, on a first come, first serve basis. All ground lease or space contracts, will expire at the close of fair each year. All items must be removed promptly at the end of fair. All booths/vendors are required to set-up prior to the opening of the exhibit halls for public viewing and remain until the set time for release (check calendar of events or contract). Concessionaires must possess a current State of Wyoming Food License, and will provide a copy of that license and their menu to the Fair Office, with their application.

Rates

Selling and displaying of wares or information will be permitted only in the area rented. All side attractions must remain adjacent to specified booth and cleared with the Fair Board before beginning.

A fee of **\$25.00** non- profit, \$100.00 for profit will be required and must accompany the Indoor Booth Application and Agreement. Applicants may request a specific space; however, the fair management reserves the right to assign areas, please state if you want to use a space with electricity. A **\$100.00** refundable deposit is required from all applicants renting a space but will be returned after release time. Any exhibitor removing exhibits prior to the release time shall lose their deposit.

Inside booth space (10'X10') is sectioned off with 4' high frame and curtains. Exhibitors are required to provide their own tables, chairs, etc. for their displays. All items must be promptly removed from fairgrounds at the close of fair. Items left on the grounds will become the property of the Fair Association.

Night security is provided by the Fair Board and every reasonable care will be taken to protect exhibits. However, the Fair Board assumes no responsibility for injury to any individual or for loss or damage to any property belonging to any firm or individual while said property is being exhibited and /or sold at the Carbon County Fair.

Operators are responsible to report any sales tax on items sold.

Operators will be allowed to unload and load equipment during the set-up and take down times.

NO PARKING WILL BE ALLOWED AROUND THE BUILDINGS DURING THE FAIR!!!!

Outside/Food Vendors

Selling and displaying of wares or information will be permitted only in the area rented. All side attractions must remain adjacent to specified booth and cleared with the Fair Board before beginning.

A fee of **\$300.00 (with food, with electricity), or non- food, no electricity for \$150.00** will be required and must accompany the booth application and agreement. Spaces are on a first come first serve basis but the fair management reserves the right to assign areas. A **\$100.00** refundable deposit is required from all applicants renting a space but will be returned after release time. **After set-up on August 5th, you are not permitted to move your food trailer/truck until after the Demolition Derby is completed.** Any exhibitor removing exhibits prior to the release time shall lose their deposit.

All items must be promptly removed from fairgrounds at the close of fair. Items left on the grounds will become the property of the Fair Association.

If you are food vendor a menu and price list must be submitted with booth application. You must possess/and provide a current Wyoming Food License, and a list of what you are permitted to sell with that list.

Night security is provided by the Fair Board and every reasonable care will be taken to protect exhibits. However, the Fair Board assumes no responsibility for injury to any individual or for loss or damage to any property belonging to any firm or individual while said property is being exhibited and /or sold at the Carbon County Fair.

Operators are responsible to report any sales tax on items sold.

Operators will be allowed to unload and load equipment during the set-up and take down times. No one will be allowed to move in and out each day.

NO PARKING WILL BE ALLOWED AROUND THE BUILDINGS DURING THE FAIR!!!!

All Vendors will park Monday, August 5th from 8:00-10:00 a.m. No Exceptions!



Casey Shinkle
General Manager
caseys@bwct.com

CottonTree Inn Rawlins
2221 West Spruce
Rawlins, WY 82308
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F: (307) 324-5011
Reservations: (800) 528-1234
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- 700 sq. ft. Conference Space

*Congratulations to all
Carbon County 4H & FFA Members!
Enjoy Your Week at the Fair!
Carbon County Buildings and Grounds Department*



Carbon County Ranch Rodeo

Tuesday, August 6, 2024

Team Meeting Starts at 6:30 p.m., Rodeo Starts at 7:00 p.m.

Added Money

Custom Jackets to winners, Prizes for 2nd and 3rd Place, Top placing Youth and Top Placing Cowgirl.

Prior Year's Sponsors

Silver Spur Ranches

Carbon County Fair Board

Saratoga Auto Parts (Your Local NAPA Store)

Valley Foods

RNB State Bank

Saratoga Feed and Grain

The Cowboy Couture— Maria Johnson

Shively Hardware

Wes Boxberger

Pure Dixie

Swan Land Company— Kirby Berger, Sales Associate

Alpine Animal Hospital

Each Entry will be a four man team. \$160 /team. Events will be branding, doctoring, trailer loading, and penning. Scramble format, each team has one run and does all events at once. Not limited to Carbon County residents, but preference will be given to teams having at least one County resident. May enter twice— change two team members.

Limited Entries, and entries cannot be guaranteed on the day of the event due to cattle numbers; please pre-enter.

To enter or for more information, call or text Paul Cook, 307-575-1622. Please have team name, and names of all members to enter.



Carbon County Dog Show

4-H & Open Class Dog show

August 3, 2024

Fairgrounds Multi Plex

Registration

August 3- 4-H registration at Noon- 4-H dog show starts 1:00 pm

-Showmanship

-Confirmation

-Obedience

-Rally

CARBON COUNTY FAIR 2024 THEME : "Let's Get Hog Wild!"

Dog play day Open to Everyone following 4-H dog show - Free! Come join in the fun!

Peewee showmanship! Bring the littles down and show off their furry friend.
In costume or not but join us for the costume contest that will follow.

Additional classes :

- Youngest Dog
- Oldest Dog
- Musical Sits
- Best Dog Trick
- Tallest Pup
- Shortest Pup
- Agility Course Introduction





Carbon County Fair

Open Class Horse Show

Carbon County Fairgrounds

Saturday, July 27, 2024

Enter at 7:00 AM Show Starts at 8:00 AM

Halter, Showmanship, English Pleasure, Hunter Hack, Western Pleasure, Reining, Western Riding, Barrels, Pole Bending, and Trail

Fair Office- 307-328-7811

www.carboncountyfairgrounds.com



Working Ranch Horse Competition

Monday, August 5, 2024

Enter at 4:30 p.m., Start at 5:00 p.m.

Contact Katie Walker with Questions

307-699-8137



**Saddle donated by
Bank of Commerce**

Timed Trail

Judged Basic Reining

Timed Campdraft

Judged Working Cow Boxing

Judged Steer Stop

Youth 16& Under Division, Prizes and Added Money for each event, Top Woman Prize,





Equine Ranch Skills Day

Monday, August 5th, 2024

8:00 AM Sign up at the table near the arena that morning!

Open to all kids, whether they are involved in 4H, FFA, or not.

All are welcome if you have a horse!

Events include:

Goat Tying

Breakaway Roping

Cattle Boxing

Stake Race

Team Sorting

Contact Kurt and Kim Olson, 307-710-0165 and 307-380-8284



The Carbon County Fair Board is happy to welcome The Bellamy Brothers!

Thursday, August 8, 2024

7:00 P.M. in the Grandstands

Tickets available at [Eventbrite.com](https://www.eventbrite.com)

Produced in Cooperation with HF Sinclair, and Discover Carbon County!



PRCA Rodeo

Wednesday, August 7, 2024 7:00 p.m.



Tickets available at [Eventbrite.com](https://www.eventbrite.com)

Rodeo Questions?

Call Cody Waldrip 307-321-5187

Demolition Derby!

Saturday, August 10, 5:00 P.M.

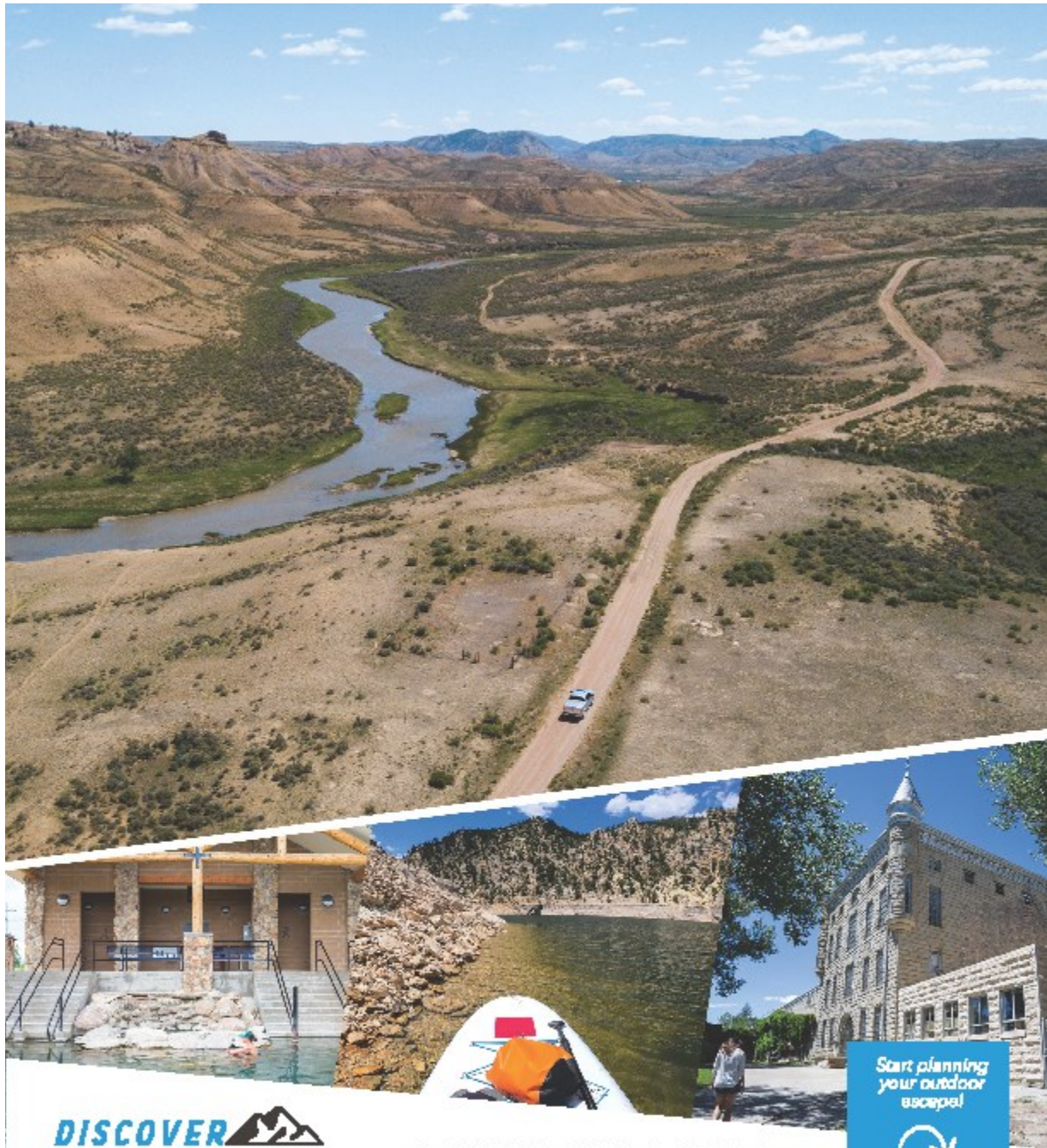
Gates open at 3:00 P.M.

Tickets available at [Eventbrite.com](https://www.eventbrite.com)



CARBON COUNTY KHAOS

For questions about the Derby, email carboncountykhaos@gmail.com



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Discover the scenic side on the road less traveled. Find your next adventure out west.

Sponsored by the Carbon County Visitors' Council

Start planning
your outdoor
escape!





Memorial Hospital
of Carbon County

2024

“GO HOG WILD!”



MHCC proudly supports the 4-H and FFA
members of Carbon County!

Congratulations on your hard work and good
luck at this year's fair!



4-H CLUB



GENERAL INFORMATION & 4-H POLICIES

ALL 4-H & FFA, including Showmanship entries for the 2023 Carbon County Fair will be due online no later than July 12, 2023 at 10:00 pm MDT. These entries must be completed online at www.fairentry.com. If you have questions regarding the online system, please contact the Carbon County Fair Office, 307-328-7811, or the Carbon County Extension Office at 307-328-2642. Any entries submitted on or after 10:01 pm MDT on July 12, 2023 will not be accepted at the 2023 Carbon County Fair in Rawlins, WY.

1. The organization and supervision of the 4-H club activities shall be under the direction of the County Extension Staff, 4-H club leaders and other assistants as may be necessary.
2. Only members in good standing in Carbon County 4-H at time of exhibit are eligible to compete for prizes offered in this department.
3. Unless otherwise specified all exhibits in 4-H must conform to the same rules and regulations as in all other departments.
4. **4-H youth enrollments must be turned in by June 1, 2023 for 4-H projects you wish to exhibit at fair. 4-H enrollments are different than fair entries!**
5. Multiple entries may be entered in each class.
6. Exhibit must be the result of the 4-H member's project during the current club year.
7. No member may enter the same exhibit in 4-H club work and Vocational Agriculture or Home Economics.
8. Judges shall place all credible entries into four ribbon groups (purple, blue, red, white) according to their excellence. The number apportioned shall be left to the discretion of the judge.
9. Cash prizes will be paid by the County Fair. Unless otherwise stated, 4-H premiums will be: Purple - \$3, Blue - \$2, Red - \$1, White- ribbon only
10. Wyoming State Fair participants with miscellaneous exhibits:
 - A) 4-H members winning a purple ribbon on a miscellaneous exhibit may enter that exhibit in the Wyoming State Fair.
 - B) Any exhibit going to State Fair should have a skills summary sheet attached to the exhibit. Due to the absence of interview judging at State Fair, this brief explanation may help the judge when assigning a ribbon placing.
 - C) The Extension Office cannot be responsible for transporting big, heavy and/or fragile exhibits to and from state fair.
 - D) Exhibitors wishing selected entries to be taken to state fair will be asked to provide packing materials for all breakable or otherwise easily damaged articles including cakes.
 - E) Senior winners of 4-H contests (judging teams, showmanship, style revue) will be awarded a trip (registration/dorm/meal ticket) to the Wyoming State Fair courtesy of the Carbon County Fair.
11. Members are encouraged to list all exhibits they think they might enter online. Fair entries can be scratched but no additions will be made after July 12, 2023.

Department—CAT

Superintendent - Marla McNees

Monday, August 5, 2024 5 PM, Exhibit Hall

PREMIUMS: \$7, \$5, \$3

1. Only open to members enrolled in the cat project by June 15.
2. Cats must be owned and in possession by June 15.
3. Cats must be removed from the grounds immediately after show.
4. Cats must be on leash or in a carrier until the class begins.
5. Claws must be clipped. (Not counted down for declawing.)
6. The "Household Pet" cat is a mixed breed or unknown descent.
7. A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
8. No pregnant or nursing cat may be entered.
9. Cats must have current rabies and distemper shots.
10. Cats found to be ill or with parasites will not be allowed to show and will be dismissed from the grounds.
11. No cat or kitten may enter the show if there is any (feline) infections or contagious disease in the household within 3 weeks prior to show date.

A = Kittens (at least 4 months, but no more than 8 months)

B = Purebred adult (9 months and up)

C = Household adult pet (9 months and up)

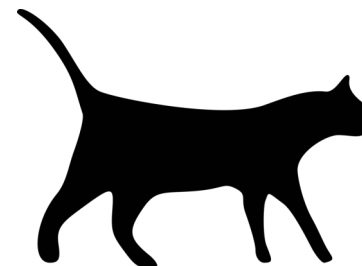
Division—Conformation

Classes:	A	B	C
Long-haired female	1	5	9
Long-haired male	2	6	10
Short-haired female	3	7	11
Short-haired male	4	8	12

Division—FUN

- 13 Oldest Cat
- 14 Longest Tail
- 15 Longest Whisker
- 16 Shortest Tail
- 17 Best Groomed Cat
- 18 Most Colorful Cat
- 19 Best Trick
- 20 Best Cos-

tume, Cat-



Department—DOG
Superintendent - Jessica Paul
Dog Show Saturday, August 3, 2024
Enter and Check in at Noon Show at 1:00 P.M.
Fairgrounds Multi Plex

PREMIUMS: \$7, \$5, \$3

1. Dogs must be properly ID'd by May 1—should reflect age of dog.
2. Only open to members enrolled in the dog project by May 1.
3. All dogs must be leashed & not be taken near stock barns.
4. All dogs must have their rabies shots 30 days before entering. (Rabies shots must be renewed every third year).
5. Dogs soiling in the ring will be disqualified.
6. Dogs must be removed from the fair grounds immediately after show.
7. Vicious dogs will be dismissed from the ring and must be removed from the premises.
8. A 4-H dog holding an obedience C.D. title or more advanced obedience title for a period of 9 months prior to the 4-H dog show MUST be entered in Open A class or a more advanced obedience class.

Division—OBEDIENCE & AGILITY

1. Member may compete in only one obedience class per dog.
2. The first-year class is for members who are in their first year of the dog project, not the first year with a new dog. Members may compete in this class only once.
3. An exhibitor who competes in the A groups with their first dog stays in the A groups with that dog for each level. The same is true for the B groups and levels. A member advances from On Leash A to Novice A. Same applies for moving in B classes.
4. 4-H exhibitor with an obedience dog shown previously by another 4-H handler must show the dog by these guidelines:
 - a) Junior 4-H'ers may move back/down one level.
 - b) Senior 4-H'ers must show the dog at the highest level.
5. Dogs scoring 170 points at county fair may advance to the next higher level the following year, but must advance after receiving 3 qualifying scores. Once the higher level of obedience is selected for the dog, the member may not drop back to the lower level with the same dog.
6. Score sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges will use their discretion in deciding the seriousness of errors.
7. An exhibitor must show his dog with a 6 foot leash.
8. Males and females will be shown in the same class. Females in heat will be shown last and must be kept away from the obedience ring until call time.

Division—OBEDIENCE

Class:

1. First Year on Leash
2. On Leash A
3. On Leash B
4. Novice A (on and off leash): For dogs that have not received a first level obedience title from another organization.
5. Novice B (on & off leash): For dogs that have not received a first level obedience title from another organization.
6. Graduate Novice A: For dogs that have received a first level obedience title from another organization, but have not received a second level title.
7. Graduate Novice B: For dogs that have received a first level obedience title from another organization but have not received a second level title.
8. Open A (off leash): For dogs that have received a first level obedience title from another organization, but have not received a second level title.
9. Open B (off leash): For dogs that have received a first level obedience title from another organization but have not received a second level title.
10. Utility A (off leash): For dogs that have received a second level obedience title from another organization.
11. Utility B (off leash): For dogs that have received a second level obedience title from another organization.

Division—AGILITY

1. For Levels 1 and 2, leashes can be up to 6 ft. in length, may be a short as 6 inch pull tab, or of key fob varieties.
2. Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
3. Bait is not allowed in agility competition.
4. Dogs in season will run at the end of each class.
5. Fastest times will be used to break ties on scores at all levels.
6. Entry in Agility must accompany participation in another dog exhibit during the current 4-H year.

A = Under 8"	D = +16" to 22"
B = 8" to 12"	E = Over 22"
C = +12" to 16"	

Class:	A	B	C	D	E
Agility Level 1	22	23	24	25	26
Agility Level 2	27	28	29	30	31
Agility Level 3	32	33	34	35	36
Agility Level 4	37	38	39	40	41
Agility Level 5	42	43	44	45	46
Agility Level 6	47	48	49	50	51

Division—RALLY

1. Youth can enter a single dog in only one rally class.
 - A. "A" classes are for dogs that have not had a qualifying Obedience or Rally score in AKC competitions or that do not have an Obedience or Rally Title in AKC competitions.
 - B. "B" classes are for dogs that have had a qualifying Obedience or Rally score in AKC competitions or that do have an Obedience or Rally Title in AKC competitions.
2. All dogs must enter and leave the ring on leash. Those competing in on leash classes should do so with a 6-foot leash.
3. Collars may be flat buckle (leather or nylon) or choke chains.
4. No bait (dog treats) is allowed in the ring.

Age requirements:	A	Junior—ages 8-10 by January 1
	B	Intermediate—ages 11-13 by January 1
	C	Senior—ages 14 and up by January 1

Rookie: A youth which is competing for the first time.

Veteran: A youth which has competed before and this is his/her second or more year competing.

Novice: A dog which is competing for the first time or which has not obtained a qualifying score to achieve Advanced status.

Advanced: A dog which has been used for competition before and received a score of at least 70 points in a Novice class.

Excellent: A dog which as been used for competition before and received a score of at least 70 points in an Advanced class.

Class	A	B	C
Rookie with Novice Dog	52	58	64
Veteran with Novice Dog	53	59	65
Rookie with Advanced Dog	54	60	66
Veteran with Advanced Dog	55	61	67
Rookie with Excellent Dog	56	62	68
Veteran with Excellent Dog	57	63	69



Department—DOG
 Superintendent - Jessica Paul
 Dog Show Saturday, August 3, 2024
 Enter and Check in at Noon Show at 1:00 P.M.
 Fairgrounds East Lawn

Little Snake River Conservation District

Little Snake Conservation District
 PO Box 355
 285 North Penland Street
 Baggs, WY 82321
 Phone 307-383-7860 or 2550
 Fax 307-383-7861
 lsacd@dteworld.com

"Standing behind our youth to
 meet the conservation needs in this
 generation and the future"

Section 3 - Conformation

1. All dogs must enter and leave the ring on leash
2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show trophy in conformation.
3. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if possible), if the dogs must be shown at the same time.
4. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred- both animal parents of the same breed.
5. Classes 20 and 21 are for cross-bred dogs - parents of different breeds - and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming
6. Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at <http://Wyoming4H.org> under the dog link of the projects tab.

CLASS

- 12 Sporting group
- 13 Hound group
- 14 Working group
- 15 Terrier group
- 16 Toy group
- 17 Non-sporting group
- 18 Herding group
- 19 Any other purebred dogs not listed elsewhere

Department—POCKET PET
 SUPERINTENDENT - Leslie Jefferson
 Thursday, August 8 Show 1 PM, Fair Office Grass Area
 PREMIUMS: \$7, \$5, \$3

1. Animals must be owned and in possession by June 15.
2. Show open only to 4-H member in good standing that are enrolled in the pocket pet project.
3. Entries are limited to one entry per class
4. All pocket pets must be confined to an **Escape Proof Cage or Container, suitable for that particular species, while they are on the fairgrounds.** Exhibitors must provide their own cages. It is the total responsibility of the exhibitor to provide for the health and welfare of the animal while it is at the fair.
5. Exhibitors may be asked to discuss and have a knowledge of their pet and may be asked to handle their pet at the judge's discretion.
6. Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the superintendent.
7. Cats, dogs, poultry, & rabbits are not eligible.
8. Cavies will be shown in class of any other
9. Rules under "4-H and FFA Livestock Exhibits" apply.

Exhibitor Age Division:

Senior Exhibitor: age 14 and up, January 1 year of fair
 Intermediate Exhibitor: age 11-13, January 1 year of fair
 Junior Exhibitor: age 8-10, January 1, year of fair.

	Class Junior	Class Intermediate	Class Senior
Division—Bird	1	2	3
Division—Rodent	4	5	6
Division—Any Other	7	8	9
Division—Scrapbook/Notebook about pet	10	11	12

LSRCD Board Members:

Jack Cobb, Chairman
 Trent Arnell, Vice Chairman
 Meghan Lally, Treasurer
 Jenna Larson, Member
 Tom Chant, Member

District Staff:

Larry Hicks, Natural Resource Coordinator
 Dawn Arnell, Assistant Natural Resource Coordinator
 Mark Blakley, Professional Engineer
 Kelly Kudera, Clerk

NRCS Staff:

Caleb Owens, Conservationist

All beef will be removed from the Multi-Plex and will be tied out at night. Pens will be provided.

CO-SUPERINTENDENTS:

James Johnson and Tyson Cobb

Thursday, August 8, 9 AM Market Beef & Showmanship, 1pm Breeding,

Carbon County Multi-Plex

Premiums: \$10, \$7, \$5, \$3

4H/FFA Department—BEEF

Division—BREEDING

1. Heifer calves entered in this division cannot be entered in Division 3.
2. Breeding Beef must be owned and in possession by June 1.
3. Classes with 3 or fewer entries will be combined with a similar class as determined by show management.

BREED FEMALES

- A Black Angus
- B Hereford/Polled Hereford
- C Maine Anjou and Maine Anjou Cross
- D Shorthorn
- E Any Other English Breed
- F Any Other Continental Breed

Class:	A	B	C	D	E	F
Jr. heifer calf born 1/1-4/30/24	1	11	21	31	41	51
Summer Heifer calf 5/1 & after of current yr	2	12	22	32	42	52
Sr. heifer calf born 9/1-12/31-23	3	13	23	33	43	53
Summer yearling heifer born 5/1-8/31/23	4	14	24	34	44	54
Spring yearling heifer born 3/1-4/30/23	5	15	25	35	45	55
Jr. yearling heifer born 1/1-2/28/23	6	16	26	36	46	56
Sr. yearling heifer born 9/1-12/31/22	7	17	27	37	47	57
Cow/Calf (any female older than above ages with a calf at side). Calf is eligible for individual classes, but must be entered in appropriate class.	8	18	28	38	48	58

Calf must be most recent natural calf, born 1/1 of current year.

BREED BULLS

- J Continental Breeds
- K English Breeds

Class:	J	K
Jr. bull calf born 1/1-8/1/22	85	90
Sr. bull calf born 9/1-12/31/21	86	91

Carbon County Donor Heifer Program

Class:

- L**— First year Donor Heifer
- M**— Second year Donor Heifer (cow)
- N**— Donor Cow/calf pair

****Please note that donor heifer projects are eligible for all above regular breeding classes.**

There will be a Breeding Beef Incentive Program continuing in 2024. To be eligible to compete in 2025, you must have entered Breeding Beef in 2024. Please see posters in the Beef Barn for more information.

**4H/FFA Department—BEEF
Division—MARKET**

1. Market steers must weigh a minimum of 22 pounds for every inch of hip height in order to exhibit or sell.
2. Market Heifers must weigh a minimum of 21 pounds for every inch of hip height in order to exhibit to sell.
3. Classes will be divided by weight.
4. All market heifers may be pregnancy tested on fair weigh day.
5. Market Beef must be owned, in possession, weighed and tagged by February 1.

Class

- 1 Market Beef—Steer
- 2 Market Beef—Heifer

Enter Day of Show

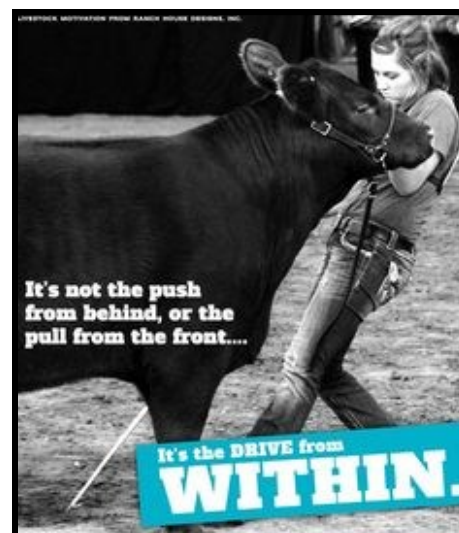
- Breeders Pen of 3 Market Beef
- Club Pen of 5 Market Beef

**4H/FFA Department—BEEF
Division—FEEDER CALF**

1. These calves will be judged as feeder calves, not as fat calves.
2. Heifer calves entered in this division cannot be entered in the Junior Breeding Beef Division.
3. Feeder calves must be owned and in possession by June 1.

Class:

- 1 Feeder steer calved 3/1 thru 6/1/2024
- 2 Feeder steer calved 1/1 thru 2/28/2024
- 3 Feeder heifer calved 3/1 thru 6/1/2024
- 4 Feeder heifer calved 1/1 thru 2/28/2024



4H/FFA Department—GOAT

SUPERINTENDENT: Shandi Cary

Tuesday, August 6, 2024 8:30 AM East Lawn

ALL GOATS MUST BE INSPECTED

BY THE VET PRIOR TO UNLOADING

PREMIUMS: \$10, \$7, \$5, \$3

Division—DAIRY Goat Show/ Pack Goats to Follow

All dairy and breeding goats and Pack Goats check in with the superintendents by 5 PM on Monday, August 5, 2024. All goats must have scrapie tags attached, or tattoos and accompanying documents or they will not be allowed on the fair-grounds.

Carbon County Fair will follow rules/guidelines determined by Wyoming State Fair.

1. Due to the lack of space, exhibitors may bring no more than eight (8 total-includes both breeding and market) goats to fair.

2. Classes with 3 or fewer entries will be combined with a similar class as determined by show management.

3. For County & State Fair, all exhibition sheep and goats must be officially identified as set forth by Federal, State, and State Fair ID requirements. This requirement can be met in three ways:

A. USDA issued official ID tag (permanent and unique ID device w/USDA shield as one character). This form of ID is traditionally applied to the right ear and can be a metal clip tag or a plastic ear tag.

B. Registry tattoos for certain purebred dairy goats; tattooed goat must be accompanied by registration documents.

C. Microchip if accompanied by veterinary certificate of application and appropriate reader.

Note: It is a violation of federal law to remove or tamper with official ID.

4. Only 2 entries allowed per class.

5. No bucks will be allowed.

6. No wethers will be shown.

7. There will not be an established pre-show milk out; exhibitors should milk out at their own discretion.

8. No horned animals will be allowed in (purebred) dairy goat classes. (exception: pygmy)

9. Dairy Goats must be owned & in possession by June 1.

10. Pack Goats must be owned and in Possession by June 1.

Breeds: A Alpine D Saanen
B Lamancha E Any Other Purebred
C Nubian F Recorded Grade

Jr. Division - (24 months or younger that have never freshened)

	A	B	C	D	E	F
Jr. Kid - born 4/1 of current year & after	1	12	23	34	45	56
Sr. Kid - born 2/1-3/31 of current year	2	13	24	35	46	57
Jr. Yearling - born 11/1/2022 to 1/31/23	3	14	25	36	47	58
Sr. Yearling - born 9/1/21 to 10/30/22	4	15	26	37	48	59

Sr. Division - (animals that have freshened including dry milkers)

	A	B	C	D	E	F
Under 2 years, in milk	6	17	28	39	50	62
2 years & under 3 years	7	18	29	40	51	63
3 years & under 5 years	8	19	30	41	52	64
5 years & over	9	20	31	42	53	65
Best Udder	10	21	32	43	54	66

Division—PYGMY or Pack Goats

Class:

Jr. Doe - Born 8/1/20 to 7/1/21	80
Sr. Doe - Born 7/31/21 & before	81
Pack Goats (No more than eight)	82

Division—FIBER

1. Open to Angora and Cashmere breed does.

Class

Jr. Doe - Born 8/1/20 to 7/1/21	85
Sr. Doe - Born 7/31/18 & before	86

4H/FFA Department—GOAT

SUPERINTENDENT: Shandi Cary

Tuesday, August 1, 1:00 PM, Multi-plex

ALL GOATS MUST BE INSPECTED

BY THE VET PRIOR TO UNLOADING

PREMIUMS: \$10, \$7, \$5, \$3

Division—MEAT

1. Due to the lack of space, exhibitors may bring no more than eight (8 total—includes both breeding and market) goats to fair.

2. Classes with 3 or fewer entries will be combined with a similar class as determined by show management.

3. Carbon County Fair will follow rules /guidelines determined by Wyoming State Fair.

Division—BREEDING MEAT

Breeds: A Percentage Boer (1/2 to 7/8 blood)
B Full Blood Boer
C All Other Meat Breeds

DOES

	A	B	C
Doe kid: born 4/1/ of current year & after	1	27	53
Doe kid: born 1/1 to 3/31 of current year	2	28	54
Doe kid: born 9/1 to 12/31 of last year	3	29	55
Yearling doe: born 9/1/22 to 8/31/23	6	32	58
2 Yr old doe: born 9/1/21 to 8/31/22	7	33	59
3 yr old & older doe: born before 9/1/21	8	34	60
Best Pair of does, any age, owned by 1 exhibitor	9	35	61

BUCKS

	A	B	C
Buck kid: born 4/1 of current year & after	14	40	66
Buck kid: born 1/1 to 3/31 of current year	15	41	67
Buck kid: born 9/1/21 to 12/31 of last year	16	42	68
Yearling buck: born 9/1/22 to 8/31/23	19	45	71
2 Yr old buck: born 9/1/21 to 8/31/21	20	46	72
3 yr old & older buck: born before 9/1/21	21	47	73
Best Pair of bucks, any age, owned by 1 exhibitor	22	48	74

Division—MARKET

1. Market Goats must be identified, weighed and tagged by June 1.

2. All goats must have USDA/APHIS Scrapies tags which must be registered at tagging and weigh-in date June 1.

3. Market goats may be wethers or non-bred does.

4. Market goats must weigh a minimum of 50 to exhibit or sell at the livestock sale.

5. Market Goats are to have milk teeth in place or may have lost one or both—there shall be no evidence of breaking skin or eruption of the two permanent front teeth.

Class:

81 Market goat

Enter Day of Show

Pen of 3 Market Goats



HORSE CO-SUPERINTENDENTS -

Curt and Kim Olson

MANDATORY EXHIBITOR MEETING BEFORE SHOW

Sunday, August 4, 8AM, Check-in & Jr. Horse Mouthing,
9am Start- All 4H Events from Showmanship to Timed Events (Poles)
Monday, August 5, 8 AM, Open Class and 4H Ranch Events
PREMIUMS: \$10, \$7, \$5, \$3

1. Division open to any 4-H/FFA exhibitor currently enrolled in a horse project who has passed the proper safety tests.
2. Horse Safety Certification and Ownership for 4H members is due by July 1 of current year.
3. Exhibitor must be in good standing with their organization.
4. "Guide for Wyoming 4-H Horse Project Show and Events" will govern any question.
5. Exhibitors are limited to one entry per performance class.
6. A horse may be shown in only one class at halter.
7. Any other recognized breed class is for purebred horses of breeds other than those named. Non-registered horses should be shown in the breed class the horse most resembles. If the horse does not show any breed characteristics of the listed breeds, then the horse may be shown in the Grade Horse class for which there is no state fair class. It is the exhibitor's responsibility to present crossbreeds or questionable animals to the show committee for a decision on breed before the show.

8. Breed preference will be indicated on non-registered horses. Exhibitors must designate breed preference at the time of entry.
9. No stallions, except foals, are to be shown.
10. In all timed events, the horse may enter the arena in the quickest and safest way, whether it is led or ridden. After the horse and rider are in the arena, both gates will be closed and the rider will complete the ride.
11. The contestant must wear a hat into the arena for timed events. The hat can then be removed or worn, whichever the contestant chooses.
12. Parents or leaders will be allowed to hold or lead the horse in timed events or in preparation for showmanship.
13. Horse's birth date is considered Jan 1 of the year born. Horse becomes a year older on Jan 1 of the year following his birth.
Jr. Horse: 5 years & under; Sr. Horse: 6 years & older
14. Riders age as follows:

Sr. Rider - 14 and over 1/1/current year
Int. Rider - 11 - 13 1/1/current year
Jr. Rider - 8 - 10 1/1/current year

15. Before a junior horse can be shown, it must be mouthed by the show screening committee.
16. Equitation classes will be judged on the Danish system (blue, red, white ribbon groups), with everyone receiving a ribbon.

MARGARET HART JENNE MEMORIAL TROPHY

RULES

1. Trophy will be awarded to the exhibitor - regardless of age - accumulating the most points during the horse show.
2. Points are awarded to the individual based on the horse placing. The point system for all classes based on chart listed below.
3. In case of a tie, exhibitors will share the trophy.
4. The challenge trophy is to be retained for one year and returned.
5. The winner is responsible for engraving name and the year on the trophy.
6. Trophy is presented by Skip Jenne. It will be retired to them at their discretion.
7. Trophy will be presented at the end of the horse show along with all other awards.
8. Changes may occur in future years in awarding the trophy to make it more appropriate.

All-Around Performance Horses & Margaret Hart Jenne Point System ALL AROUND PERFORMANCE

# in Class	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25+
1st Place	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
2nd Place		5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
3rd Place			4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
4th Place				3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
5th Place					2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
6th Place						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20

Points will be awarded to each individual horse on the basis of its placing in these events: Hunter Hack, Showmanship, Western Equitation, Western Pleasure, Trail, Western Riding, Reining, Barrel Racing and Pole Bending and Ranch Riding. All-around horse will be determined as:

1. Horse with the most points won in two or more events. If none,
2. Horse with the most points won that is entered in two or more events. If none,
3. Horse with the most points. Judge's decision will decide Champion Reining, Western Riding and Trail Horse in Junior Division from the two classes, and in the Senior Division from the two classes. In timed events, fastest time for all ages of horses will be combined. The fastest time in each division, Junior and Senior, will be champion.

4H/FFA Department—HORSE Division—HALTER

A = Appaloosa
B = Arabian
C = Miniature
D = Morgan
E = Paint or Pinto
F = Palomino

G = Pony (all breeds 58" or less)
H = Quarter Horse
I = Thoroughbred
J = Any Other Recognized Breed
K = Grade Horse (No Class at State Fair)

Jr. Horse = 5 years old & under
Sr. Horse = 6 years old & over

Class:	A	B	C	D	E	F	G	H	I	J	K
Filly, foaled in 2023	1	15	29	43	57	71	85	99	113	127	141
Filly, foaled in 2022	2	16	30	44	58	72	86	100	114	129	142
Mare, foaled in 2021	3	17	31	45	59	73	87	101	115	130	143
Mare, foaled in 2018-2020	4	18	32	46	60	74	88	102	116	131	144
Mare, foaled before 2017	5	19	33	47	61	75	89	103	117	132	145
Gelding, foaled in 2023	8	22	36	50	64	78	92	106	120	134	146
Gelding, foaled in 2022	9	23	37	51	65	79	93	107	121	135	147
Gelding, foaled in 2021	10	24	38	52	66	80	94	108	122	136	148
Gelding, foaled in 2018-2020	11	25	39	53	67	81	95	109	123	137	149
Gelding, foaled before 2017	12	26	40	54	68	82	96	110	124	138	150

4H/FFA Department—HORSE Division—PERFORMANCE

Class:	English <u>Hunter Hack</u>	English <u>Hunt Seat</u>	Western <u>Equitation</u>	<u>Ranch Riding</u>
Senior Rider (14+)	145	148	151	169
Intermediate Rider (11-13)	146	149	152	170
Jr. Rider (8-10)	147	150	153	171

Each rider may only show once in the above performance classes

	Western <u>Pleasure</u>	Western <u>Riding</u>	<u>Reining</u>	<u>Barrels</u>	<u>Poles</u>	<u>Trails</u>
Senior Rider/Senior Horse	11	154	157	160	163	166
Senior Rider/Junior Horse	12	16	18	20	22	24
Intermediate Rider/Senior Horse	13	155	158	161	164	167
Intermediate Rider/Junior Horse	14	17	19	21	23	25
Junior Rider/Any Horse	15	156	159	162	165	168

4H/FFA Department—RABBIT SUPERINTENDENT - Chelsy Smith

Sunday, August 4, Check-in 6:30-8:30 PM, Monday, August 5, Check-in 7:30-9 AM, Show 9:30 AM (Open before 4-H)

East Lawn Show Ring

PREMIUMS: \$7, \$5, \$3

Rabbits must be owned and in possession by June 15 of current year.

2. Rabbits should be either purebred or high grade. They will be judged according to characteristics of respective breed.

3. Competing pairs cannot compete as singles or market animals, and vice versa.

4. Only two entries per exhibitor is allowed in each class. Where there is no competition, the judge will award the prize they consider the animal deserves.

5. Cage doors must be unlocked or the exhibitor present at the time of judging.

6. Rabbits should be tattooed if at all possible.

SEX AND AGE:

A = Junior Doe (up to 6 months)

B = Intermediate Doe (6 to 8 months)

C = Senior Doe (8 months and older)

D = Junior Buck (up to 6 months)

Division—SIX CLASS BREEDS

	A	B	C	D	E	F
Californian	1	2	3	4	5	6
Flemish Giant	7	8	9	10	11	12
French Lop (Broken)	13	14	15	16	17	18
French Lop (Solid)	19	20	21	22	23	24
New Zealand (All Varieties)	25	26	27	28	29	30
Satins (White)	31	32	33	34	35	36
Satins (All Varieties)	37	38	39	40	41	42
Any Other Six Class Purebred	43	44	45	46	47	48
Any Other Six Class Crossbred	49	50	51	52	53	54

Division—FOUR CLASS BREEDS

Angora English (All Varieties)	55	*	56	57	*	58
Angora French (All Varieties)	59	*	60	61	*	62
Dutch (All Varieties)	63	*	64	65	*	66
Himalayan	67	*	68	69	*	70
Holland Lop	71	*	72	73	*	74
Jersey Wooly (All Varieties)	75	*	76	77	*	78
Mini Lop Colored Pattern	79	*	80	81	*	82
Mini Lop Broken Pattern	83	*	84	85	*	86
Mini Rex	87	*	88	89	*	90
Netherland Dwarf	91	*	92	93	*	94
Polish	95	*	96	97	*	98
Rex Broken Pattern	99	*	100	101	*	102
Rex Colored Pattern	103	*	104	105	*	106
Any Other Four Class Purebred	107	*	108	109	*	110
Any Other Four Class Crossbred	111	*	112	113	*	114

Division—MEAT PEN

115 Pen of 3 rabbits (limit one pen per exhibitor) Must be separate rabbits from other classes. County: Age-up to 70 days / weight 3-5 lbs

116 Single Fryer (limit one per exhibitor)

NOTE: If you intend to take rabbits to State Fair please take note of their ownership deadlines of June 1st as well as weight requirement differences.

Division—FUR CLASSES

119 Normal, white only	123 Satin, white only
120 Normal, all colors but white	124 Satin, all colors but white
121 Rex, white only	125 All Other Breed Fur (color)
122 Rex, all colors but white	126 Fryer Fur, all colors

Division—WOOL CLASSES

129 Wool, white only	130 Wool, all colors
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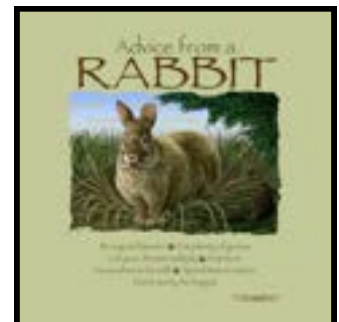
Division—Dress Up Contest

A = Junior Doe (up to 6 months) Class 150

B = Intermediate Doe (6 to 8 months) Class 151

C = Senior Doe (8 months and older) Class 152

D = Junior Buck (up to 6 months) Class 153



4H/FFA Department—SHEEP
SUPERINTENDENT: ANNIE JORDAN
Division—BREEDING

Tuesday, August 6, 8:30 AM, Multi-Plex

PREMIUMS: \$10, \$7, \$5, \$3

1. Breeding sheep must be owned and in possession by June 1.
2. All sheep must have USDA/APHIS Scrapie Tags.
3. No use of drench guns or artificial devices for hydrating or feeding of animals will be allowed without permission of the Fair Board and barn superintendent. Drenching or artificial feeding of animals will be applied only upon notification and approval of the superintendent and the Fair Board. If an obvious decision cannot be confirmed at that time, the board will seek consultation from a certified veterinarian.
4. All sheep must have a minimum of three (3) full coccygeal/caudal vertebrae. However, no formal documentation will be required. Extreme docking of lambs is not an acceptable animal husbandry practice. Any lamb showing signs of rectal prolapse shall be disqualified and must be immediately removed from the fair grounds by the exhibitor.
5. Animals entered in breed classes should be purebred and will be judged on breed type and characteristics, quality and development for age.
6. Ages of animals will be calculated from January 1. Lambs must have been dropped within the year shown, and yearlings and over must have been shorn since January 1 of the current year.
7. A flock shall consist of one ram & four ewe lambs, any age, all owned by one exhibitor.
8. All breeding sheep, yearlings and over, must be shorn after January 1 of current year.
9. A get of sire shall consist of four animals of both sexes, lambs and/or yearlings.
10. Muzzles will be allowed due to animal health issues.
11. Classes with 3 or fewer entries will be combined with a similar class as determined by show management.

A = Columbia
 B = Hampshire
 C = Rambouillet

D = Suffolk
 E = Targhee
 F = Any Other Purebred

G = Southdown (no state fair class offered)
 H = Crossbred (no state fair class offered)

Class:	A	B	C	D	E	F	G	H
Ram, 1 yr. Old & under 2 (born in 2022)	1	13	25	37	49	61	73	85
Winter Ram lamb (born Dec 1, 2022-Feb 15, 2023)	2	14	26	38	50	62	74	86
Spring Ram lamb (born Feb 16-June 1, 2023)	3	15	27	39	51	63	75	87
Aged Ram-over 2 yrs (no state fair class)	4	16	28	40	52	64	76	88
Pair of Ram Lambs	5	17	29	41	53	65	77	89
Ewe, 1 yr old & under 2 (born in 2022)	6	18	30	42	54	66	78	90
Winter Ewe lamb (born Dec 1, 2022 -Feb 15, 2023)	7	19	31	43	55	67	79	91
Spring Ewe lamb (born Feb 16-June 1, 2023)	8	20	32	44	56	68	80	92
Aged Ewe— over 2 yrs (no state fair class)	9	21	33	45	57	69	81	93
Pair of Ewe Lambs	10	22	34	46	58	70	82	94
Best 4 head, both sexes (1 exhibitor)	11	23	35	47	59	71	83	95
Flock (1 ram, 4 ewes, any age)	12	24	36	48	60	72	84	96
Special Breeding Sheep Exhibit (1per club, no more than 10 head)	151							

Special Premiums: Supreme Ram	\$150.00	Supreme Ewe	\$150.00
Reserve Supreme Ram	\$100.00	Reserve Supreme Ewe	\$100.00

BREEDING SHEEP PROGRAM

The Carbon County Fair extend thanks to the companies, ranches and individuals supporting the Breeding Sheep Program

Banjo Sheep Company

HB Lee Construction

BEVO Community Club

Carbon County Stock Growers

Carbon County FFA

John & Cathy MacPherson

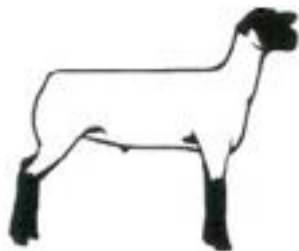
Cherokee Ranch

Stoney and Cheryl Hunter

Cotton Sheehan

C&B Sand & Gravel

Jane France



4H/FFA Department—SHEEP
Division—MARKET LAMB
Superintendents: Hart and Annie Jordan

Tuesday, August 6, 8:30 AM, Multi-plex

PREMIUMS: \$10, \$7, \$5, \$3

Market Lambs will remain in their trailers until inspected by the veterinarian. All market lambs will be slick shorn before arriving at the fairgrounds and the day of the show. All blankets will be removed for inspection. Any market lambs found with wool fungus (ringworm) will be required to go home and not be able to show.

Sheep Check-in / Inspection Times:

Sunday, August 4, 10-11 AM

Monday, August 5, 8-10 AM

1. Market Lambs must be owned, weaned, in possession, weighed & tagged by June 1.
2. Lambs entered in this division may be either ewes or wethers.
3. Market lambs should be totally & uniformly shorn.
4. All sheep must have USDA/APHIS Scrapies tags which must be registered at tagging/ weigh-in date June 1.
5. A minimum of 90 pounds is required to exhibit or sell a whiteface lamb.
6. A minimum of 100 pounds is required to exhibit or sell a speckled or black face lamb.
7. Numerous weight classes will be established where numbers require.
8. Muzzles will be allowed due to animal health issues.
9. All market lambs are to be born in 2022 & must have their lamb teeth in place.
10. No use of drench guns or artificial devices for hydrating or feeding of animals will be allowed without the permission of the Fair Board and barn superintendent. Drenching or artificial feeding of animals will be applied only upon notification and approval of the superintendent and the Fair Board. If an obvious decision cannot be confirmed at that time, the board will seek consultation from a certified veterinarian.

All sheep must be exhibited in the Sheep Barn during Fair Week. No sheep will be kept in trailers during Fair Week.

Class:

- 1 Whiteface
- 10 Speckled Face
- 20 Blackface

Enter Day of Show

Pen of 5 Fat Lambs (Limit - 2 pens per club)



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RANCH ANALYSIS - BASIC RATIONS
FEED ANALYSIS - CONSULTATIONS

307-710-2101

flyingcrossent.com

Good Luck Fair
Participants!

Notes



4H/FFA Department—SWINE

Superintendent: Bob Espy

Division—BREEDING

Tuesday, August 6, 6 P.M., Carbon County Multi-Plex

PREMIUMS: \$10, \$7, \$5, \$3

Division – Breeding Swine

Breeding pigs must be owned and in possession by June 1. They must be tagged as a breeding pig when all pigs are tagged.

Registered animals in this division must be in the name of the Junior exhibitor.

Classes with three or fewer entries will be combined with a similar class as determined by show management.

No Gilts or Boars farrowed prior to 2024 will be allowed to show.

Exhibitors are limited to three breeding pigs.

All swine on Grounds by Monday 6pm, meeting/ weigh in 7pm Monday

All pigs will be two to a pen. Market pigs will all be in the barn. Breeding pigs that don't fit in the barn will be penned elsewhere. **Each exhibitor is limited to four pigs total, with up to three being breeding pigs, or up to three being market pigs.**

3 Market Hogs / 1 Breeding Hog

3 Breeding Hogs / 1 Market Hog

2 Market Hogs / 2 Breeding Hogs

Duroc

Yorkshire

Hampshire

Crossbreed

Any other colored breed

Any other white breed

Gilts

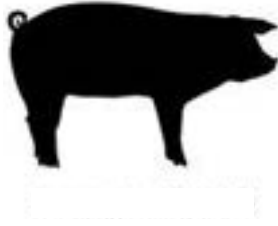
Class		A	B	C	D	E	F
Junior Gilt farrowed after 3/1/2023	1	5	9	13	17	21	
Senior Gilt farrowed 1/1-2/28/2023	2	6	10	14	18	22	

Boars

All Breeds / Crosses

Junior Boar farrowed after 3/1/2023	26
Senior Boar farrowed 1/1-2/28/2023	27





4H/FFA Department—SWINE
Superintendent: Tom Stockwell
Division— Market

Wednesday, August 7, 8:00 A.M. Carbon County Multi-Plex
PREMIUMS: \$10, \$7, \$5, \$3

Division – Market

Pigs must be owned, in possession, weighed and tagged by June 1.

Due to high numbers and limited space exhibitors may bring only **three** market swine to fair.

Exhibitors must prove “point of origin” and all out of state swine will be required to provide inspection papers at tagging/ weigh-in date prior to June 1.

All Market Classes will be determined by weigh-in at county fair. First place in each weight class will be brought back for Champion and Reserve champion selection in their division.

Grand Champion and Reserve Champions will be brought back for overall Champion and Reserve Champion Market Swine.

Market hog classes will be established by weight using natural and logical separations as determined by show management.

Purebred, grades or crossbreds may compete.

Minimum weight of 220 pounds is required to exhibit or sell in the livestock sale, and hogs will be judged on form and finish.

Hogs not meeting the weight requirement can remain stalled but will not be shown or judged. The pig may be used for Showmanship if they are entered by the July 12, 2024 deadline for Showmanship.

All pigs will be two to a pen. Market pigs will all be in the barn. Breeding pigs that don't fit in the barn will be penned elsewhere. **Each exhibitor is limited to four pigs total, with up to three being breeding pigs, or up to three being market pigs.**

3 market hogs / 1 breeding hog

3 breeding hogs / 1 market hog

2 market hogs / 2 breeding hogs

All swine on Grounds by Monday, August 5, 2024 at 6:00 p.m. Exhibitor Meeting at 6:30 p.m. Monday August 5, 2024. Weigh in immediately following Exhibitor Meeting Monday August 5, 2024.

Class 1 Market Pig, Any Breed or Cross

Market Hogs will be divided into four weight categories:

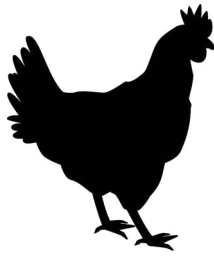
Light, Medium, Medium Heavy and Heavy Weight

4H/FFA Department—POULTRY SUPERINTENDENT - Jessica Weber

Sunday, August 4 Check-in 6:30-8:30 PM, Monday, August 5, Check-in 7:30-9 AM, Show 1 PM, East Lawn Show Awning
PREMIUMS: \$7, \$5, \$3

1. Animals must be owned and in possession by June 15.
2. Entries are limited to two entries per class.
3. Cage doors must be unlocked or exhibitor present at judging.
4. No rooster can remain at the fairgrounds.
5. The superintendent will combine classes of 3 or fewer animals.
6. Rules under "4-H and FFA Livestock Exhibits" apply.
7. Classes with 3 or fewer entries will be combined with a similar class as determined by show management

A = Cock: male fowl one year and older
B = Cockerel: Male fowl less than one year old
C = Hen: Female fowl one year old and over
D = Pullet: Female fowl less than one year old
E = Mature Trio—one male and two females same breed and variety
F = Young Trio—one male and two females same breed and variety
G = Fryer Pen of Cockerels
H = Fryer Pen of Pullets



Division—STANDARD POULTRY

Class:

American
Asiatic
Continental
English
Mediterranean
Other Breeds
Fryer Pens

A	B	C	D	E	F	G	H
1	2	3	4	5	6	*	*
7	8	9	10	11	12	*	*
13	14	15	16	17	18	*	*
19	20	21	22	23	24	*	*
25	26	27	28	29	30	*	*
31	32	33	34	35	36	*	*
*	*	*	*	*	*	37	38

Division—BANTAM POULTRY

Game Breeds
Single Comb Clean Legged (non-game)
Rose Comb Clean Legged
All Other Combs Clean Legged
Feather Legged Breeds

40	41	42	43	44	45	*	*
46	47	48	49	50	51	*	*
52	53	54	55	56	57	*	*
58	59	60	61	62	63	*	*
64	65	66	67	68	69	*	*

A = Drake: male one year and older
B = Young Drake: male less than one year old
C = Hen: female one year old and older
D = Young Hen: female less than one year old

E = Gander: male one year old and older
F = Young Gander: male under one year old
G = Goose: female one year old and older
H = Young Goose: female under one year old

Division—DUCKS

Heavy Weight Ducks (Saxony, Rouen, Pekin, Muscovy, Aylesbury)
Medium Weight Ducks (Buff, Cayuga, Crested, Swedish)
Light Weight Ducks (Runner, Magpie, Campbell)
Bantam Weight Ducks
(Call, Carolina Wood, East Indie, Mallard, Mandarin, Spotted Australian)

A	B	C	D	E	F	G	H
70	71	72	73	*	*	*	*
74	75	76	77	*	*	*	*
78	79	80	81	*	*	*	*
82	83	84	85	*	*	*	*

Division—GEESE

Heavy Weight (Toulouse, Emden, African)
89
Medium Weight (Sebastopol, Pilgrim, Am. Buff, Saddleback Pomeranian)
93
Light Weight (Tufted Roman, Egyptian, Chinese, Canada, Bar Head)
97

*	*	*	*	86	87	88	
*	*	*	*	90	91	92	
*	*	*	*	94	95	96	

Division—TURKEY

A = Tom: male one year and older
B = Young Tom: male less than one year old
C = Hen: female one year old and older

D = Young Hen: female less than one year old
E = Mature Trio: 1 tom/2 hens over one year old of same breed & variety
F = Young Trio: 1 tom/2 hens under one year old of same breed & variety

Class:

All Standard varieties (as listed in American Standard of Perfection)

A	B	C	D	E	F
98	99	100	101	102	103

Division—ORNAMENTAL BIRD

All ornamentals to be entered as pairs, one cock and one hen of the same breed and variety only

A = Mature Pair: one year and older B = Young Pair: less than one year old

Class:

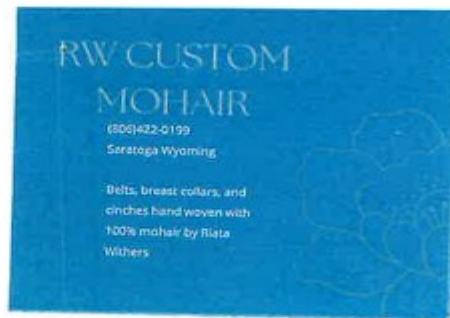
	A	B
Guinea Fowl	104	105
Peacocks	106	107
Pheasants	108	109
Quail	110	111
Any Other Ornamental	112	113

Goodluck to All Carbon County Fair Participants!

Visit our booth in the Exhibit Hall and register to win a door prize!
And pick up many free items on display.



Good Luck at the Fair!



Riata Withers Custom Mohair
Belts, Breast Collars and Cinches
Hand Woven with 100% Mohair
By Riata Withers
806-422-0199
Saratoga, Wyoming



Good Luck, Contestants!




FREE ADMISSION
Memorial Day - Labor Day
WED. 1-7 PM
FRI. & SAT. 10 AM - 5 PM
Appointments Year Round

The Famous Garden Spot Dance Pavilion &
The Big Band Era ~ World War I & II
Pioneer Ranches ~ Tie Hacks
Ghost Towns ~ Ft. Halleck ~ Local History



105 Bridge Street
Elk Mountain, WY
307-348-7037
ElkMountainMuseum.com

Elk Mountain Museum is a 501(c)(3) non-profit organization. All proceeds support the museum's operations.

RECORDED CARBON COUNTY



F&S Trucking, Inc.

Stephen Fritz- Owner
(307) 320-8236 - (Cell)
(307) 324-3170 - (Office)
(307) 324-3750 (Fax)
fstrucking1979@yahoo.com

Good Luck To all the Exhibitors At The Carbon County Fair!

DEPARTMENT - FFA

Division—AGRICULTURE MECHANICS

1. ALL 4H & FFA, including Showmanship entries for the 2022 Carbon County Fair will be due online no later than July 12, 2023 at 10:00 pm MDT. These entries must be completed online at www.fairentry.com. If you have questions regarding the online system, please contact the Carbon County Fair Office, 307-328-7811, or the Carbon County Extension Office at 307-328-2642.. Any entries submitted on or after 10:01 pm MDT on July 12, 2023 will not be accepted at the 2022 Carbon County Fair in Rawlins, WY.

2. Only articles made during the preceding school year are eligible for awards and must be entered through the vocational agriculture instructor.

3. There will be no double entries by an individual.

4. Specifications as per state fair book.

REMIUMS:

Amount Class

\$3, \$2, \$1	1-7,14,15
\$5, \$4, \$3, \$1	8,9,16,17,20-22
\$7, \$5, \$3, \$1	10-13,18,19,23-27,38,39,53,54
\$10, \$8, \$5, \$3	28-31,34,35,40-50,55,56
\$15, \$10, \$8, \$5	32,33,36,37,51,52,57-60

Class:

- 1 Display of posters showing phases of agriculture safety, mounted on display board
- 2 Exhibit of reconditioned tools fitted for home use, mounted on display board
- 3 Skill board - Arc welding, minimum of 4 different skills
- 4 Skill board - Oxygen-Acetylene welding, minimum of 4 different skills
- 5 Skill board - Electricity, minimum 4 different skills
- 6 Skill board - any 4 skills, (Examples: forge, rope, mechanical drawing, etc.)
- 7 Wood construction-projects for use in home: cutting boards, cabinets, tables
- 8 Wood-cabinet and box-type projects: show box, feed storage boxes
- 9 Wood-items used in farm/ranchstead: sawhorse, saddle racks, gun racks
- 10 Wood-farm/ranchstead conveniences: picnic tables, benches, lawn chairs
- 11 Metal- small hand tools
- 12 Metal- handcrafted hardware
- 13 Wood/metal-farm/ranchstead conveniences: picnic tables, benches, lawn chairs
- 14/15 Metal-small shop equipment: light stands, racks, bolt bins
- 16/17 Metal-medium shop equipment: acetylene carts, welding tables or amps
- 18/19. Metal-large shop equipment: hoists, engine stands
- 20 Wood-small service utility equipment: nail box, pack saddle
- 21 Metal-small service utility equipment: branding irons, saddle rack, ladder
- 22 Wood/metal-small service utility equipment: signs
- 23 Metal-box-type projects: tool chest, fuel tanks
- 24 Metal-pick-up conveniences: hitches, bumpers
- 25 Metal/Wood- pick-up flat bed
- 26 Metal-pick-up conveniences: grill guards, tail gates
- 27 Metal-pick-up conveniences: headache racks
- 28 Wood/metal-equipment utilizing electrical power drop cord holder, shop light stand
- 29 Wood/metal-equipment utilizing electrical power (must contain a moving part): air compressor, power hacksaw
- 30 Wood-small feeding structures: feed boxes, bunks
- 31 Wood-large feeding structures: feed bunks, hay feeders
- 32 Implement attachments- small
- 33 Implement attachments- large
- 34 Metal-small feeding structures: feed boxes, bunks



- 35 Metal-large feeding structures: feed bunks, hay feeders
- 36 Livestock handling equipment- large
- 37 Livestock handling equipment-small
- 38 Plasma cut (hand) large
- 39 Plasma cut (hand) small
- 40 Wood/metal-small feeding structures: feed boxes, bunks
- 41 Wood/metal-large feeding structures: feed bunks, hay feeders
- 42 Metal stockracks
- 43 Wood stockracks
- 44 Wood/metal stockracks
- 45 Wood-Any other structure used in productive farm or ranch enterprises: crates, tables
- 46 Wood/metal-Any other structure used in productive farm or ranch enterprises: trimming chute, headgate, AI chute
- 47 Metal-Any other structure used in productive farm or ranch enterprises: wool sacker, branding iron stove
- 48 Metal-Any power driven equipment: woodsplitter, tractor blade, dump box
- 49 Metal-gates
- 50 Metal-portable panels: minimum of 3 panels
- 51 Plasma cut (computer) large
- 52 Plasma cut (computer) small
- 53 Metal-fencing equipment: post drivers, tamping bars, post pullers
- 54 Metal-recreational equipment: barbecue, fireplace set, hunting stoves, roping dummies
- 55 Small platform and utility trailers
- 56 Large platform and utility trailers
- 57 One and two horse trailers
- 58 Four-horse or larger tandem or triple tandem axle livestock trailers
- 59 Gooseneck livestock trailers
- 60 Gooseneck flatbed trailers



Department—FFA

Division—AGRONOMY

PREMIUMS: 1st-\$3 2nd-\$2 3rd-\$1

1. All samples of threshed grain and sheaf samples must conform in size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed leaves should be stripped.
2. Agronomy exhibits may be gathered from areas outside the Supervised Agric. Exp. Programs.
3. All crop entries prepared and exhibited for competition must have been prepared by the students.
4. Student's exhibits in this class are not eligible to compete in open classes with the same exhibits.
5. Premiums may not be awarded to specimens of inferior quality.

Best exhibits of 6 Wyoming plants gathered, mounted on 10"x 14" paperboard and identified by student

Class:

- | | |
|--------------------|-----------------|
| 1 Common weeds | 2 Grasses |
| 3 Legumes | 4 Noxious weeds |
| 5 Poisonous plants | |

Sheaf small grains (2 1/2" diameter at butt)

- | | |
|------------------|------------------|
| 6 Barley, 2 row | 7 Barley, 6 row |
| 8 Oats | 9 Rye |
| 10 Wheat, spring | 11 Wheat, winter |

Sheaf forage or grass for hay (3" diameter at butt)

- | | |
|-----------------------------|------------------------|
| 12 Alfalfa | 13 Brome Grass |
| 14 Clover, Alsike | 15 Clover, red |
| 16 Clover, sweet | 17 Crested Wheat Grass |
| 18 Fescue Grass | 19 Meadow Foxtail |
| 20 Mixed Grass, legume | 21 Mixed Grass, 3/more |
| 22 Oats for Hay | 23 Orchard Grass |
| 24 Red Top | 25 Reed Canary Grass |
| 26 Rye for Hay | 27 Sanfoin |
| 28 Timothy | 29 Vetch |
| 30 Intermediate Wheat Grass | 31 Slender Wheat Grass |
| 32 Tall Wheat Grass | 33 Western Wheat Grass |
| 34 Wheat for Hay | |

Sheaf forage or grass for seed (2 1/2" diameter at butt)

- | | |
|------------------------|-----------------------------|
| 35 Alfalfa | 36 Brome Grass |
| 37 Clover, Alsike | 38 Clover, Red |
| 39 Crested Wheat Grass | 40 Fescue Grass |
| 41 Meadow Foxtail | 42 Orchard Grass |
| 43 Reed Canary Grass | 44 Timothy |
| 45 Vetch | 46 Intermediate Wheat Grass |
| 47 Slender Wheat Grass | 48 Tall Wheat Grass |
| 49 Western Wheat Grass | |

Threshed forage or grass seed (2 qts in 2 gal, zip close bag)

- | | |
|------------------------|-----------------------------|
| 50 Alfalfa | 51 Brome Grass |
| 52 Clover, Alsike | 53 Clover, Red |
| 54 Crested Wheat Grass | 55 Fescue Grass |
| 56 Meadow Foxtail | 57 Orchard Grass |
| 58 Reed Canary Grass | 59 Timothy |
| 60 Vetch | 61 Intermediate Wheat Grass |
| 62 Slender Wheat Grass | 63 Tall Wheat Grass |
| 64 Western Wheat Grass | |

Corn

- | | |
|---|------------------|
| 65 Corn for silage, 6 stalks | |
| 66 Shelled Yellow Dent (2 quarts in 1 gal. zip close plastic bag) | |
| 67 Yellow Dent, 10 ears | |
| 68 Barley, 2 row | |
| 69 Barley, 6 row | |
| 70 Oats | 71 Rye |
| 72 Wheat, spring | 73 Wheat, winter |

Potatoes, 12

- | | |
|------------------|----------------|
| 74 Red, market | 75 Red, seed |
| 76 White, market | 77 White, seed |

Sugar Beets

- | | |
|--------------------------------|-------------------------------|
| 78 Single most perfect, topped | 79 Three most perfect, topped |
| 80 Single, largest, topped | 81 Three largest, topped |

Beans (2 quarts in 1 gal zip close plastic bag)

- | | |
|-------------------|----------|
| 82 Great Northern | 83 Pinto |
|-------------------|----------|

Hay (12" slice tied)

- | | |
|--|---------------------|
| 84 1st or 2nd Cutting Alfalfa | 85 Legume-Grass Hay |
| 86 Mixed Grass Hay | |
| 87 Cube Hay (2—1 gal zip closure plastic bag full) | |

Department—FFA

Division—CLASSROOM

Score card for judging notebooks as follows:

Content.....	40 points
Organization of material.....	30 points
Neatness.....	20 points
Special effort.....	<u>10 points</u>
TOTAL	100 points

PREMIUMS: 1st-\$3 2nd-\$2 3rd-\$1

Class:

- 1 Ag 1 Notebook, typed
- 2 Ag 1 notebook, written
- 3 Ag 2 Notebook, typed
- 4 Ag 2 Notebook, written
- 5 Ag 3 Notebook, typed
- 6 Ag 3 Notebook, written
- 7 Ag 4 Notebook, typed
- 8 Ag 4 Notebook, written
- 9 Ag Business Notebook
- 10 Any other (Horticulture, Aquaculture, Ag Science, etc.)
- 11 Ag 1 Record Book
- 12 Ag 2 Record Book
- 13 Ag 3 Record Book
- 14 Ag 4 Record Book
- 15 Chapter Scrapbook
- 16 Chapter Display Board
- 17 Secretary Book
- 18 Treasure Book
- 19 Video presentation of a single FFA activity
- 20 Video presentation of a single Ag Ed unit
- 21 Video presentation of a complete Ag Ed program
- 22 Video presentation of a complete FFA program
- 23 Any other video presentation by students
- 24 Web pages designed by FFA members
- 25 Agriculture learning labs (any discipline)
- 26 Career Development event educational material compiled by students
- 27 Classroom Project in Production
- 28 Classroom Project in Business
- 29 Classroom Project in Aquaculture
- 30 Classroom Project in Horticulture
- 31 Classroom Project in Natural Resources
- 32 Any other classroom project
- 33 Computerized projects in classroom instruction





Downtown Location – 119 E. Bridge St – (307) 326-8383

North Location – North Highway 130 – (307) 326-8880

Good Luck!

Livestock Contestants, Project Presenters, and Rodeo Contestants

We are Proud of You!



P.O. Box 990

1108 W Bridge Ave.

Saratoga, WY 82331

307-326-8642

bigfoot@bigfoot99.com



www.bigfoot99.com

Department—STATIC

Division—4-H AEROSPACE

No live rocket engines will be allowed in any display

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H ARCHERY

No live ammunition is permitted

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H BEEF PROJECT

Enter live animals in 4-H / FFA Livestock Show

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H CAT PROJECT

Enter live animals in 4-H cat show

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



MISCELLANEOUS 4-H EXHIBITS

4-H Static Superintendent Tammy Warren

Sunday, August 4, 2024 9 AM-11 AM, Exhibit Hall

PREMIUMS: Purple \$3, Blue \$2, Red \$1, White ribbon only

ALL 4H & FFA, including Showmanship entries for the 2024 Carbon County Fair will be due online no later than July 12, 2024 at 10:00 pm MDT. These entries must be completed online at www.fairentry.com. If you have questions regarding the online system, please contact the Carbon County Fair Office, 307-328-7811, or the Carbon County Extension Office at 307-328-2642. Any entries submitted on or after 10:01 pm MDT on July 12, 2023 will not be accepted at the 2023 Carbon County Fair in Rawlins, WY.

4-H members must be enrolled in each project they wish to exhibit. Enrollment in these projects must be on file with the Extension Office by July 12th. (*Please note: Enrollment in a project is not the same as Entering a project in fair.)

1. Poster or display board exhibits must come with a sufficient hanging device.
2. Multiple entries may be entered in each class.
3. Any exhibit going to State Fair should have a skills summary sheet attached to the exhibit. Skills summary sheets will be available at the Extension Office. Due to the absence of interview judging at State Fair, this brief explanation may help the judge when assigning a ribbon placing.
4. Each exhibit must be directly related to the project.
5. If you use a kit to complete your project include an index card with information about type of kit used and include work done by 4-H member and work

Department—STATIC

Division—4-H CAKE DECORATING

1. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
2. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering. Allow 1" minimum for free space between cake and outer edge of plate or board.
3. Do not bring glass plates or valued trays--not responsible for breakage.
4. Frosting should make a good base for the decorations.
5. Design should be suitable for the size and shape of cake. Should show good use of color & pleasing combination of decorations.
6. Member should check member's manual for details on exhibit requirement.
7. Posters should be limited to a maximum of 22" x 28". Put a small hole in upper center of poster for hanging. Display boards should not exceed 2' x 3'.

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC
Division—4-H CLUB EXHIBITS

Class:

- 1 Any project completed by any 4-H club or 4-H group

Department—STATIC
Division—4-H CITIZENSHIP

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC
Division—4-H COMPUTERS

Exhibits may be accompanied by an explanation of operation and directions for use of operating

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC
Division—4-H CROCHETING

1. Crocheting projects must include statement (on index card) of work done by 4-H member and work completed by others.

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC
Division—4-H DAIRY GOAT PROJECT

Enter live animals in 4-H / FFA Livestock Show

Class:

Junior (8-10 years old)

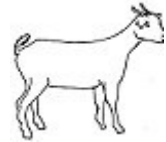
- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC
Division—4-H DOG PROJECT
Enter live animals in 4-H Dog Show

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC
Division—4-H ELECTRICITY

Exhibits will be judged on general appearance, electrical integrity, safe construction and technical accuracy

Class:

Junior (8-10 years old)

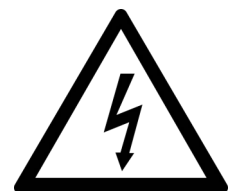
- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



"Never try to teach a pig to sing— You waste your time,

And you annoy the pig"... Mark Twain

Grand Marshal 2024

Warner McFarland, DVM



Dr. Warner McFarland, DVM, and his wife Amy

Dr. Warner McFarland grew up in Fort Benton, Montana. He attended Carroll College in Helena, Montana for his undergraduate degree. During this time, he met Amy Kirsch, a native of Rawlins, Wyoming. Warner and Amy married while Warner was getting his doctorate degree in veterinary medicine at Colorado State University in Fort Collins, Colorado. Whenever they came to Rawlins to visit Amy's family, Warner would spend time with Dr. Nicholas Schroeder, the local veterinarian at the time. After Warner's graduation, they moved to Bozeman, Montana for a short period of time.

In 1994, they moved back to Rawlins, Wyoming, where Warner worked alongside Dr. Schroeder at Rawlins Veterinary Clinic. When Dr. Schroeder retired in 1995, Warner and Amy bought the practice. They built their new veterinary hospital in 1999 and changed the name to Carbon County Veterinary Hospital. Warner and Amy have enjoyed serving Rawlins and Carbon County for almost 30 years.

The Carbon County Veterinary Hospital aims to provide the very best veterinary care to all their clients, pets, and livestock. The dedicated team at CCVH consists of 3 veterinarians, 3 veterinary technicians, and 4 other support staff. The team has a commitment to providing the best care and attention to all their patients. Warner and Amy are very grateful for their invaluable team and feel honored to be on this journey with them.

Warner and Amy are proud parents of four adult children and grandparents to three beautiful grandchildren. Adam and his wife Anastasia and their daughter Moira live in Rawlins. Catie and her husband, Austin, and their children, Adelaide and Warner live in Casper. Ben and his wife Mariah live in Helena, Montana. Anne Marie lives in Rapid City, South Dakota.

Warner and Amy have 3 dogs, Jenna and Dottie, 4-year-old Deutsch Draathars and Bob, a 3-year-old St. Bernard/ Great Pyrenees cross. They enjoy spending time fly fishing and bird hunting together. They feel truly blessed to have raised their family in Rawlins and are honored to be this year's Grand Marshal at the Carbon County Fair.

2024 CARBON COUNTY FAIR BOARD



L to R: Todd Kaisler, Janell Steele, Justin Ready, Bobbie Herman, Corson Kerbs

2024 CARBON COUNTY COMMISSIONERS



L to R: John Espy, Travis Moore, Sue Jones, John Johnson, and Garrett Irene

Department—STATIC Division—4-H ENTOMOLOGY

1. Insect collections must display collections (specimens must be visible without opening a box). Order and individual specimen labels are available from the state 4-H bulletin room. Individual specimen labels should include:

- Line 1: State and location in state where specimen was located (WY: 5 Miles North of Rawlins).
 - Line 2: Collection date & where specimen was found (6/23/13, on alfalfa).
 - Line 3: name of collector (COL: B. Smith)
2. No live insects or toxic substances will be allowed.

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC Division—4-H FOODS and NUTRITION

1. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
2. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.) Foods entered should be suitable for freezing prior to State Fair to aid in transportation to the state fair.
3. Judges may or may not choose to open, taste, cut, handle, etc., any entry.
4. Cupcakes and muffins can not be baked with wrappers and no recipes using a commercial mix as a base can be entered.
5. Place baked goods on a 6 inch paper, plastic coated or Styrofoam plate inside a Ziploc bag.
6. When smaller items are exhibited (rolls, cookies, biscuits, etc.), enter 6 items for each class (3 items for county fair and 3 items for state fair).
7. When single items are exhibited (cakes, loaves, etc.), enter one half of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.
8. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others, and changes to recipe for better nutrition.

Class:

Junior (8-10 years old)

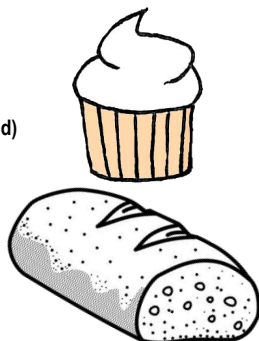
- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC Division—4-H FABRIC and FASHION

1. Exhibit must be exclusive work of 4-H member & a product of current year.
2. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.)

CONSTRUCTION ~ Made by Exhibitor

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



BUYMANSHIP~ Bought by Exhibitor

For additional information see # 2 above

Class:

Junior (8-10 years old)

- 7 First or second year in project
- 8 Three years in project

Intermediates (11-13 years old)

- 9 First or second year in project
- 10 Three years or more in project

Seniors (14-18 years old)

- 11 First or second year in project
- 12 Three years or more in project

EMBELLISHED OR RECYCLED

Class:

Junior (8-10 years old)

- 13 First or second year in project
- 14 Three years in project

Intermediates (11-13 years old)

- 15 First or second year in project
- 16 Three years or more in project

Seniors (14-18 years old)

- 17 First or second year in project
- 18 Three years or more in project

MODELING ~ Made by Exhibitor

Class:

- 19 Jr. Constructed to wear
- 20 Int. Constructed to wear
- 21 Sr. Constructed to wear

MODELING ~ Bought by Exhibitor

Class:

- 23 Int. Ready to wear
- 24 22 Jr. Ready to wear



24 Sr.
Ready to wear



Department—STATIC
Division—4-H FOOD PRESERVATION

1. All exhibits must contain a "4-H Foods Preservation Label" attached to the jar (not lid) stating: Name of exhibitor, Age of exhibitor, Name of product, Process method (boiling water or pressure), Process time and pounds of pressure, Style of pack (raw or hot), Date processed, altitude, where product was processed, source of food preservation information.
2. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
3. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
4. All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, preserves, marmalades, butters) must meet the minimum processing times adjusted for appropriate altitude.
 See: a. "Complete Guide to Home Canning", USDA, December 2009.
 b. <http://www.wyomingextension.org/eatwyoming/preserve.asp>
 c. Food safety resources:
<http://www.wyomingextension.org/eatwyoming/safety.asp>
5. All canned goods should be exhibited without rings. Leave rings on until arrival at fair. The superintendent will remove the rings prior to judging and then replace them after judging. The preservation label should be securely attached to the jar with the entry form rubber banded to the jar.
6. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, preserves, marmalades, butters) must be processed in a boiling water bath to be judged. Paraffin sealed jars will not be judged. Jelly products can be exhibited in ½ cup regulation jars. For resources, see <http://www.wyomingextension.org/eatwyoming/preserve.asp>
7. For food safety reasons, meat jerky entries must be prepared using the methods recommended by the USDA. Jerky made with ground meat are not safe food products and will not be judged. To obtain the recommended recipes, contact your office or go to <http://www.wyomingextension.org/eatwyoming/preserve.asp>.
8. More than one item can be entered per class, as long as entries display different skills learned. For Example: dried herbs, fruits, and vegetables should be entered as a collection. Like items (i.e. peaches canned in juice and peaches canned in water) should be entered as a collection or the best jar entered. Entries should display the member's best work and skill(s) learned.
9. Due to the absences of interview judging at the state fair, the accompaniment of a brief explanation with your project may help when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others, and changes to the recipe for better nutrition.

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC
Division—4-H GARDENING

1. Please use zip lock bags for easy removal.
2. Superintendent may dispose of entries which begin to spoil before the end of fair. Exhibitors will still receive ribbons and awards.
3. Drawings, charts and mounted displays should be limited to a maximum size of 22" x 28". Pictures, posters and display boards not appropriately prepared for hanging may not be displayed.
4. Arrangements must be made by the exhibitor to replace exhibits with fresh produce should they be chosen for state fair. Please contact Extension Staff before end of fair.

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project

Department—STATIC
Division—4-H GEOLOGY

Use display board or box not to exceed 20" x 24" suitable for vertical display. Attach specimens with wire to the board or box so there is not possibility of their coming loose.

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC
Division—4-H HEALTH

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project.



Department—STATIC
Division—4-H HORSE PROJECT

Enter live animals in 4-H / FFA Livestock Show

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC
Division—4-H HORSE JUDGING PROJECT

Enter live animals in 4-H / FFA Livestock Show

1. This is NOT a judging contest.

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project

Department—STATIC
Division—4-H HORTICULTURE

See open class flowers division for suggested entries

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC
Division—4-H HUNTING
No live ammunition is permitted

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC
Division—4-H INTERIOR DESIGN

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H KNITTING

1. Knitting projects must include statement (on index card) of work done by the 4-H member and work completed by others.

Class:

Junior (8-10 years old)

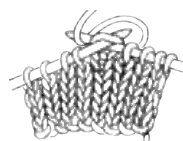
- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC
Division—4-H LEATHERCRAFT

1. Do not send buckles with belts, bulbs with lamps, wooden legs with camp stools, or clock movements with clocks. Dyeing will be considered in the judging of leather articles.

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC
Division—4-H LIVESTOCK JUDGING PROJECT

Enter live animals in 4-H / FFA Livestock Show

This is NOT a judging contest

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

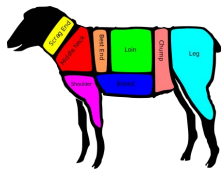
Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)



Department—STATIC
Division—4-H MEAT GOAT PROJECT
Enter live animals in 4-H / FFA Livestock Show



- Class:**
- Junior (8-10 years old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 years old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 years old)**

Department—STATIC
Division—4-H MEAT JUDGING PROJECT
Enter live animals in 4-H / FFA Livestock Show
Class:
This is NOT a judging contest

- Junior (8-10 years old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 years)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 years old)**
- 5 First or second year in project
 - 6 Three years or more in project



Department—STATIC
Division—4-H MUZZLELOADING
No ammunition is permitted

- Class:**
- Junior (8-10 years old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 years)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 years old)**
- 5 First or second year in project
 - 6 Three years or more in project



Department—STATIC
Division—4-H NATURE AND ECOLOGY

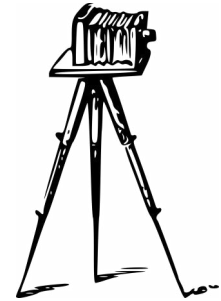
- Class:**
- Junior (8-10 years old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 years old)**
- 3 First or second year in project
 - 4 Three years in project
- Seniors (14-18 years old)**
- 5 First or second year in project
 - 6 Three years or more in project



Department—STATIC
Division—4-H PHOTOGRAPHY

- 1 Exhibits shall be mounted securely on a stiff mounting board of any color. To be mounted on size of board appropriate to the photo. Ensure a hanging hole in the mounting board at top center or left and right sides.
- 2 **No breakable glass allowed.**

- Class:**
- Junior (8-10 years old)**
- 1 First or second year in project
 - 2 Three years or more in project
- Intermediates (11-13 years old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 years old)**
- 5 First or second year in project
 - 6 Three years or more in project



COMPUTER ENHANCED
Class:

- Junior (8-10 yrs. old)**
- 7 First or second year in project
 - 8 Three years or more in project
- Intermediate (11-13 yrs old)**
- 9 First or second year in project
 - 10 Three years or more in project
- Senior (14-18 yrs. old)**
- 11 First or second year in project
 - 12 Three years or more in project



Department—STATIC
Division—4-H PISTOL
No live ammunition is permitted

- Class:**
- Junior (8-10 years old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 years old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 years old)**
- 5 First or second year in project
 - 6 Three years or more in project



Department—STATIC
Division—4-H POCKET PET PROJECT
Enter live animals in 4-H Pocket Pet Show

- Class:**
- Junior (8-10 years old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 years old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 years old)**
- 5 First or second year in project
 - 6 Three years or more in project



Department—STATIC

Division—4-H POULTRY PROJECT

Enter live animals in 4-H / FFA Livestock Show

Class:

Junior (8-10 years old)

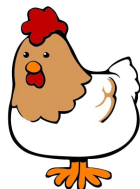
- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H QUILTING

1.00 Quilting projects must include statement (on index card) of work done by 4-H member and work completed by others.

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H RABBIT PROJECT

Enter live animals in 4-H / FFA Livestock Show

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H RANGE MANAGEMENT

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H RECREATION

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H RIFLE

No ammunition is permitted

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H ROBOTICS

Exhibit may be accompanied by an explanation of operation and directions for use of operating.

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H ROPECRAFT

Boards for mounting ropecraft should not exceed 2' x 2' and should be light plywood or masonite. Put 1/4" diameter hole 1/2" down from top in center of board. Boards without adequate holes may not be displayed at State Fair.

Class:

Junior (8-10 years old)

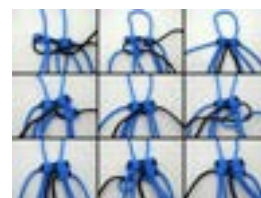
- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H SELF DETERMINED

All self determined projects must have a completed approval form on file with the county 4-H office before fair.

1. An exhibit can be entered in the Self Determined division only if it can't be entered in another project.
2. NO group entries allowed.
3. Each exhibit must be accompanied by an information sheet indicating:
 - a) topic selected
 - b) goals to be achieved
 - c) how the project was carried out
 - d) accomplishmentsNote: Exhibits not accompanied by statement may be disqualified.
4. The exhibit will be judged on:
 - a) how well the goals were met, or an explanation of how they were met
 - b) suitability of methods or procedures
 - c) clarity of explanation of exhibit
 - d) achievement or accomplishment in project area
5. Large exhibits such as automobiles will be displayed outside the exhibit building at the exhibitor's own risk.
6. No live exhibits will be accepted.

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H SHEEP PROJECT

Enter live animals in 4-H / FFA Livestock Show C

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H SHOTGUN

No live ammunition is permitted

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H SPORTFISHING

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC

Division—4-H SWINE PROJECT

Enter live animals in 4-H / FFA Livestock Show

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project



Department—STATIC

Division—4-H VEGETABLE JUDGING PROJECT

This is NOT a judging contest.

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project



Department—STATIC

Division—4-H VETERINARY SCIENCE

No dead or parts of a dead animal are allowed unless properly preserved.

Class:

Juniors (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC Division—4-H VISUAL ARTS

1. Projects done in school may be entered for only one organization.
2. Each exhibit must be identified with artist's name, age, county, year in project, and media used.
3. For safety in handling and attractive display at fair, each exhibit must have an adequate hanger, either string or wire firmly attached. Pictures, posters or display boards not prepared for hanging may or may not be displayed. The Carbon County Fair is **Not** responsible for breakage due to inadequate hangers! Pictures should be matted or framed. Framing will not be judged except as to its appropriateness to type of picture.
4. Please do not send frames with glass.
5. Exhibits must have been created in the visual arts projects during the current 4-H year.
6. An exhibit **may be** accompanied by a statement on a 3"x 5" card stapled to the entry tag indicating:
 - what you started with
 - what technique you used
 - what you would change
 - what you learned
 - idea or purpose of exhibit
 - any special information

CRAFTS

Class:

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years or more in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



CERAMICS & SCULPTURES

Class:

Junior (8-10 years old)

- 7 First or second year in project
- 8 Three years or more in project

Intermediates (11-13 years old)

- 9 First or second year in project
- 10 Three years or more in project

Seniors (14-18 years old)

- 11 First or second year in project
- 12 Three years or more in project



PAINTING & DRAWING

Class:

Junior (8-10 years old)

- 13 First or second year in project
- 14 Three years or more in project

Intermediates (11-13 years old)

- 15 First or second year in project
- 16 Three years or more in project

Seniors (14-18 years old)

- 17 First or second year in project
- 18 Three years or more in project



Department—STATIC Division—4-H WILDLIFE

Class:

Juniors (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC Division—4-H WOODWORKING

Class:

Juniors (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC Division—4-H WOOL JUDGING PROJECT

This is not a judging contest

Class:

Juniors (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project



Department—STATIC Division—4-H YOUTH LEADERSHIP

The leadership exhibit may be any item that will tell the story of your project for the year—a "product", a scrapbook, a poster, etc.

Class:

Juniors (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project





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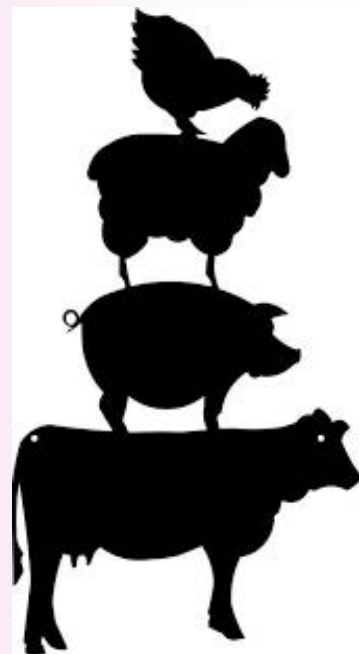
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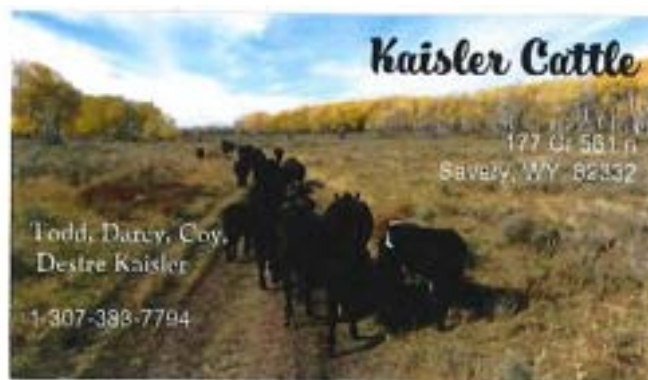
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*Good Luck from all of us at
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Kandis Fritz & Crew

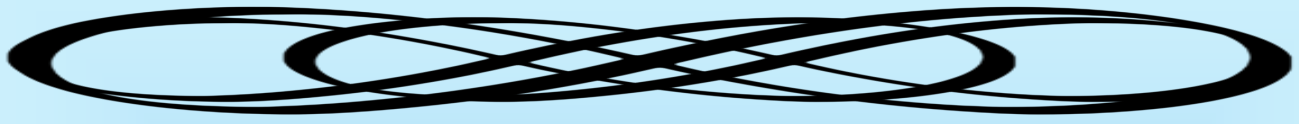


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Darlene Herman

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CARBON COUNTY HEIFER PROJECT

This project is open to any boy or girl who has passed their 13th birthday but not passed their 17th birthday by January 1 current year of fair. They must have been enrolled in and completed a 4-H or FFA beef, sheep, swine, goat or horse project prior to application.

1. Recipients of calves must show them and their offspring at the current year's fair and the following year's fair. Calves must be fed and shown as a breeding beef project. Feeding will be under the direction of the 4H Extension Educator, FFA Instructor, a Fair Board member and other persons as the board see fit. Should they decide at any time that a member is not taking proper care of, or feeding the calf correctly, they reserve the right to return the calf to the sponsors. No feed or other expense will be returned to the member if the calf is returned to the sponsors. Unforeseen problems not the fault of the member will be given consideration.
2. Reports on the progress of the calf must be sent to the Fair Board, P.O. Box 1414, Rawlins, WY 82301 with a stamped envelope addressed to their sponsor to be forwarded by the fair office during the project years. These letters should be sent each month.
3. All heifers and record books are due at the fairgrounds at 12 PM on Wednesday of fair week.
4. Members must enroll in a breeding beef project (in either 4-H or FFA) if they receive a calf in this program.
5. Entries for this project (both cow and calf) should be made under the proper classes in the breeding show.
6. Project animals must remain in Carbon County in the full care of the member awarded the animal.
7. Winners will be announced at the beginning of the heifer show on Thursday afternoon.



Congratulations, Fair Contestants!

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*Good Luck
To all
Fair Participants!*

Good Luck, Contestants!

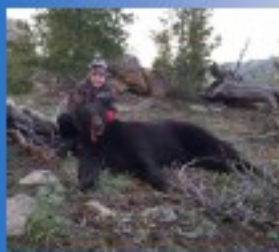


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Way to go, Contestants!
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Carbon County Fair



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Best of Luck to our 4H kids and Rodeo Contestants



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Mark Blakley, Professional Engineer
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NRCS Staff:

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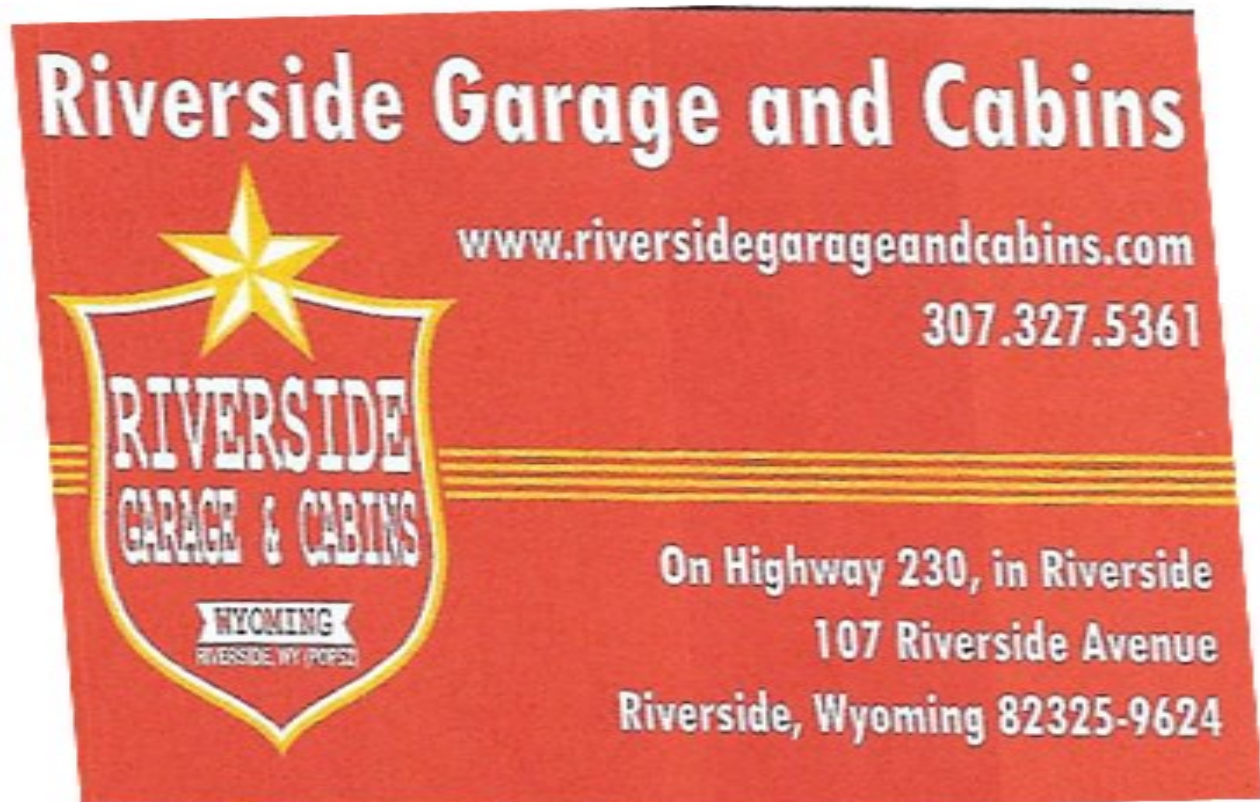
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Valley Community Center- Baggs
October 8, 2024 10:00 a.m. Platte
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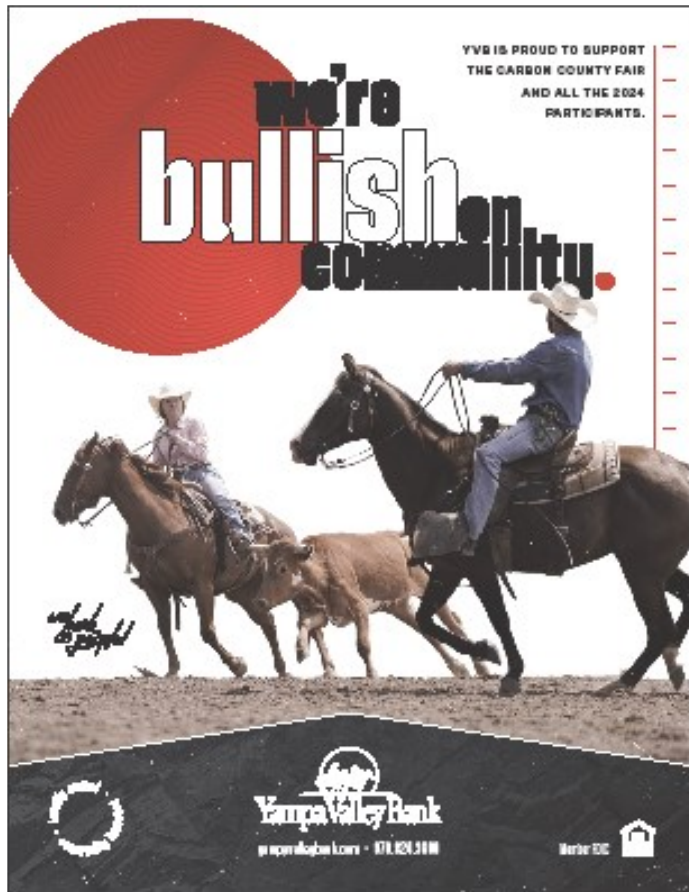
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members*



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The Youth of Carbon
County!
Have a great week at
Fair,
And go "Hog Wild!"*

Supporting agriculture and our youth !



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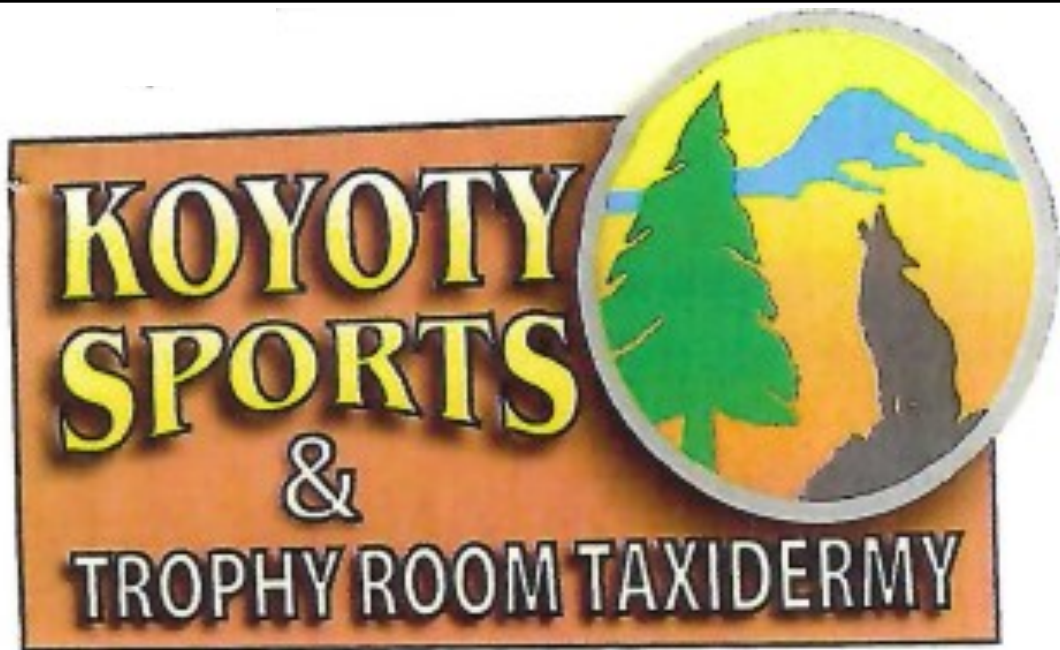
**Or maybe you just need some feed for your next
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..... And this little piggy cried

"Wee, Wee, Wee all the way home....."



*Congratulations
To All
Exhibitors!*

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Good Luck at the Fair!



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Congratulations, Fair Participants!

Enjoy your week at the Fair!



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*Good luck to all the Carbon County
4-H and FFA youth.*

*Congratulations on all your hard
work this year!*

Good Luck Carbon County Fair Participants!

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Pat Sheehan 307-380-8499
Lynn Sheehan 307-380-6414
Jenna Larson 307-380-8020

Please contact us for your fertilizer and Crystlyx feed needs.

Good luck fair participants



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307-328-2099 | downtown@rawlins-wyoming.com

Good Luck Carbon County Fair Participants!!

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*Thank you to all the
Volunteers that help
make the Fair Happen!
An event this size takes
a County to put on!
You are appreciated!*

**Thank
You**



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Higher Dose PEMF mat

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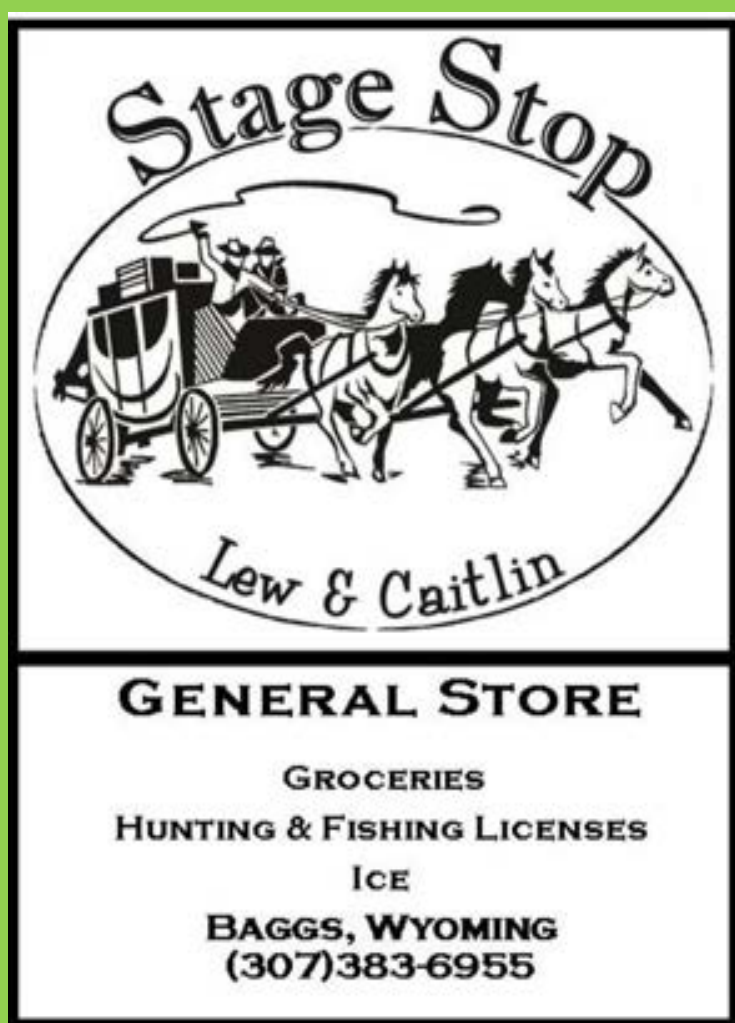
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Best of Luck to All Exhibitors!
Enjoy your week at the Fair!





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Have a Great 2024 Fair!



Best Wishes for

All Participants!

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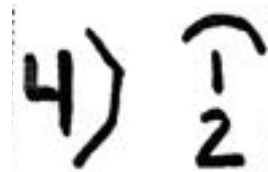
Mark Dunning Manager

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Best of Luck

Fair Participants

John and Diana Espy

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Robert and Morgan Espy

4V

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Travis Harding
Owner

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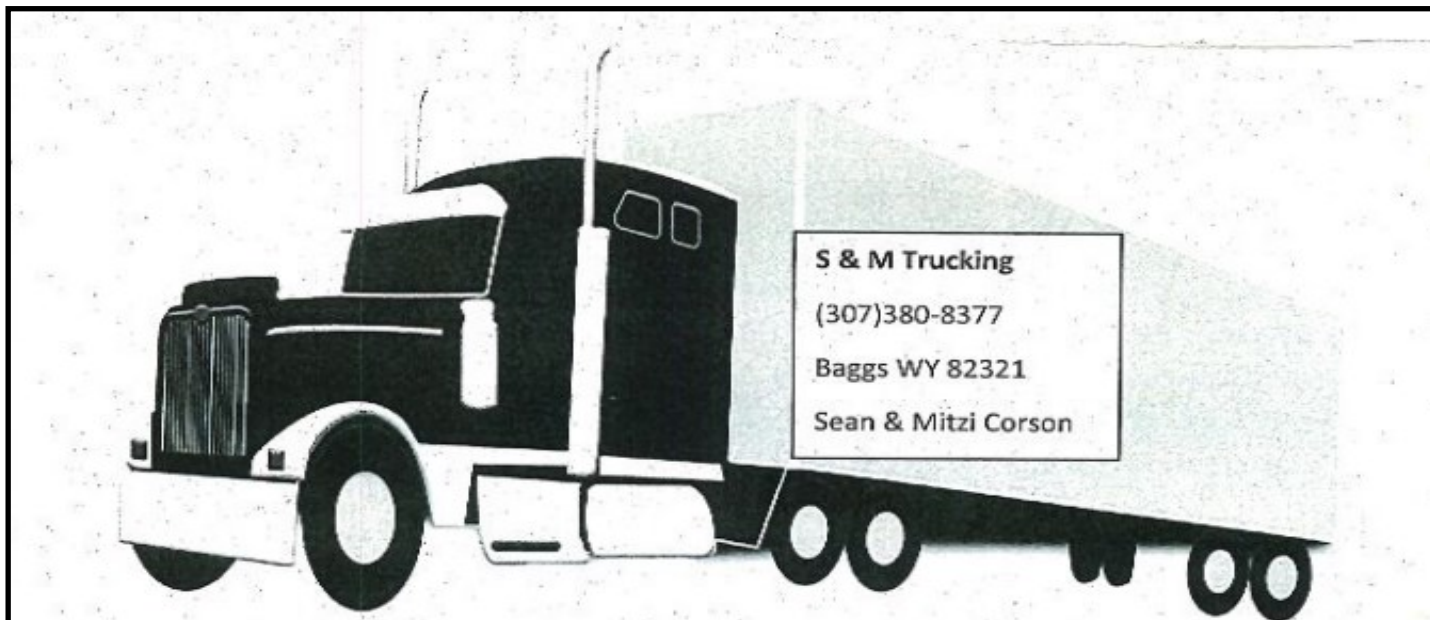
Proud Supporter
Of the
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Enjoy your week at Fair!



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HOUSE DISTRICT 47





*Congratulations
To all Exhibitors
At the
Carbon County Fair!
Do Your Best!*



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DISCOVER
**CARBON
COUNTY**
WYOMING

The Carbon County Fair Board

In Conjunction With

The Carbon County Visitors Council

Is Pleased to Announce the

5th Annual Tablescaping Competition

At The Carbon County Fair

August 5 to August 8, 2024



Prizes

People's Choice Rosette Ribbon & \$500

1st Place Rosette Ribbon & \$300

2nd Place Rosette Ribbon & \$150.00

3rd Place Rosette Ribbon & \$ 75.00



Do you love to decorate? Enjoy having Dinner Parties?

Let your creativity flow!

Tablescap Competition Guidelines

Now's your chance to showcase your talents. Design a Creative Tablescap, let your imagination soar. Choose a style and set your table accordingly.

Rustic, Patriotic, Tropical, Nautical, Shabby Chic, Wedding, Baby Shower, Graduation, Birthday, Christmas, Thanksgiving, 4th of July, Halloween, New Year's, Mother's Day, Father's Day, Great Outdoors, Sports, etc.

COMPETITION RULES:

- **Exhibitors must register in advance of the Fair.** Please contact annette.penman@HFSinclair.com by **July 19, 2024** to register. **The competition space is limited to ten (10) exhibitors.** The entry is **FREE**. The Fair is not responsible for any broken, damaged, lost or stolen items. Exhibit Hall Hours will be 10:00 a.m. to 7:00 p.m. Monday through Wednesday and Thursday 10:00 a.m. to 2:00 p.m. There will be designated monitors in the Exhibit Hall during these times.
- Exhibitors will set up their Tablescap display in the Exhibit Hall starting on Sunday August 4th from 2:00 PM to 6:00 PM and Monday, August 5th, from 9:00 AM to 11:00 AM. The Fair reserves the right to reject any table setting that is objectionable or unsuitable.
- Tables will be on display through Thursday, August 8, at 2:00 p.m.

- Each exhibitor will be assigned a space in the Exhibit Hall with table, tablecloth if requested and fenced off space. Tables will measure 8'X 30" each (two banquet tables placed side by side)
- Each table display MUST include a menu to compliment Tablescape theme.
- Each exhibitor must provide all dishes, centerpieces, additional tablecloths, china, crystal, silver and any decorations. Chairs will not be included in the display except for host or hostess.
- Live flowers may be used but be aware that they may die before end of exhibit time period. ***Faux food or non-perishable foods permitted as props.***
- Judging will take place on Monday, August 5th 12:00-1:00 PM., and will be open to the public.
- All tables to be judged under the American System of judging which is the judging process of ranking exhibits against one another and awarding one first place, one second place, etc. No judging results will be given by telephone or mail. Each exhibitor or representative must be present at time of judging.
- Judging Criteria shall be:

50% Creativity 20% Originality 20% Presentation/Visual Impact and 10% Appropriate formal placement of tableware necessary for menu.
- Prizes:

1st Place, Rosette Ribbon and \$300
2nd Place, Rosette Ribbon and \$150
3rd Place, Rosette Ribbon and \$75
People's Choice, Rosette Ribbon and \$500
- **Tablescape Displays will be open to the public: Monday, 1:00 PM - 7:00 PM; Tuesday, 10 AM - 7:00 PM; Wednesday, 10 AM - 7 PM and Thursday 10:00 AM - 2:00 PM**
- **PLEASE NOTE:** The Fair is not responsible for any broken, damaged, lost or stolen items.
- Tablescape displays may be dismantled on Thursday, August 8, 2024, from 2:00 PM - 6:00 PM. Any items not picked up by 6:00 PM will be dismantled by Fair staff and left unattended. The Fair will not be responsible for breakage, theft, damage etc. For questions, or to register for the competition, please contact: annettepenman@hfsinclair.com or call 307-328-8331

***"Tablescape" is a term used to describe the top of a table containing linens, tableware, a centerpiece and other trending decor to set a mood.

SUGGESTION: Visit websites such as <https://www.pinterest.com/sstiaivetti/tablescapes-and-table-settings>, www.Scapingby.com, <https://www.mnn.com/your-home/at-home/blogs/competitive-table-setting-serious-business> or other decorating websites that list TABLESCAPING.

DEFINITION:

What is Tablescaping you might ask? A quick search of the internet gives says.

Tablescaping is the act of creatively and intentionally arranging a tabletop so that it conveys a specific theme, mood, or experience.



Tablescaping 2024 Entry Form

Entry form **MUST** be received by **July 19, 2024**

PRINT OR TYPE INFORMATION BELOW (ONLY ONE NAME PER ENTRY FORlv1). This form may be photocopied.

Name _____

Last Name

First

Middle

Business Name: _____

Address _____

Street

City

State

Zip

Phone _____

E-Mail: _____

By submitting this entry I have read, understand and agree to abide by all entry rules.

Signature _____

Please email entry to Annette.penman@HFsinclair.com

Or drop off at the Carbon County Fair Office



Entry Rules & Suggestions

Entry forms due – July 19, 2024

1. Be creative and have fun.
2. Entry form must be legible and complete.
3. Any person age 18 or older may enter.
4. Entries are accepted on a First come, First served basis. Limited space available, so be sure to get your entry form in early. You will be notified via e-mail, or by telephone, if your entry has been accepted.
5. The Tablescaping Contest is open to individuals or businesses.
6. Tables furnished by the Fair are molded plastic banquet tables measuring 2.5 ft W x 8 ft L x 30" H. Each exhibitor receives two (2) tables butted together.
7. No food permitted on tables, with the exception of non-perishable foods or faux food for display.
8. Table coverings are required for all tables. Plain white tablecloths are available upon request.
9. The County Fair reserves the right to reject any table setting that is objectionable or unsuitable.
10. All tables are to be set for a minimum of two (2) places. Dishes for first course only; glasses for all courses and utensils for all courses.
11. Place settings must correspond with menu and theme.
12. The Judges' comments are available upon request.
13. You may provide us with any special information for our judges (i.e. anything that is handmade or needs additional explanation).
14. **Menu must be displayed on table.** Can be framed or in place card holders.
15. **The Carbon County Fair Association reserves the right to edit, adapt, copyright, publish and use any and all photographs of Tablesapcing designs for purposes including publicity, promotion or advertising with no compensation.**
16. **Exhibitor's Responsibility:** The Carbon County Fair Association is not responsible for lost, stolen, illegible, misdirected or late entries. By entering the contest, exhibitor accepts and agrees to these requirements and the decisions of the judges, which shall be final. The Carbon County Fair Association will not be responsible for loss or damage to table settings regardless of the cause.

17. Carbon County Fair employees, members of the board and members of the Carbon County Fair Board are not eligible to compete.
18. The Carbon County Fair Board reserves the right to amend and add to these rules and empowers the Executive Committee with the final and absolute right to interpret all rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto.
19. The Carbon County Fair awards prize checks ONLY in the division specifically listed. Checks will be mailed within two (2) weeks following the close of the Carbon County Fair.

TABLESCAPING HELPFUL HINTS

CORRECTLY SET FORMAL PLACE SETTING TIPS:

The flatware, plate and napkin should be one (1) inch from the edge of the table

The plate is always in the center of the place setting

The dinner fork is placed at the left of the plate

If a salad fork is used, it is placed to the left of the dinner fork

The napkin is placed to the left of the fork, with the fold on the left unless a decorative/creative fold is used. The napkin may also go under the fork or on top of the plate

The knife is placed to the right of the plate with the sharp blade facing toward the plate

The teaspoon is placed to the right of the knife

If a soup spoon is needed, it is placed to the right of the teaspoon

The drinking glass is placed at the tip of the knife

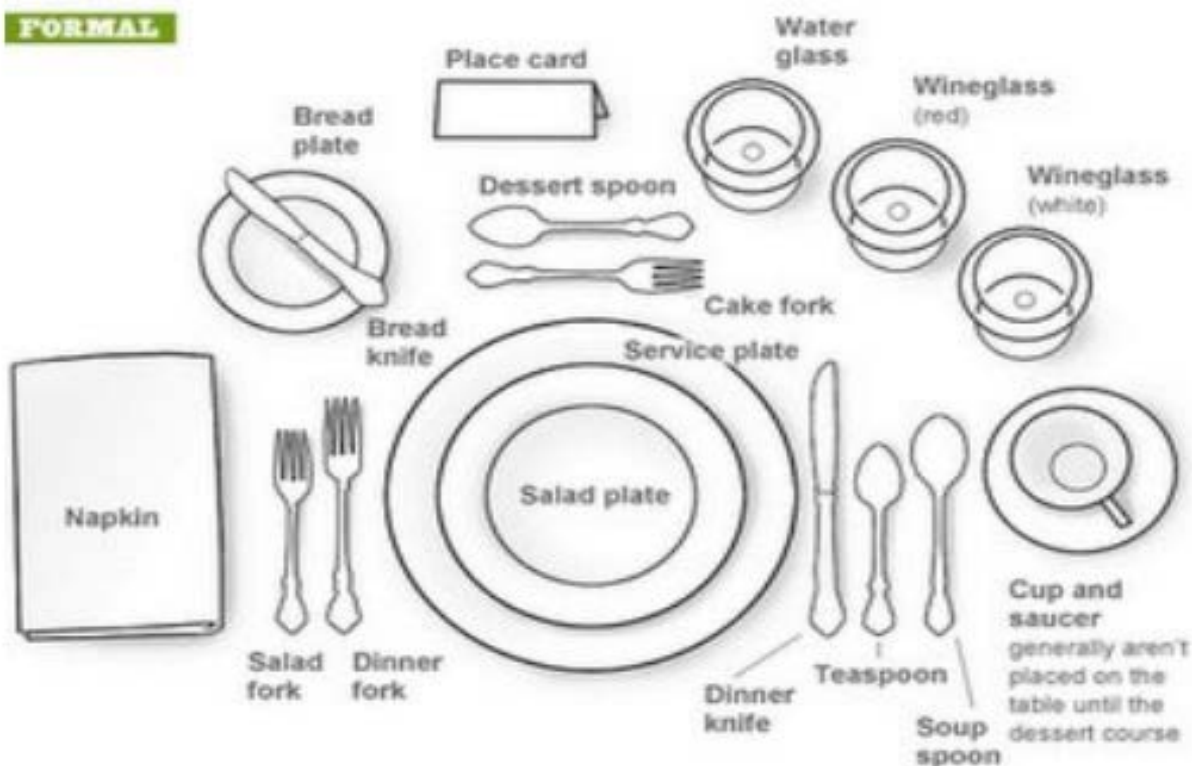
If other glasses are used, they are to be placed to the right of the drinking glass

The cup or mug is placed to the top right of the spoons. Place cup on saucer handle facing to the right. Mugs can stand alone

The use of charger plates is permitted and encouraged.

Note: Only the utensils needed, (according to the menu), are to be placed on the table. Any amount and differing sizes of glassware is permitted.

FORMAL



2024 Award Donors

Collamer, Ken & Susan in memory of Dr. John Collamer		Res Int. Sheep Showman
Helm, Heidi		Jr. W. Equitation
Munzing, George		Thoroughbred Mare
Abbott, Charlene		FFA Classroom
Abbott, Charlene		Res Sr. Rabbit Showman
Allen Insurance/Real Estate		All Ar SrR/SrHr
Allen Insurance/Real Estate		Appaloosa Mare
Allen Insurance/Real Estate		Sr Barrels
Allen Insurance/Real Estate		AORec Breed Ewe
Banjo Sheep Company	P.O. Box 27	Breeding Sheep
Bank of Commerce	Copper France	Int. Western Riding
Barkhurst Shorthorns	R. Barkhurst/S. Miller	Champion Market Beef Class 4
Barkhurst, Les/Tammy		Champion Market Beef Class 3
Berger, Jack/Diana		High Point Intermediate
BEVO 4-H Community Club	c/o Linda Kraft	Breeding Sheep
Big Bale Company	Ray Barkhurst Family	Br's Pen of 3 Mkt Beef
Bobbie Herman		Champion Feeder Steer Calf
Bobbie Herman		Jr. Trail
Bug, Inc.	Bug/Joyce Menke	Supreme Champion Heifer
Burns Insurance Agency		Supreme Champion Feeder Calf
Burns Insurance Agency		Sr Program Ride
C & B Sand & Gravel	Jerry Wilson	Breeding Sheep
Cale and Jacinda Waldrip		Conformation- Hound Group
Cale and Jacinda Waldrip		Conformation- Best in Show
Carbon County Fair Board		Jr. Hunter Hack
Carbon County Fair Board		Res Sr. Cat Showman
Carbon County Fair Board		Champion Kitten
Carbon County Fair Board		Best of Show Cat
Carbon County Fair Board		Int. Cat Showman
Carbon County Fair Board		Agility - Level 4
Carbon County Fair Board		Open B Dog
Carbon County Fair Board		Sr Dog Showman
Carbon County Fair Board		Rally - Advanced A
Carbon County Fair Board		Jr. Hunt Seat
Carbon County Fair Board		Miniature Gelding
Carbon County Fair Board		Morgan Gelding
Carbon County Fair Board		Morgan Mare
Carbon County Fair Board		Any Other Goat
Carbon County Fair Board		Champ Any other Breeding Doe
Carbon County Fair Board		Champ Full Blood Breeding Doe
Carbon County Fair Board		Champ Percentage Breeding Doe
Carbon County Fair Board		Champion Breeding Goat
Carbon County Fair Board		Goat Herdsmanship
Carbon County Fair Board		Grand Champion Market Goat

2024 Award Donors

Carbon County Fair Board		Intermediate Market Goat Showman
Carbon County Fair Board		Pen of Three Market Goats
Carbon County Fair Board		Reserve Champion Breeding Goat
Carbon County Fair Board		Reserve Intermediate Market Goat Showman
Carbon County Fair Board		Reserve Senior Market Goat Showman
Carbon County Fair Board		Senior Market Goat Showman
Carbon County Fair Board		Poultry - Standard
Carbon County Fair Board		Poultry - Ornamental
Carbon County Fair Board		Pocket Pet - Bird
Carbon County Fair Board		Pocket Pet - Rodent
Carbon County Fair Board		AO Pocket Pet
Carbon County Fair Board		Best of Show Rabbit
Carbon County Fair Board		Int. Rabbit Showman
Carbon County Fair Board		Sr Rabbit Showman
Carbon County Fair Board		Champ Meat Pen
Carbon County Fair Board		Junior Dairy Goat
Carbon County Fair Board		Senior Dairy Goat
Carbon County Fair Board		Reserve Intermediate Dairy Goat Showman
Carbon County Fair Board		Reserve Jr. Dairy Goat Showman
Carbon County Fair Board		Reserve Senior Dairy Goat Showman
Carbon County Fair Board		Res Sup Champ Ram
Carbon County Fair Board		Breeding Sheep
Carbon County Fair Board		Breeding Sheep
Carbon County Fair Board		Breeding Sheep
Carbon County Fair Board		Breeding Sheep
Carbon County Fair Board		Southdown Ewe
Carbon County Fair Board		Southdown Ram
Carbon County Fair Board		Targhee Ewe
Carbon County Fair Board		Targhee Ram
Carbon County Fair Board		Breeding Sheep
Carbon County Fair Board		Int. Sheep Showman
Carbon County Fair Board		Suffolk Ewe
Carbon County Fair Board		Suffolk Ram
Carbon County Fair Board		LWt Blackface Lamb
Carbon County Fair Board		Reserve Supreme Breeding Boar
Carbon County Fair Board		Reserve Champion Hog
Carbon County Fair Board		Supreme Breeding Sow
Carbon County Fair Board		Speckleface Lamb
Carbon County Fair Board		Champion Feeder Heifer Calf
Carbon County Fair Board		Intermediate Dairy Goat Showman
Carbon County Fair Board		Jr. Dairy Goat Showman
Carbon County Fair Board		Reserve Supreme Dairy Goat
Carbon County Fair Board		Supreme Champion Dairy Goat
Carbon County Fair Board		Best Udder
Carbon County FFA	c/o Brett Miller	Jr. Beef Showman

2024 Award Donors

Carbon County FFA	c/o Brett Miller	FFA Agronomy
Carbon County FFA	c/o Brett Miller	FFA Res Agronomy
Carbon County FFA	c/o Brett Miller	FFA Classroom
Carbon County FFA	c/o Brett Miller	FFA Res Classroom
Carbon County FFA	c/o Brett Miller	FFA Lg Mechanics
Carbon County FFA	c/o Brett Miller	FFA Res Lg Mechanics
Carbon County FFA	c/o Brett Miller	FFA Sm Mechanics
Carbon County FFA	c/o Brett Miller	FFA Res Sm Mechanics
Carbon County FFA	c/o Brett Miller	Breeding Sheep
Carbon County FFA	c/o Brett Miller	Jr. Sheep Showman
Carbon County FFA	c/o Brett Miller	Jr. Swine Showman
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Carrie Herman		Pony Mare
Carrie Herman		Sr W Equitation
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CC Commissioners		Grand Champion Market Goat
CC Commissioners		Grand Champ Lamb
CC Commissioners		Grand Champ Hog
CC Fair Board		Reserve Champ Lamb
CC Farm Bureau	c/o Kyle & Stacy Berger	Sr Beef Showman
CC Farm Bureau	c/o Kyle & Stacy Berger	FFA Agronomy
CC Farm Bureau	c/o Kyle & Stacy Berger	Sr Horse Showman
CC Farm Bureau	c/o Kyle & Stacy Berger	Sr Sheep Showman
CC Farm Bureau	c/o Kyle & Stacy Berger	Senior Swine Showman
CC Stockgrowers		Rate of Gain - Beef
CC Stockgrowers		Champion Beef Carcass
CC Stockgrowers		Rate of Gain - Goat
CC Stockgrowers		Breeding Sheep
CC Stockgrowers		Rate of Gain - Sheep
CC Stockgrowers		Hamp Ewe
CC Stockgrowers		Hamp Ram
CC Stockgrowers		Rambouillet Ewe
CC Stockgrowers		Rambouillet Ram
CC Stockgrowers		AORec Breed Ram
CC Stockgrowers		Crossbred Ewe
CC Stockgrowers		Crossbred Ram
CC Stockgrowers		Rate of Gain - Swine
Chapman, Leo and Sandra	Leo/Sandy Chapman	Int. Barrels
Charlene Abbott	c/o Charlene Abbott	FFA Res Classroom
CHK Cattle Co.	Dick Hiser	Champion Market Beef Class 5
Carbon County Fair Board		Margaret Hart Jenny
Collamer, Ken/Susan		Res Int Beef Showman
Collamer, Sonja		Champion Market Heifer Plaque
Collamer, Sonja		Champion Market Heifer
Cook, Jan & Dennis		Poultry - Bantam
Cooper, Traci		Res Int. Dog Showman

2024 Award Donors

Cowdin, Sue		MWt Blackface Lamb
Danford, Dave		FFA Lg Mechanics
Davis Construction	Bob & Lexine Davis	Sup Champ Ewe
Davis Construction	Bob & Lexine Davis	Sup Champ Ram
Davis Construction	Bob & Lexine Davis	Columbia Ewe
Davis Construction	Bob & Lexine Davis	Columbia Ram
Dilworth Family		Senior Dairy Goat Showman
Dilworth Family		Sr Western Riding
Dwight and Candace France		Champion Blackface Lamb
Espy, John & Diane		Duck
Espy, John & Diane		Turkey
Espy, John & Diane		Goose
Espy, John/Diana		Champion Market Beef Class 1
Espy, John/Diana		Res Jr. Beef Showman
Espy, John/Diana		Beef Herdsmanship
Espy, John/Diana		Res Jr. Sheep Showman
Espy, Peg		All Ar. Int R/Sr. Hr
Espy, Peg		Class 1 Market Goat
Espy, Peg		Best of Show Poultry
Espy, Peg		Champ Fur Rabbit
Espy, Peg		Sheep Herdsmanship
Ferris Mtn. Ranch	Judy Raymond	Program Cow/Calf Pair
Ferris Mtn. Ranch	Judy Raymond	HiPt 2yr Donor Heifer
Ferris Mtn. Ranch	Judy Raymond	Arabian Mare
Ferris Mtn. Ranch	Judy & Gary Raymond	Whiteface Lamb
First American Title Insurance		All Ar SrR/JrHr
Grace Meadows Ranch		Jr. Swine Showman
Hailey Sheller		Paint Mare
HB Lee Construction		Breeding Sheep
Helm, Anna		Rally - Novice A
Helm, Anna		Arabian Gelding
Helm, Anna		High Point Junior
Helm, Anna		Reserve Champion Round Robin Showman
Helm, Anna		Jr. Horse Showman
Helm, Heidi		Sr Hunter Hack
Helm, Heidi		Jr. Reining
Helm, Heidi		Sr W Pleasure
Herman, Darlene		QH Gelding
Herman, Darlene		QH Mare
Herring, Kal/Vickie		Int. Beef Showman
Herring, Kal/Vickie		Int. Horse Showman
Hones, Dr. Katie		Novice A Dog
Horn, Steve & Jessie		Reserve Jr. Cat Showman
Horn, Steve & Jessie		On Leash B Dog
Horn, Steve & Jessie		Utility A Dog

2024 Award Donors

Horn, Steve & Jessie		Jr. Dog Showman
Horn, Steve & Jessie		Int. Dog Showman
Horn, Steve & Jessie		Reserve Supreme Breeding Sow
Horn, Steve/Jessie		Jr. Program Ride
Hunter, Stoney & Sheryl		Res Jr Horse Showman
Hunter, Stoney & Sheryl		BOS Pocket Pet
Hunter, Stoney & Sheryl		Res Jr. Rabbit Showman
Hunter, Stoney & Sheryl		Res Int Rabbit Showman
Hunter, Stoney & Sheryl		Res Sup Champ Ewe
Hunter, Stoney & Sheryl		Champ Flock
Hunter, Stoney & Sheryl		Breeding Sheep
Hunter, Stoney & Sheryl		Pen of 5 Lamb
Jason's Welding		Reserve Intermediate Swine Showman
Jason's Welding		Grand Champ Lamb
Jason's Welding		Reserve Jr. Swine Showman
Jock Sheehan	In Memory of Cotton	Breeding Sheep
Joe's Fork Lift	Joe/Laura Garvin	All Ar. Int. R./ JrHr
Johnson Partners Operations	Clyde & Bobbi Johnson	Int. Program Ride
Johnson Partners Operations	Clyde & Bobbi Johnson	Res. Champion Market Barrow
Johnson, Bert/Dixie		Int. Reining
Jones, Craig/Hope		Light Weight Market Hog
Jordan, Hart and Annie		Medium Heavy Weight Lamb
Kaisler, Todd and Darcy		Reserve Grand Champion Beef
Knotwell, Guy/Lael		Jr. Western Riding
Knotwell, Guy/Lael		Palomino Mare
Knotwell, Guy/Lael		Sr Reining
Kortes, Chalsey Jo		Swine Herdsmanship
Kortes, GG/Kim		Grand Champ Hog
Kraft, Jerry/Linda		All Ar. Jr R/ Any Hr.
Kraft, Jerry/Linda		Paint Gelding
Kraft, Jerry/Linda		Int. Hunt Seat
Kraft, Jerry/Linda		Sr Hunt Seat
Kraft, Jerry/Linda		Int. Hunter Hack
MacPherson, John & Cathy		Sr Cat Showman
MacPherson, John & Cathy		Jr. Rabbit Showman
MacPherson, John & Cathy		Breeding Sheep
MacPherson, John & Cathy		Jr. Cat Showman
MacPherson, John & Cathy		Grad Novice A Dog
MacPherson, John & Cathy		Grad Novice B Dog
MacPherson, John & Cathy		Agility - Level 1
MacPherson, John & Cathy		Agility - Level 3
Matt and Maddy Rader		Conformation- Non-Sporting Group
McNees Livestock		Champion Household Pet Cat
McNees Livestock		Res Ch Senior Cat Showman
McNees Livestock, LLC		Sr Poultry Showman
Megan O'Toole		Breeding Sheep

2024 Award Donors

Merrill Livestock		Jr. W. Pleasure
Miller Bro's Boer Goats		Class 2 Market Goat
Miller Bro's Boer Goats		Grand Champion Market Goat
Miller Bro's Boer Goats		Jr. Market Goat Showman
Miller Bro's Boer Goats		Reserve Jr. Market Goat Showman
Miller Bros Boer Goats		Reserve Champion Market Goat
Miller Minerals and Feeds	Jim and Shirley Miller	Jr Sheep Showman
Miller, Jim/Shirley		Supreme Cow/Calf Pair
Miller, Jim/Shirley		Grand Champ Hog
Miller, Jim/Shirley		Champion Breeding Heifer
Montgomery, Randy/Noni		Int. Trail
Moon, Kate		Program Heifer on Halter/Pen
Mowry, Shane/Lacey		High Point Senior
Munroe Livestock		Palomino Gelding
Munroe Ranch		Int. W. Equitation
Munzing, George		HiPt 2yr Donor Heifer
Munzing, George		Utility B Dog
Munzing, George		Sr Pole Bending
Munzing, George		Thoroughbred Gelding
Munzing, George		Supreme Breeding Boar
Munzing, George		Grade Mare
Nation, Leigh		Res Sr. Dog Showman
Neuman, Fred & Becky		Reserve Int. Cat Showman
Neuman, Fred/Becky		Rally - High point Dog
Newberry, Mike/Cheryl		Intermediate Poultry Showman
Newberry, Mike/Cheryl		Champ Market Rabbit
Olson, Kurt & Kim		AORec Breed Gelding
Olson, Kurt & Kim		AORec Breed Mare
P.H. Livestock		Club pen of 5 mkt beef
Pacheco, Theresa & Joseph		Res Jr. Dog Showman
Pacheco, Theresa & Joseph		6 CI Breed Rabbit
Pat Sheehan/Hog Eye Ranch		Champion Round Robin Showman
PH Livestock	Niels/Barb Hansen	HiPt 1yr Donor Heifer
PH Livestock	Niels/Barb Hansen	Pony Gelding
PH Livestock	Niels/Barb Hansen	Club pen of 5 mkt beef
Platte Valley Accounting	Dan & Helen Hodgkiss	HWt Blackface Lamb
Rawlins Reliables		Rally - Excellent A
Rawlins Reliables 4-H Club		Champion Pure Bred Cat
Rawlins Reliables 4-H Club	Steve Horn	OverAll Waterfowl
Raymond, Ken	Ferris Mtn. Ranch	4 CI Breed Rabbit
Rocky Mtn Seeding		Sr Poultry Showman
Rocky Mtn. Seeding		Reserve Jr. Poultry Showman
Rocky Mtn. Seeding		Reserve Intermediate Poultry Showman
Rocky Mtn. Seeding		Reserve Sr. Poultry Showman
Rocky Mtn. Seeding		Jr. Poultry Showman
Ron & Sabrina Trevathan		Conformation- AO Crossbred Over 14"



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2024 Award Donors

Roybal, Archie & Angie		Open A Dog
Sheehan, Jock		Breeding Sheep- In Memory of Cotton
Sheller, Hailey		Int. W. Pleasure
SidBar Cattle		Reserve Grand Champion Market Beef
Silver Spur Ranch		Champion Market Beef Class 2
Silver Spur Ranch		Champion Market Beef Class 6
Silver Spur Ranch		Jr. Pole Bending
Wille, Dale & Ann		Supreme Breeding Sow Banner
Lead Dog Photography		Jr. Beef Showman
Wreck A Mend		Conformation- Sporting Group
Wreck A Mend		Conformation- Terrier Group
Wreck A Mend		Conformation- Toy Group
Wreck A Mend		Conformation- Any Other Purebred
Wreck A Mend		Conformation- AO Crossbred Under 14"
Wyoming Trader		Conformation- Working Group
Wyoming Trader		Conformation- Herding Group
XH Land & Cattle co.	Laura Bucholz	Res Int.Horse Showman
York, Linda		Grand Champion Market Beef



2024 Buyer's Honor Roll

307 Auctions	D&S Oilfield Service	Provident Realty
307 Pub and Grub	Dallen Motors	Range View Resources
720 Fire and Ice	Davidson Construction	Ready Livestock
Antler Energy	Duthie Realty	Ready Oilfield
Arnold Ag	Elevated Safety Solutions	Remmick Boer Goats
Baggs Testing & Rental	Encampment Beef Committee	Rick Hughs Farm Burea
Baggs Testing and Rental	Engineering & Associates	RNB State Bank
Bartlet Oilfield	F&S Trucking	Rocky's Quikstop
Berger Ranches	F&S Welding	Sage Vet Clinic
BH Contracting	FCI Contractors	Salon Sierra
Big Bale Co.	Fritz Welding	Saratoga Auto Parts
Bo & Kristen Stocks	Frontier Station	Saratoga Forest Management
Bow River Gutters	Gonzales Trucking	Sheehan Trucking
BOC	Hart & Annie Jordan	Shively Hardware
Boelen Well Service	HB Lee Constructiion	Silver Spur Ranches
Brian Locke Trucking	Hones Veterinary	Stagestop General Store
C&B Sand & Gravel	Jack & Lynnette Risner	Stagestop Gen. Store
Carbon County Veterinary Hospital	Jasons Welding	Stocks Services
Carbon Power	Johnson Livestock	Sunroc Constraction
Cary Financial Services	Johnson Ranch	Town & Country Realty
CCSD #2	Kilburn Tire	Troy Shepard & Doug Natorski
Clyde & Bobbi Johnson	Kerbs 4 Bar Ranch	Union Wireless
Cobb Cattle	Kip Kerbs	US Tractor & Harvest
Cody & Kodey Stocks	Knife River	Valley Backhoe
Colorado Animal Health	Kurt Kelly	Walker Spray Services
Cook Chevrolet	Kylie M. Waldrup	Weber Ranch
County Commisioner	Laramie GM	Western Hills Campground
Cowboy Inn	MJK Sales and Feed	Whitestone Realty
Cozzens Family	Mountain West Insurance	Wurx Construction
Criswell Trucking	North Fork Engineering	Wyoming Diesel Service
Crowheart Energy	NSA Excavation	Yampa Valley Bank
Custis Show Pigs	Octagon Construction	York Performance Horse
D&D Oilfield	Perkins Oil Co.	
	Prairie Storm Quilt Shop	

Carbon County has always been very fortunate with the support the Buyers give to the exhibitors at the Jr. Livestock Sale.

Thank you for being here, and thank you for showing Carbon County Youth that hard work pays off!



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